Moses removes his sandals in front of the burning bush
Sixth-Century Byzantine mosaic at Saint Catherine's Monastery at Mount Sinai
Photo by Jim Forest

The Third Sunday in Lent
20 March 2022
11 a.m. Choral Eucharist
The Holy Eucharist
The Third Sunday in Lent • 20 March 2022 • 11 am

Today’s service will be live-streamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Grace Cathedral is committed to reducing paper consumption, and exploring the expanded role of technology in worship.

Please consider viewing this leaflet on a personal electronic device.

Voluntary

Fantasia on Slane
Francis Pott

The Gathering
The people stand as the procession enters.

Psalm 19:1-6
See BCP p. 606.

Hymn 149
Sung by all, standing.

Old 124th

E-ter-nal God of love, be-hold your Church
So dai-ly dy-ing to the way of self,
If dead in you, so in you we a-rise,
walk-ing once more the pil-grim way of Lent,
so dai-ly liv-ing to your way of love,
you the first-born of all the faith-ful dead;
led by your cloud by day, by night your fire,
we walk the road, Christ Je-sus, that you trod,
and as through ston-y ground the green shoots break,

moved by your love and toward your pres-ence bent:
know-ing our-selves bap-tized in-to your death:
glo-rious in spring-time dress of leaf and flower,
far off yet here—the goal of all de-sire.
so we are dead and live with you in God.
so in-to life and glo-ry shall we wake.

text: Adapted for local use from a text by Thomas H. Cain (b. 1931); music: melody from Pseaumes octant trois de David, 1551
Opening Acclamation

Presider  Blessed be the God of our salvation.
People  Who bears our burdens and forgives our sins.

The Confession of Sin

Let us confess our sins to God.

All  God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The presider pronounces God’s absolution.

Kyrie eleison

Sung in Greek.

Choir  Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

Presider  May God be with you.
People  And also with you.

Let us pray.
Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Word of God

The First Reading

A reading from the Book of Exodus.

Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God. Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the
The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.”

Psalm 63:1-8

Your loving-kindness, O God, is better than life itself.

O God, you are my God; eagerly I seek you; * my soul thirsts for you, my flesh faints for you, as in a barren and dry land where there is no water. Therefore I have gazed upon you in your holy place, * that I might behold your power and your glory. For your loving-kindness is better than life itself; * my lips shall give you praise. So will I bless you as long as I live * and lift up my hands in your name.

Your loving-kindness, O God, is better than life itself.

My soul is content, as with marrow and fatness, * and my mouth praises you with joyful lips, When I remember you upon my bed, * and meditate on you in the night watches. For you have been my helper, * and under the shadow of your wings I will rejoice. My soul clings to you; * your right hand holds me fast.

Your loving-kindness, O God, is better than life itself.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them
did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

**Hymn 140**

Sung by all, standing.

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Wilt thou forgive that sin, where I begun,
Wilt thou forgive that sin, by which I won
I have a sin of fear that when I’ve spun

which is my sin, though it were done before?
others to sin, and made my sin their door?
my last thread, I shall perish on the shore;

Wilt thou forgive those sins through which I run,
Wilt thou forgive that sin which I did shun
swear by thy self, that at my death thy Son

and do run still, though still I do deplore?
a year or two, but wal lowed in a score?
shall shine as he shines now, and here to fore.

When thou hast done, thou hast not done, for I have more.
When thou hast done, thou hast not done, for I have more.
And having done that, thou hast done, I fear no more.

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_text: John Donne (1573-1631); music: melody and bass John Hilton (1599-1657), alt.; harm. Roy F. Kehl (b. 1935), after Elizabeth Poston (1905-1987)_
At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.” Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

The Holy Gospel

Before the Gospel
The Holy Gospel of our Savior Jesus Christ, according to Luke.

Glory to you, Lord Christ.

After the Gospel
The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon
A period of silence may follow.

The Very Rev. Malcolm Clemens Young, ThD
Dean

The Nicene Creed
The people sit.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
After each petition
Lord, hear our prayer.

The presider adds a concluding collect.

Amen.

The Peace
The peace of Christ be always with you.

All may greet each other in the name of Christ.
Announcements

The people sit.

The Holy Communion

Offertory Sentence

Your offerings support the ministries of Grace Cathedral and help realize the vision of a spiritually alive world.

Donations can be made by sending a text message with the word “GRACE” to the phone number 76278.
Thank you for your generosity.

Anthem

Henry Purcell

Choir O God, thou art my God: early will I seek thee. My soul thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is. Thus have I looked for thee in holiness: that I might behold thy power and glory. For thy loving kindness is better than life itself: my lips shall praise thee. As long as I live will I magnify thee on this manner: and lift up my hands in thy name. Because thou hast been my helper: therefore under the shadow of thy wings will I rejoice. Laud and honor to the Father; laud and honor to the Son; laud and honor to the Spirit — ever three, and ever one. One in love and one in splendor, while unending ages run.

- Psalm 63:1-5,8

The Great Thanksgiving

The people stand

Enriching our Worship I, Prayer 1

Presider, continuing... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Piccolo

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider, continuing... Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Presider, concluding... Through Christ and with Christ and in Christ ... now and for ever.

All A-MEN.
The Lord’s Prayer

Presider As our Savior Christ has taught us, we now pray:

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

The Bread is broken. Silence follows.

Choir Behold the Lamb of God,

People who takes away the sin of the world.

Invitation to Communion

The presider invites the people to come forward to receive and consume the Bread at the altar rails.
Gluten-free Communion wafers are available at the north rail; please ask the Communion minister.
All who seek God and are drawn to Christ are welcome at God’s table.

Agnus Dei

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.
Presider Let us pray.
All Compassionate God,
you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage:
may our fasting be hunger for justice;
our alms, a making of peace;
and our prayer, the song of grateful hearts;
through Jesus Christ, our Savior and Lord. Amen.

The Sending Forth

Hymn 488
Sung by all, standing.

Be thou my vi-sion, O Lord of my heart;
Be thou my wis-dom, and thou my true word;
High King of hea-ven, when vic-tory is won,
all else be nought to me, save that thou art—
I ev-er with thee and thou with me, Lord;
may I reach hea-ven’s joys, bright hea-ven’s Sun!
thou my best thought, by day or by night,
thou my great Fa-ther; thine own may I be;
Heart of my heart, what-ev-er be-fall,
wak-ing or sleep-ing, thy pres-ence my light.
thou in me dwell-ing, and I one with thee.
still be my vi-sion, O Ru-ler of all.

text: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.;
music: Irish Ballad Melody; adapt. The Church Hymnary, 1927; harm. David Evans (1874-1948)
The Prayer Over the People

Deacon
Let us bow before the Lord.
All may kneel; silence is kept.

Presider
Look mercifully on this your family, Almighty God, that by your great goodness we may be governed and preserved evermore; through Christ our Lord.
Amen.

The Dismissal

Deacon
Let us bless the Lord.
All
Thanks be to God.

Voluntary

Prelude on Was Gott tut ("Whatever my God ordains is right")
Johann Ludwig Krebs

Serving the assembly

Presider
The Rev. Mary Carter Greene, Minister for Congregational Life

Homilist
The Very Rev. Malcolm Clemens Young, ThD, Dean

Deacon
The Rev. Kenneth W. Parris, Assisting Clergy

Lay Assistant
Peter Grace

Lector
Lisa Braider

Acolytes
Melissa Barclay
Arthur Yeap

Musicians
The Cathedral Choir of Men and Boys
Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
Christopher Keady, Assistant Director of Music

PROGRAMS FOR CHILDREN AND YOUTH IN LENT
MARCH—APRIL 2022
We are holding a hybrid series of online and in-person classes during the 11 a.m. service for children, youth and families to journey through Lent. We have created a beautiful series of short videos, Growing with Grace, and downloadable companion resources that explore Lent. Visit our webpage for schedules, videos and resources, or email Steph at stephm@gracecathedral.org.

SOUND BATH
MONDAY, MARCH 21, AT 7 P.M.
Experience waves of soothing, echoing sounds performed by our talented Sound Bath musicians while relaxing under immersive light. See, hear and feel for yourself what others have been saying about this extraordinary experience available only at Grace Cathedral.

THE FORUM AT GRACE CATHEDRAL WITH CAROLYN CHEN
SUNDAY, MARCH 27, AT 9:30 P.M.
Join Malcolm Clemens Young in person for a conversation with sociologist and author Carolyn Chen about her book *Work Pray Code*. They'll discuss what can happen when work becomes religion — and when the workplace becomes the main institution that connects us.

LITTLE OPERA @ GRACE CATHEDRAL SUMMER CAMP
TWO CAMPS OFFERED: JUNE 20-24 AND JULY 18-22
This summer, Little Opera @ Grace is transforming their year-long after-school program into one-week intensive summer camp programs for students entering grades 1-6. Campers will work with professional teaching artists to write, compose, rehearse and present their very own original mini-opera. No previous theater or music experience is required. Scholarships and sliding scale tuition are available upon request.

VISITOR EXPERIENCE AT GRACE
We are thrilled to announce the re-opening of Grace Cathedral to the general public with the launch of our Visitor Experience! Explore the cathedral from 10 a.m.–5 p.m. Monday through Saturday. Learn more at gracecathedral.org/visit.
Together we all make Grace thrive. Your gift today shows your care for our beloved spiritual home.

Text “GRACE” to 76278

By pledging to stewardship, you and I ensure that Grace stands as an advocate for all, and our physical doors and online portals are open to everyone.

— Jim Simpson, member since 2011

Our goal this year is to raise $1,200,000 and to engage 500 households.
Visit gracecathedral.org/pledge
Call 415-749-6345
Email development@gracecathedral.org

Every year Grace Cathedral chooses a theme to create new ways to grow as a community. The theme this year is connection. We want to know what you are thinking, what you are doing and how you are inspired to reimagine church. Have something to say? How did a sermon inspire you? Do you want to share your homework from Malcolm’s sermons?

Connect with us on social by using #heygracecathedral

MORNING PRAYER: ZOOM
MONDAY—FRIDAY AT 9 A.M.

EVENING PRAYER:
CHAPEL OF GRACE AND ZOOM
TUESDAYS AT 5:30 P.M.

MIDDAY EUCHARIST:
CHAPEL OF THE NATIVITY
WEDNESDAYS AT 12 P.M.

THE VINE: CONTEMPORARY WORSHIP IN PERSON
WEDNESDAYS AT 6:30 P.M.

CHORAL EVENSONG:
IN PERSON AND LIVESTREAM
THURSDAYS AT 5:30 P.M.

HOLY EUCHARIST WITH HYMNS:
IN PERSON
SUNDAYS AT 8:30 A.M.

CHORAL EUCHARIST:
IN PERSON AND LIVESTREAM
SUNDAYS AT 11 A.M.

VESPER LIGHT: EVENING EUCHARIST
IN PERSON AND ZOOM
SUNDAYS AT 6 P.M.

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