



Our vision A spiritually alive world
Our mission Reimagining church with courage, joy and wonder



Solemn Requiem for All Souls

14 November 2021

11 a.m. Eucharist

This Requiem for All Souls is offered in loving memory of all the departed, especially:

Those whose funerals were celebrated here:

H. Jesse Arnelle
Edward Dean Banks
Herbert Homer Dedo
Christian Halvorsen
James Catherwood Hormel
James (Jay) A. Ingwalson
Richard Coxe Spalding
Reynaldo Alvarez Trujillo
The Rev. Dr. Sumner
Francis Dudley Walters, Jr.
The Rev. Dorothy Gene
Yates

Those whose remains have been laid to rest in the Columbarium:

Thomas Burnett Barry
Patricia Holmes Beal
Warren Hopkins Clark
Norman S. Curtis
Herbert Homer Dedo
Zunilda Aimaretti Gertel
Anne Watson Halsted
Fred Allen Bloodsaw
Hulsizer
James (Jay) A. Ingwalson
Alice Jacobus
Richard Diebold Lee
James J. Ludwig
Nancy Wells Maushardt
Clifford Alfred Moss
George Alexander
Nikolaieff
Sharon Lee Polledri
Margaret Conn Sjostrand
The Rev. Dr. Sumner
Francis Dudley Walters Jr.
Barbara Hixon Wilson
Edward H. Wilson Jr.

Those whose loved ones have remembered them this year with

— a Memorial Plaque or in the Book of Remembrance:

Edward Dean Banks
Donald Wesley Beal
Robert Jeffry Womack
The Rev. Dorothy (Doe)
Gene Yates

— a Memorial Donation:

John Alexander
John W. Alexander
All those who have been
lost and experienced loss
during the pandemic
Donald R. Anderson
Eunice and Milton
Anderson
Jon Anderson
Effie Arnolfo
John Francis Aweeka
Gerald Barnes
Donald and Patricia Beal
Jefferson A. Beaver
Edna Bergeron
Ruth and Eli Bergeron
Suzan Berkley
Amy N. Bird
Beatrice A. Bird
Herbert A. Bird
Robert L. Bird
Ruth H. Bird
Linda F. Boggiano
Kermit H. Boston
Andrew David Bullock
Ray Byram
James Byrnes
Edith Canihan and Robert
Canihan
Roald and Marjorie
Carlson
Anne Reid Carter
Dorothy Elizabeth Cooney
Carlos Cuartas

Joe and Barbara Lou Curtis
Nick D'Angelo
The Rev. Paul C.
Deckenbach
Dennis J. DuFalla
James Durfee
Jack and Kay Eason
Alline D. Enders
Charles M. Enders
Miriam R. Enders
Richard and Susie Engfer
Enrique and Basilisa
Enriquez
Sam Chou Fat
Alexander Flesh
Fannie Dodd Foote
Herbert H. Gee
Noel Gene George
James Gilbert
Elaine Ginsberg
Don and Wendy Grace
Philip Greene and Ann
McNealy
Guido the Italian Kitty
Alayna Joy Hale
Paul Halley
John Anthony Havens
Ed Heckerson
Shirley Ann Heffner
Fred and Daisy
Hendrickson
Andrew Hetz
Akiko and Akira Higashi
Don and Helen Hookom
Don Hookom, Jr.
Jim and Barb Hookom
Carol Grace Hudson
Fred Allen Bloodsaw
Hulsizer
Richard Reginald
Bloodsaw Hulsizer
Pat Humphrey
Jay Ingwalson
Ian David Jackson
Madeline Jacobsen
Richard Jalbert
Mr. Boyd Jarrell

Joseph and Esther Jennings
Ralph Newton Jennings
Goon Yan and Yin Ming
Jeong
Dr. Ronald C. Johnson
Chan Sao Keng
Sandra Killingsworth
Kevin King
Thomas Koberstein
Lyman Lai
Richard Leahy
Richard Diebold Lee
Philip Norton Loheed
Loved ones
Keith Lowry
Brian Bert Manderson
Don Mann
Jim and Emma Jean Mann
Rafael Laxa Marilla
Gerald Sisler Martin, II
Leona Martin
George and Michiko
Matsumoto
Robert K. Mauch
Tom McCune
James "Lefty" McEnroe
Martha McEnroe
Samuel C. Monroe, Jr.
Samuel C. Monroe, Sr.
Cornelia J. Monroe
Patricia M. Monroe
Clifford Moss
Janice Murphy
Gerald K. Outman
Larry Owen
Dorothy Foote Pace
Shelley Ann Patterson
Luigi Pasquale Pesegna
Maria Pizzutti
Bak and Tung Yee Pon
Durward and Jane Poynter
Paul Poynter
Kevin Jason Redrico
Robert and Chastine
Rennie
Seth and Charlotte Root

The Rev George C. L. Ross
Tomm C. Ruud
Utkan Salman
Donny Sanfilippo
Gina Sanfilippo
Gilbert F. Santa Cruz
Carl Paddock Schmitt
Eugene A. Scott
Helen Scott
Natalee Sheperd
Earl Shirar
Abbie Short
Carleton Short
Charles and Eunice Jean
Short
Stanley and Margaret
Short
J. Randolph and Margaret
Stewart Simpson
Ann Claire Smith
John Sotirkos
Susan Sotirkos
Kelley Reid Spencer
Diane Springer
Stuart Davidson Squair
and Jean Marie Squair
Paul E. Stanger
Ng Jeong Sue
Laura Topalian
Peg Van Loo
Maraki Vlasis
The Rev. Sumner Walters,
Jr.
Jack and Marjorie Welsch
Warren Witherspoon
Wilson
Mr. Edmond N. M. Wong
Courtenay A. Wood
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Doris B. Wood
Lewis F. Wood
Mark H. Wood
Kenneth E. Xiques
The Rev. Dorothy G. Yates
Mr. Wing Tak Yeung
Paul Frank Zangaro, Jr.

Solemn Requiem for All Souls

14 NOVEMBER 2021 • II AM

Today's Requiem, composed by Gabriel Fauré, is known for the complete and total originality of the music. In contrast, Maurice Duruflé based his Requiem entirely on chant, and even Mozart made use of certain portions of chant, notably Tonus Peregrinus. Fauré's Requiem was written in 1887, while Fauré was organist at the famed L'église Sainte-Marie-Madeleine. Sources say he wrote the piece "for the pleasure of it" and perhaps this explains why Fauré wrote all new, and often florid, melodies for the texts. Indeed, in its earliest form it is not even a complete liturgical Requiem. In that original version, Fauré's music emphasizes the serene, peaceful, and quietly joyful qualities of a mortal life exchanged; as such it includes only those texts that reinforce this idea. In Paradisum, with its angel escorts accompanied by playful and pleasant arpeggios from organ and harp is the most famous example. The Pie Jesu set a standard for lyrical settings of this text found in later Requiems like those by John Rutter and Andrew Lloyd Webber. Fauré's 1893 version includes an Offertoire and Libera Me, which shade the Requiem with images of wrath and the day of judgment. It is interesting to note, however, that the Libera Me was originally written (in 1877) as an independent solo work for baritone and organ. The original orchestration was for strings, timpani, harp and organ—an orchestra that could easily accompany the Madeleine's small Choir of Men and Boys from the loft. When the piece was expanded for concert performance, so too was the orchestration, adding bassoons, four horns, and two trumpets. Today we hear it in its original orchestration.

— Canon Benjamin Bachmann, *The Diana Dollar Knowles Canon Director of Music*

The Gathering

The people stand as the procession enters.

INTROIT AND KYRIE

Sung by the choir in Latin and Greek.

Gabriel Fauré (1845-1924)
Requiem, Op. 48

Choir Rest eternal grant to them, O Lord, and may perpetual light shine on them. A hymn is fitting for you, O God, on Mount Zion, and our vows shall be paid to you in Jerusalem. Hear my prayer; to you all flesh shall come.
Lord, have mercy. Christ, have mercy. Lord, have mercy.

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Isaiah 25:6-9

Reader A reading from the Book of the Prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the

Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**



Choir, then all **With the LORD there is mer-cy; with God there is plen-teous re-demp-tion.**

Choir Out of the depths have I called to you, O LORD; LORD, hear my voice; *
 Let your ears consider well the voice of my supplication.
 If you, LORD were to note what is done amiss, *
 O LORD, who could stand?
 For there is forgiveness with you; *
 therefore you shall be feared.

All **With the LORD there is mercy; with God there is plenteous redemption.**

I wait for you, O LORD; my soul waits for you; *
 in your word is my hope.
 My soul waits for the LORD, more than sentries for the morning, *
 more than sentries for the morning.
 O Israel, wait for the LORD, *
 for with the LORD there is mercy;
 There is plenteous redemption with the LORD, *
 who shall redeem Israel from all their sins.

All **With the LORD there is mercy; with God there is plenteous redemption.**

THE SECOND READING

The people remain seated.

1 Thessalonians 4:13-18

Reader A reading from the First Letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who

have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

RESPONSORY

Sung in Latin.

Fauré

Choir Deliver me, O Lord, from eternal death, on that fearful day when the heavens are moved and the earth when thou shalt come to judge the world through fire. I am made to tremble, and I fear, when the desolation shall come, and also the coming wrath. That day, the day of wrath, calamity, and misery, that terrible and exceedingly bitter day. Rest eternal grant them, O Lord, and let perpetual light shine on them.

THE HOLY GOSPEL

John 5:24-27

Before the Gospel The Holy Gospel of our Savior Jesus Christ, according to John.

All **Glory to you, Lord Christ.**

Jesus said: "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the

Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Very Rev. Malcolm Clemens Young, ThD
Dean

APOSTLES' CREED

The people stand.

Presider In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

All **I believe in God, the Father Almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

After each petition Lord, in your mercy:

All **Hear our prayer.**

Silence may be kept. The presider concludes with another prayer.

Presider Gracious God, to whom no prayer is offered without hope of mercy: give us your consolation. Strengthen our faith in your unfailing compassion; deliver us from despair, and help us to know your peace, which passes all understanding. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

ANNOUNCEMENTS

*Announcements about your cathedral home, and ways
you can be a part of this vibrant community.*

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The Holy Communion

OFFERTORY SENTENCE

Your offerings support the ministries of Grace Cathedral and help realize the vision of a spiritually alive world.

Donations can be made by sending a text message with the word "GRACE" to the phone number 76278. Thank you for your generosity.

OFFERTORY

Sung in Latin.

Fauré

Choir O Lord Jesus Christ, King of glory, deliver the souls of the dead from punishment in the inferno, and from the infernal lake. Deliver them from the mouth of the lion, lest the abyss swallow them up, lest they fall in darkness. Sacrifices and prayers to thee, O Lord, we offer with praise. O receive them for the souls of those whom today we commemorate. Make them, O Lord, to pass from death to life, as thou of old hast promised Abraham and his seed. O Lord Jesus Christ, King of glory, deliver the souls of the dead from punishment in the inferno, and from the infernal lake. Deliver them from the mouth of the lion, lest the abyss swallow them up, lest they fall into the darkness.

HYMN 624

Sung by all, standing.

Ewing



1 Je - ru - sa - lem the gold - en, with milk and ho - ney blest,
2 They stand, those halls of Zi - on, all ju - bi - lant with song,
3 There is the throne of Da - vid, and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!



1 be - neath thy con - tem - pla - tion sink heart and voice op - pressed.
2 and bright with ma - ny an an - gel, and all the mar - tyr throng;
3 the shout of them that tri - umph, the song of them that feast;
4 Oh, sweet and bless - ed coun - try, that ea - ger hearts ex - pect!



1 I know not, O I know not, what joys a - wait us there,
2 the Prince is ev - er in them, the day - light is se - rene.
3 and they, who with their Lead - er, have con - quered in the fight,
4 Je - sus, in mer - cy bring us to that dear land of rest,



1 what ra - dian - cy of glo - ry, what bliss be - yond com - pare.
2 the pas - tures of the bless - ed are decked in glo - rious sheen.
3 for ev - er and for ev - er are clad in robes of white.
4 who art, with God the Fa - ther, and Spi - rit, ev - er blest.

text: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866), alt.; St. 4, Hymns Ancient and Modern, 1861; music: Alexander Ewing (1830-1895); last verse orchestration by Michael Hendron

Presider May God be with you.

All **And also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider, continuing: Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sung in Latin.

Fauré

Choir Holy, holy, holy Lord, God of hosts:
 heaven and earth are full of thy glory. Hosanna in the highest.

BENEDICTUS QUI VENIT

Sung in Latin.

Mode viii

Choir Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider, continuing ... we praise you and we bless you.

All **We praise you, we bless you
 we give thanks to you,
 and we pray to you, Lord our God.**

Presider, concluding ... Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever.

All **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray:

Our Fa-ther, who art in hea-ven, hal-low - ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea - ven.
 Give us this day our dai - ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead us not
 in - to temp-ta - tion, but de - liv - er us from e - vil.

For thine is the king-dom, and the po-wer, and the glo - ry,
for ev - er and ev - er. A - men.

text: trad.; music: Plainsong, adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

Sung by all

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor Taste and see that God is good;

People Happy are all who trust_ in the LORD.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward, receive the Bread and return to their seats to consume it.

Gluten-free Communion wafers are available at the center gate; please ask the Communion minister.

All who seek God and are drawn to Christ are welcome at God's table.

AGNUS DEI

Sung in Latin.

Fauré

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.
Let light perpetual shine upon them, O Lord, with your saints for ever,
because you are merciful. Rest eternal grant to them, O Lord;

PIE JESU

Sung in Latin.

Fauré

Choir Merciful Lord Jesus, grant them rest, everlasting rest.

THANKSGIVING FOR COMMUNION

The people stand.

Presider Let us pray.

All **Loving God,**
we thank you that you have fed us
with the Body and Blood of our Savior Jesus Christ,
giving us a foretaste of your heavenly banquet.
We pray that this Sacrament
may be for us a comfort in affliction,
and a sign of our inheritance
in that place where there is no death,
neither sorrow nor crying,
but the joy of true homecoming,
through Jesus Christ our Redeemer. Amen.

The Sending Forth

HYMN 357

Sung by all, standing.

Adoro te devote

1 Je - sus, Son of Ma - ry, fount of life a - lone,
2 Think, O Lord, in mer - cy on the souls of those
4 Rest e - ter - nal grant them, af - ter wea - ry fight;
now we hail thee pre - sent on thine al - tar throne.
who, in faith gone from us, now in death re - pose.
shed on them the ra - diance of thy heaven - ly light.
5 Hum - bly we a - dore thee, Lord of end - less might,
Here mid stress and con - flict toils can nev - er cease;
Lead them on - ward, up - ward, to the ho - ly place,
in the mys - tic sym - bols veiled from earth - ly sight.
there, the war - fare end - ed, bid them rest in peace.
where thy saints made per - fect gaze up - on thy face.

text: Edmund Stuart Palmer (1856-1931); music: French church melody, Mode 5, Processionale, 1697; acc. Richard Proulx (1937-2010)

THE BLESSING AND DISMISSAL *The presider pronounces God's blessing.*

All respond **Amen.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

IN PARADISUM

Sung in Latin.

Fauré

Choir May the angels lead you into paradise, may the martyrs receive you at your coming, and may they guide you into the holy city, Jerusalem. May the chorus of angels receive you and with Lazarus once poor may you have eternal rest.

Serving the assembly

Presider	The Rev. Anna E. Rossi, Interim Precentor and Director of Interfaith Engagement
Homilist	The Very Rev. Malcolm Clemens Young, ThD, Dean
Deacon	The Rev. Kenneth W. Parris, Assisting Clergy
Lay Assistant	Peter Grace
Lector	Gabriela Bruce
Musicians	The Cathedral Choir of Men and Boys Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music Chung-Wai Soong, baritone soloist Denny Kern, Volunteer Carillonneur

Jennifer Cho, violin*
Elizabeth Prior, viola*
Margaret Eldridge, viola
Matthew Oshida, viola
Daria D'Andrea, viola
Krisanthy Desby, cello*
Miriam Perkoff, cello
Peter Myers, cello

Amy Leung, cello
Mark Wallace, bass*
Meredith Brown, horn*
Caitlyn Smith Franklin, horn
Meredith Clark, harp*
Kevin Neuhoff, timpani*
* indicates section principal

Thank you

These generous individuals have given gifts supporting today's Requiem. Please join us in gratitude for the friends and donors who foster this much-valued program at Grace Cathedral.

“Even when they are gone, the departed are with us, moving us to live as, in their higher moments, they themselves wished to live. We remember them now; they live in our hearts; they are an abiding blessing.”

- *Gates of Prayer: The New Union Prayerbook*
(General Conference of American Rabbis),

Anonymous	Vance Y. George	Anneliese Mauch and Robert E. Hainer	Josh Rupright and Annie Goranson	The Rev. Mark Stanger
DoJohn Aweeka	Peter Grace	Erin McCune	Dana Santa Cruz	Pete Stanwood
Kristin Bachner	Michelle Harrison	Larry and Suzanne Myland	Michael Scheu and F. Sloat	Catherine A. Stevens
Judi Basolo	Maxine P. Havens	The Rev. David F. Pace	Ann Schmitt	Charles Sullivan
The Rev. Stephen T. Beal	Cathy and Ron Hermanson	Terence Patterson	Laurel Shackelford	William Van Loo
Barbara J. Belloli	Emiko Higashi	Sharyn L. Pohlman	Stanley Short	Roxanne Walters
Paula A. Bloodsaw	Jeffrey Hookom and James Eason	Winnie S. Poon and Peter K. Poon	Jim Simpson	Jason Wilson
Earl D. Bowland	Nan Jackson	Joan Powers	Sherri Spencer	Nancy Wilson
Stephen Bullock	Herbert L. Jeong	Gary W. Jennings and John D. Poynter	Roslyn Squair	Mary and Lance Wood
Rebecca Burad	Tracy T. Jue and Kit M. Lam	James Norwood Pratt and Valerie Turner Pratt		David Xiques
Jeffrey Byrnes	Cessy Kaplan	John Rasmussen		Thomas and Marie Yu
Karen Byrnes	Charles E. Killingsworth	Josephine Redrico		
Kristine Carlson and Morris Wee	Roger LaClear	Carolyn Reid-Sale		
Anne Casscells	Elizabeth Lee	Mark Rennie		
Evander Deocariza	Sam Leftwich	Kimberley Jebeles Rodler and Paul E. Rodler		
Charles and Cornelia Enders	Neville and Sheila Manderson	Sarah E. Rogers		
Anice W. Flesh	Renetia Martin and Joseph Massey	Jeffrey G. Root		
V. C. Gee		Darlene S. Ross		
		Barbra Ruffin-Boston		

“Of all the arts, music is the most available and the most universal. It springs out of the very speech and soul of a person or a community. It uses the most universal instrument, the human voice, and sounds created by earthy things like catgut and skin and wood and brass.” - F. Thomas Trotter



At Grace Cathedral, we invite the power, the richness, the universality of music into our experience here. Music is a tradition that brings together people of all faiths and none, from here and abroad, joined by their passion for community. Your support of music at Grace Cathedral is integral to the robust place it holds in our life here together.



THIS WEEK AT GRACE



VESPER LIGHT: HEALING EUCHARIST ON THE LABYRINTH SUNDAY, NOVEMBER 14 AT 6 P.M.

Part of the November season of remembrance, this service is an occasion to hold tenderly the dimensions of our past and present that need healing. The Rev. David Erickson, Rector, St. Mary the Virgin, is preaching. The service will conclude with personal prayer for healing, both in-person and with a dedicated chaplain on Zoom.



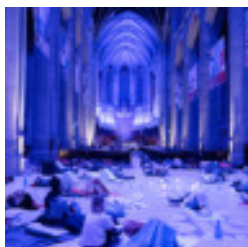
DISCOLOGY FRIDAY, NOVEMBER 19 AT 6 P.M.

Discology is a silent disco held in unique spaces; to participate, just bring your phone and headphones. Celebrate the full moon with MC Yogi and DJ Drez.



PROJECTING GRACE SUNDAY, NOVEMBER 21 AT 5:30 P.M.

You are welcome to stop by for this informal event starting at 5:30 p.m. Enjoy artwork projected on the cathedral's facade in honor of Native American Heritage Month.



SOUND BATH MONDAY, NOVEMBER 22 AT 7 P.M.

Experience waves of soothing, echoing sounds performed by our talented Sound Bath musicians while relaxing under immersive light. See, hear and feel for yourself what others have been saying about this extraordinary experience available only at Grace Cathedral.

2021 CHRISTMAS CONCERTS

A Christmas concert at Grace Cathedral is a gift that lasts forever and is always the right size. **A Cathedral Christmas, A Brass and Organ Christmas, Soulful Joy and Sing You A Merry Christmas** will be available once again in person this year! Tickets and sponsorship opportunities are available now. Scan the QR code to get yours or visit gracecathedral.org/christmas.



GIVE TO GRACE

Together we all make Grace thrive.
Your gift today shows your care for
our beloved spiritual home.

Text "GRACE" to 76278

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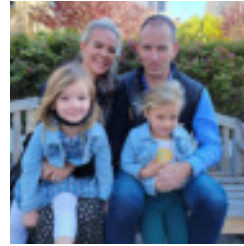


SCAN ME

Via the donation box
or credit card reader
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1100 California St.,
San Francisco, CA 94108

2022 STEWARDSHIP



**100%
GRACE**
renewed in faith

As we navigate through our daily lives, we are each on our own expeditions to explore our individual spirituality, yet we are also companions on a journey together to do right and serve a higher calling.

I love Grace's large tent with room for those at different points on their own paths of spirituality and piety to come together.

We witness this through the range of ministries from the Sunday 11 a.m. Eucharist to The Vine to Yoga.

My wife Tricia and I and have had the opportunity to participate actively at Grace and to receive what Grace gives to us, and we are incredibly thankful. I believe in Grace's mission of reimagining church, and I appreciate and support the inclusivity that Grace continually demonstrates. I also love seeing our daughters grow up in this church. I pledge to Grace because I want to give back to this building, this organization, and the macro- and micro-communities it supports

— *Charlie Moss, member since 2017*

Our goal this year is to raise \$1,200,000 and to engage 500 households.

Visit gracecathedral.org/pledge

Call 415-749-6345

Email development@gracecathedral.org

PRAY TOGETHER

MORNING PRAYER: ZOOM
MONDAY—FRIDAY AT 9 A.M.

THE VINE: IN-PERSON
WEDNESDAYS AT 6:30 P.M.


**CHORAL EVENSONG:
IN-PERSON AND LIVESTREAM**
THURSDAYS AT 5:30 P.M.


**HOLY EUCHARIST WITH HYMNS:
IN-PERSON**
SUNDAYS AT 8:30 A.M.

**CHORAL EUCHARIST:
IN-PERSON AND LIVESTREAM**
SUNDAYS AT 11 A.M.

**VESPER LIGHT: EUCHARIST ON THE
LABYRINTH: IN-PERSON AND ZOOM**
SUNDAYS AT 6 P.M.

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