



GRACE
CATHEDRAL

Our vision A spiritually alive world. Our mission Reimagining church with courage, joy, and wonder.

The Third Sunday After Pentecost

26 JUNE 2022 • 11 A.M. EUCHARIST



The 2019 Pride Mass

The Holy Eucharist

THE THIRD SUNDAY: AFTER PENTECOST • 26 JUNE 2022 • 11 AM

Restrooms are located on the lower level. Please silence any audible electronic devices.
Those with mobility issues are encouraged to sit in the North Transept to facilitate access to Communion.

VOLUNTARY

Gloria, from *Messe du premier ton*

André Raison

The Gathering

INTROIT: PSALM 71:1-6
See BCP p. 683

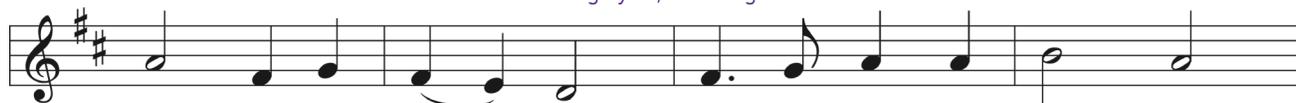
All stand as the choir sings.

John Fenstermaker

HYMN 1

Sung by all, standing.

Christe sanctorum



Fa - ther, we praise— Thee, now the night is o - ver;
Mon - arch of all— things, fit us for Thy man - sions;
All ho - ly Mo - ther, Son and e - qual Spi - rit,



Ac - tive and watch - ful, stand we all be - fore Thee;
Ban - ish our weak - ness, health and whole - ness send - ing;
Tri - ni - ty bless - ed, send us Thy sal - va - tion;



Sing - ing, we off - er, prayer and med - i - ta - tion;
Bring us to Hea - ven, where Thy saints u - ni - ted
Thine is the glo - ry, gleam - ing and re - sound - ing



Thus we a - dore— Thee.
Joy with - out end - ing.
Through all cre - a - tion.

text: Adapted for local use from a 10th cent. Latin text; tr. Percy Dearmer (1867-1936);
music: melody from Antiphoner, 1681; harm. Ralph Vaughan Williams (1872-1958)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

2 Kings 2:1-2,6-14

Reader A reading from the Second Book of Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said,

"Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.

People **Thanks be to God.**



Choir, then all **Your way is ho - ly, O God, our God.**

Choir I will cry aloud to God; *
 I will cry aloud, and God will hear me.
 In the day of my trouble I sought the LORD; *
 my hands were stretched out by night and did not tire;
 I refused to be comforted.
 I will remember the works of the LORD, *
 and call to mind your wonders of old time.
 I will meditate on all your acts *
 and ponder your mighty deeds.

All **Your way is holy, O God, our God.**

Choir Your way, O God, is holy; *
 who is so great a god as our God?
 You are the God who works wonders *
 and have declared your power among the peoples.
 By your strength you have redeemed your people, *
 the children of Jacob and Joseph.

All **Your way is holy, O God, our God.**

THE SECOND READING

Galatians 5:1,13-25

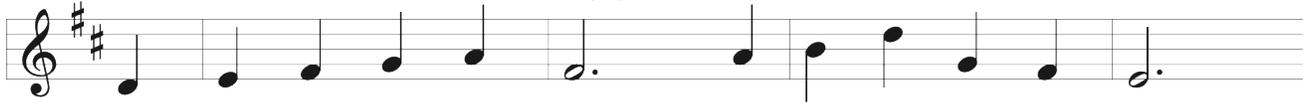
Reader A reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing

what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**



1 Blest are the pure in heart, for they shall see our God;
 2 The Lord, who left the heavens our life and peace to bring,
 3 Christ to the low - ly soul will still him - self im - part
 4 Lord, we thy pres - ence seek; may ours this bless - ing be;



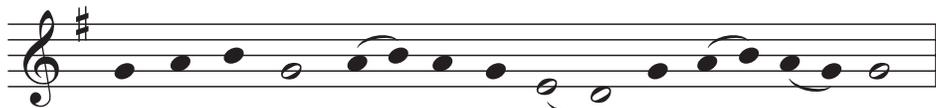
1 the se - cret of the Lord is theirs, their soul is Christ's a - bode.
 2 to dwell in low - li - ness with us, our pat - tern and our King;
 3 and for his dwell - ing and his throne will choose the pure in heart.
 4 give us a pure and low - ly heart, a tem - ple fit for thee.

text: adapted for local use from texts by: Sts. 1 and 3, John Keble (1792-1866), alt.; st. 2 and 4 William John Hall (1793-1861), alt.;
 music: melody Johann Balthasar Konig (1691-1758); adapt. & harm. William Henry Havergal (1793-1870)

THE HOLY GOSPEL

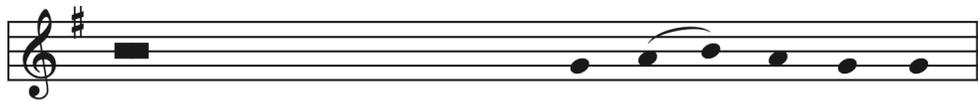
The people remain standing.

Luke 9:51-62



Choir, then all Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

Choir Speak, Lord, your servant is listening;



All you have the words of ev - er - last - ing life.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will

follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Rev. Canon Jude Harmon
 Canon for Innovative Ministries

THE NICENE CREED

The people stand.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son. With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.**

THE PRAYERS OF THE PEOPLE

After each petition **Loving God, hear our prayer.**

The presider adds a concluding collect.

THE PEACE

Presider **The peace of Christ be always with you.**
All **And also with you.**

All may greet each other in the name of Christ.

THE ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

Your offerings support the ministries of Grace Cathedral and help realize the vision of a spiritually alive world.

**Donations can be made by sending a text message with the word "GRACE" to the phone number 76278.
Thank you for your generosity.**

ANTHEM

arr. Kevin Siegfried

Choir **What the dew is to the flower, gentle words are to the soul, and a blessing to the giver,
and so dear to the receiver, we should never withhold. Gentle words kindly spoken
often soothe the troubled mind, while links of love are broken by words that are
unkind. Then O, thou gentle spirit, my constant guardian be, "Do to others," be my
motto, "as I'd have them do to me."**

- Sister Polly M. Rupe

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.



For the fruit of all cre - a - tion, thanks be to God.
 In the just re - ward of la - bor, God's will be done.
 For the har - vests of the Spi - rit, thanks be to God.



For his gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will be done.
 For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



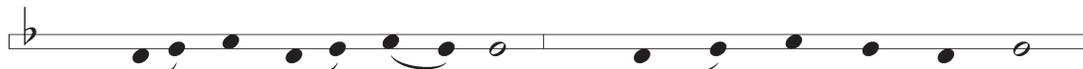
fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will be done.
 most of all that love has found us, thanks be to God.

text: F. Pratt Green (1903-2000), alt.; music: Francis Jackson (b. 1917)

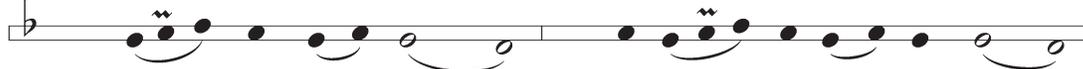
THE GREAT THANKSGIVING

The people stand

Enriching Our Worship, Prayer 1



Presider The Lord be with you. People And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider, continuing Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Sung by all.

Jeffrey Smith

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na,
 ho-san-na, ho-san-na in the high-est.

music: Jeffrey Smith, from Mass in E for Rite II

Presider, continuing ... Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider, concluding Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **A-MEN.**

THE LORD'S PRAYER

Sung by all.

Presider And now, as our Savior Christ has taught us, we are bold to pray:

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead us not

in - to temp - ta - tion, but de - liv - er us from e - vil.
 For thine is the king - dom, and the po - wer, and the glo - ry,
 for ev - er and ev - er. A - men.

text: trad.; music: Plainsong, adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD *The Bread is broken. Silence follows.*

Choir, then all Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.
 Choir Behold the Lamb of God,

People **who takes away the sin of the world.** *All repeat the three Alleluias.*

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

The Presider invites the people to come forward and receive the Bread. Gluten-free Communion wafers are available; please ask the Communion minister. All who seek God and are drawn to Christ are welcome at God's table.

AGNUS DEI

Friedell

Choir Lamb of God, you take away the sins of the world: have mercy on us.
 Lamb of God, you take away the sins of the world: grant us peace.

THANKSGIVING FOR COMMUNION

Enriching Our Worship I

Presider Let us pray,

All **Loving God, we give you thanks
 for restoring us in your image,
 and nourishing us with spiritual
 food in the Sacrament of Christ's
 Body and Blood.**

**Now send us forth a people,
 forgiven, healed, renewed;
 that we may proclaim your love
 to the world and continue in
 the risen life of Christ our Savior.
 Amen.**

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The Sending Forth

HYMN 565

Sung by all, standing.

Monk's Gate



He who would val - iant be 'gainst all dis - as - ter,
 Who so be - set her round with dis - mal sto - ries,
 Since, Lord, thou dost de - fend us with thy Spi - rit,



let him in con - stan - cy fol - low the Mas - ter.
 do but them - selves con - found, her strength the more is.
 we know we at the end shall life in - her - it.



There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay her might, though she with gi - ants fight;
 Then fan - cies flee a - way; I'll fear not what they say,



his first a - vowed in - tent to be a pil - grim.
 she will make good her right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

text: Percy Dearmer (1868-1936), after John Bunyan (1628-1688);
 music: Sussex folk melody; adapt. And arr. Ralph Vaughan Williams (1872-1958)

BLESSING AND DISMISSAL

The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Chant de joie

Jean Langlais

SERVING THE ASSEMBLY

- Presider The Rev. Dr. Greg Kimura, Vice Dean
- Homilist The Rev. Canon Jude Harmon, Canon for Innovative Ministries
- Deacon The Ven. Canon Nina Pickerrell, Archdeacon
- Lay Assistant Roberta Sautter
- Lectors Vincent Spohn
Linda Rutherford
- Musicians The Men of the Cathedral Choir
Gabriel Fanelli, Conductor
Christopher Keady, Assistant Director of Music



THIS WEEK AT GRACE



GRACE CATHEDRAL SOUND BATH
MONDAY, JUNE 27, AT 7 P.M.

Celebrate Pride with a one-of-a-kind whole-body experience in the ambiance of a magnificent sacred space. Top Bay Area musicians Egemen Sanli, Phoenix Song, Sam Jackson, and special guest Eki'Shola will take you on a deeply meditative sonic journey



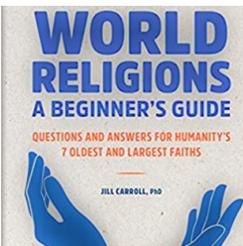
ORGAN RECITAL WITH EMMANUEL DUPERREY
SUNDAY, JULY 3, AT 4 P.M.

The organist at Notre Dame de l'Espérance in Villemonble offers an exciting program of Vivaldi, Bach, and more, including Vierne's Carillon de Westminster.



CANDLELIGHT LABYRINTH WALK
FRIDAY, JULY 8, AT 6 P.M.

Walk the labyrinth by candlelight and music and pray for peace in our hearts and peace in the world. Let the walk draw you out from the din of everyday life, to go deeper into the world within.



EDUCATION FOR (LAY) MINISTRY (EFM) SUMMER SERIES
BEGINNING THURSDAY, JULY 15, AT 6:15 P.M.

Education for (Lay) Ministry (EfM) is a small-group program for lay people in practical theology and group spiritual formation grounded in weekly meetings, prayer, reflection, and study. This summer's 6-week introduction is "Commonalities: Christianity and Other Faith Traditions." For information and registration, contact Roberta Sautter at nixile@earthlink.net.

BECOME A MEMBER



CULTURAL MEMBERSHIP AT GRACE CATHEDRAL – LAUNCHING SOON

Experience Grace in an exciting new way – as a Cultural Member

Become a Charter member of this annual program and enjoy special access to a robust schedule of arts and music events, exhibitions, and cultural offerings. In addition, you'll be supporting the institution in its visionary and diverse activities and initiatives. Current congregants save 20% (check your email arriving this week). Be one of the first to become a Cultural Member!

GIVE TO GRACE

Together we all make Grace thrive.
Your gift today shows your care for our
beloved spiritual home.

Text "GRACE" to 76278

Via
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2022 STEWARDSHIP



WE ARE 100% GRACE!

Together our warm-hearted congregation
has exceeded our ambitious goals for
stewardship 2022!

**SO FAR— \$1,354,700 raised and
503 households engaged**

Stewardship pledging is a treasured part of
our spiritual practice together, and every gift
is another pillar that holds us up and
demonstrates our care for our spiritual home.
It's this wide base of congregation support
that provides the foundation for all that we
can accomplish.

There is still time to make a difference for
Grace Cathedral by pledging to stewardship
2022 if you have not done so.

**Your partnership with us today ensures
our future together.**

Visit gracecathedral.org/pledge
Call 415-749-6345

Email development@gracecathedral.org

PRAY TOGETHER

MORNING PRAYER: ZOOM
MONDAY–FRIDAY AT 9 A.M.

**EVENING PRAYER:
CHAPEL OF GRACE AND ZOOM**
TUESDAYS AT 5:30 P.M.

**MIDDAY EUCHARIST:
CHAPEL OF THE NATIVITY**
WEDNESDAYS AT 12 P.M.

**THE VINE: CONTEMPORARY
WORSHIP IN PERSON**
WEDNESDAYS AT 6:30 P.M.

**CHORAL EVENSONG:
IN PERSON**
THURSDAYS AT 5:30 P.M.

**HOLY EUCHARIST WITH HYMNS:
IN PERSON**
SUNDAYS AT 8:30 A.M.

**CHORAL EUCHARIST:
IN PERSON AND LIVESTREAM**
SUNDAYS AT 11 A.M.

**VESPER LIGHT: EVENING EUCHARIST
IN PERSON AND ZOOM**
SUNDAYS AT 6 P.M.

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