

GRACE
CATHEDRAL

Our vision A spiritually alive world

Our mission Reimagining church with courage, joy and wonder



Painting of Eucharistic bread in the Early-Christian catacomb of San Callisto
(photo: David Macchi / Wikimedia Commons)

The Tenth Sunday after Pentecost

1 August 2021

6 pm Vesper Light: Eucharist on the Labyrinth

The Holy Eucharist

THE TENTH SUNDAY AFTER PENTECOST (PROPER 13) • 1 AUGUST 2021 • 6 PM

Today's service will be available via Zoom for our online congregation. Cameras will focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, following local guidance. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.

Grace Cathedral is committed to reducing paper consumption, and exploring the expanded role of technology in worship.
Please consider viewing this leaflet on a personal electronic device.

The Gathering

PRELUDE

OPENING ACCLAMATION

The people stand.

Presider Light and peace, in Jesus Christ our Lord.
People **Thanks be to God.**

PRAISE OF LIGHT

Candles are lit. All sing as directed by the cantor.



Gath - er us in the light of new cre - a - tion.
Gath - er us both near and far.
Gath - er us in the peace of your sal - va - tion.
Spir - it, draw near.

text: Phil Porter, adapt. Anna Rossi; music; Phil Porter

The congregation greets one another, and the music is reprised.

THE COLLECT OF THE DAY

Prayers for an Inclusive Church (2009) alt

Presider May God be with you.

People **And also with you.**

Presider Let us pray.

God of Moses, who rained down bread on Israel's wandering people: lead us to the food that never leaves us craving, but fills our whole humanity with life enough for all; through Jesus Christ, the true bread of heaven. **Amen.**

The Word of God

THE FIRST READING

The people sit.

2 Samuel 11:26–12:13a

Reader A reading from the Second Book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and

because he had no pity.” Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

North (presider's) side **Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.**

South (homilist's) side *Wash me through and through from my wickedness *
and cleanse me from my sin.*

**For I know my transgressions, *
and my sin is ever before me.**

*Against you only have I sinned *
and done what is evil in your sight.*

**And so you are justified when you speak *
and upright in your judgment.**

*Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.*

**For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.**

*Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.*

**Make me hear of joy and gladness, *
that the body you have broken may rejoice.**

*Hide your face from my sins *
and blot out all my iniquities.*

**Create in me a clean heart, O God, *
and renew a right spirit within me.**

*Cast me not away from your presence *
and take not your holy Spirit from me.*

**Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.**

A period of silence is observed.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

music: Orthodox Russian, arr. Taizé.

THE HOLY GOSPEL

John 6:24-35

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work

of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE HOMILY

The people sit.

The Rev. Anna E. Rossi,
Interim Precentor and Director of Interfaith Engagement

MUSICAL REFLECTION

THE PRAYERS OF THE PEOPLE

Presider Giving voice to the deepest yearnings of hearts, we come before God, our Rock and our Redeemer.

We give thanks for the goodness of our lives, naming those blessings before God and another.

The congregation may speak or chat their prayers; the leader may speak those that are received by chat.

Bless all whose lives are linked closely with ours, and grant that we may love and serve one another in Christ.

We remember the world, especially places of devastation, want or conflict, naming them now.

The congregation may speak or chat their prayers; the leader may speak those that are received by chat.

Guide the people of every land in the ways of justice and peace; and grant that we may honor the earth and serve the common good.

We remember those whose lives are limited by illness or anxiety, those outside systems of care and support, and those nearest to our hearts, naming them now.

The congregation may speak or chat their prayers; the leader may speak those that are received by chat.

Comfort and heal all those who suffer, give them courage and hope in their struggles, and bring them the joy of your salvation.

And we remember all the departed; those whose lives are cut short by violence or disaster; and our own beloved dead, whom we name now.

The congregation may speak or chat their prayers; the leader may speak those that are received by chat.

We commend these and all the dead to your mercy and protection; gather them with all the saints at your eternal banquet.

The presider concludes with this or another suitable collect:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Holy Communion

OFFERTORY SENTENCE

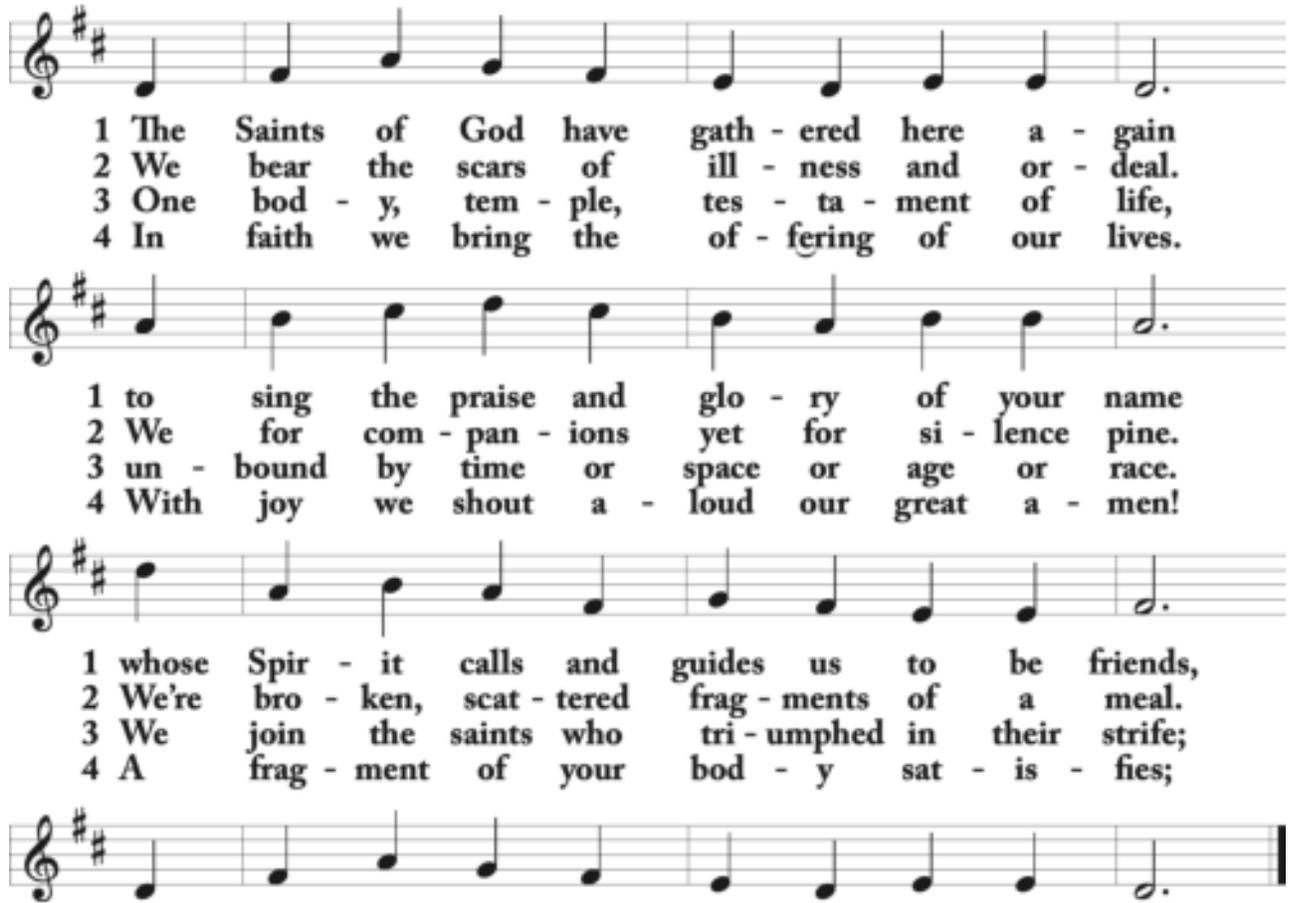
Your offerings support the ministries of Grace Cathedral and help realize the vision of a spiritually alive world.

Donations can be made by sending a text message with the word "GRACE" to the phone number 76278.
Thank you for your generosity.

HYMN

Sung by all, standing.

Sursum Corda



1 The Saints of God have gath - ered here a - gain
2 We bear the scars of ill - ness and or - deal.
3 One bod - y, tem - ple, tes - ta - ment of life,
4 In faith we bring the of - fering of our lives.

1 to sing the praise and glo - ry of your name
2 We for com - pan - ions yet for si - lence pine.
3 un - bound by time or space or age or race.
4 With joy we shout a - loud our great a - men!

1 whose Spir - it calls and guides us to be friends,
2 We're bro - ken, scat - tered frag - ments of a meal.
3 We join the saints who tri - umphed in their strife;
4 A frag - ment of your bod - y sat - is - fies;

1 as from these wa - ters we your bod - y came.
2 We're pierced and poured out as your blood and wine.
3 their pre - sent un - seen wit - ness to your grace.
4 that we so free - ly healed would heal a - gain.

text: Anna E. Rossi, alt.; music: Alfred Morton Smith (1879-1971).

Presider May God be with you.

All **And also with you.**

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider, continuing ... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

All sing, repeating each line after the cantor.

Eric Choate

Cantors **Holy, holy, holy Lord,
God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes
in the Name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Presider, continuing ... Therefore, according to his command, O Father,

All **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

Presider, concluding ... By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

THE LORD'S PRAYER

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther in hen-ven, hal- lowed be your Name. Your king- dom come, your will be done,
on earth and in hea- ven. Give us to- day the bread of life
and for- give us our sins as we for- give those who sin a- gainst us.
Save us from the time of tri- al, and deliv- er us from e- vil.
For the king- dom, the power, and the glo- ry are yours, now and for ev- er. A- men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence is kept.

FRACTION ANTHEM

Presider The bread that we break is our share in the Body of Christ.

Sung by all, following the cantor.

The musical score consists of two systems of vocal staves. The first system has a treble and bass staff with lyrics 'Al - le - lu - ia, al - le - lu - ia,'. The second system also has a treble and bass staff with lyrics 'al - le - lu - ia!'. The music is in a major key with a common time signature. There are various musical notations including notes, rests, and dynamic markings.

music: Orthodox Russian, arr. Taizé

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God.

The presider invites the people to come forward, receive the Bread and return to their seats to consume it.

Gluten-free Communion wafers are available at the center gate; please ask the Communion minister.

All who seek God and are drawn to Christ are welcome at God's table.

THANKSGIVING FOR COMMUNION

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

ANNOUNCEMENTS

The people sit.

The Sending Forth

THE LEAVE-TAKING

The Interim Precentor leads the congregation in sending the Rev. Kristin Saylor with our gratitude, love and prayers.

Presider, continuing ... Will you, the people of Grace Cathedral, recognize and accept the conclusion of this pastoral relationship, and continue to pray for Kristin in her new call? If so, say, "We will."

All **We will.**

After each prayer **Amen.**

THE NUNC DIMITTIS

Sung by all.

Berthier

Now in peace, O Lord, let your ser-vant go, al - le - lu - ia.

For my eyes have seen your sal - va - tion, al - le - lu - ia.

text: Paraphrase of Luke 2:29; music: Jacques Berthier (1923-1994).

BLESSING AND DISMISSAL The presider dismisses those in person, and the homilist dismisses via Zoom.

Presider Let us bless the Lord.

All **Thanks be to God.**



SERVING THE ASSEMBLY

Presider **The Rev. Kristin Saylor**, Director of Formation

Homilist **The Rev. Anna E. Rossi**, Interim Precentor and Director of Interfaith Engagement

Musician **Peter Meredith**, Senior Associate for Worship and Music

COPYRIGHTS: 'Gather us': words and music © Elaine Kirkland and Phil Porter; 'The Saints of God' (Hymn zMisc-057): words: © 2021, Anna E. Rossi; music: © 1941, Mrs. Alfred M. Smith; 'Alleluia': music: © Les Presses de Taizé, GIA Publications, Inc., agent; 'Now in peace, O Lord': copyrighted by Les Presses de Taizé, GIA Publications, Inc., agent; Hymns and Service Music reprinted under OneLicense.net #A-709351, All Rights Reserved. Psalm text © Psalter for the Christian People, used by permission; Readings taken from The New Revised Standard Version of the Bible © 1989 by The Division of Christian Education of The National Council of Churches of Christ in the U.S.A., used by permission. COPYRIGHTS: 'Now, my tongue, the mystery telling' (Hymn EH1982-331): words: copyrighted by the Church Pension Fund; 'Dear Lord and Father of mankind' (Hymn EH1982-653): (public domain); 'Sing, ye faithful, sing with gladness' (Hymn EH1982-492): music: by permission of Oxford University Press; 'Holy, holy, holy Lord' (Hymn EH1982-sl25): music: Setting copyright © 1971, 1977, G.I.A. Publications, Inc.; Hymns and Service Music reprinted under OneLicense.net #A-709351, All Rights Reserved; Used with permission; Readings taken from *The New Revised Standard Version of the Bible* © 1989 by The Division of Christian Education of The National Council of Churches of Christ in the U.S.A., used by permission.