

GRACE
CATHEDRAL

Our vision A spiritually alive world

Our mission Reimagining church with courage, joy and wonder



King David dances in front of the Ark. Attributed to Pieter van Lint (1609-1690).

The Seventh Sunday after Pentecost

11 July 2021

11 a.m. Choral Eucharist

The Holy Eucharist

THE SEVENTH SUNDAY AFTER PENTECOST (PROPER 10) • II JULY 2021 • II AM

Today's service will be live-streamed for our online congregation. Cameras focus primarily on vested ministers, but others in the cathedral may also be visible in live or archived video.

Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing, following new local guidance. All other participants are asked to remain masked and maintain a 3-foot distance from members of other households.

Grace Cathedral is committed to reducing paper consumption, and exploring the expanded role of technology in worship. **Please consider viewing this leaflet on a personal electronic device.**

VOLUNTARY

Petit canon, Prélude

Nadia Boulanger

The Gathering

The people stand as the procession enters.

INTROIT

(Psalm 25:1-6. See BCP p. 614 for text)

Sung by the choir.

J. Marcus Ritchie

HYMN 436

Sung by all, standing.

Truro



1 Lift up your heads, ye might - y gates; be - hold the
2 O blest the land, the ci - ty blest, where Christ the
3 Fling wide the por - tals of your heart; make it a
4 Re - deem - er come! I o - pen wide my heart to
5 So come, my Sov - ereign; en - ter in! Let new and



1 King of glo - ry waits! The King of kings is
2 ru - ler is con - fessed! O hap - py hearts and
3 tem - ple, set a - part from earth - ly use for
4 thee: here, Lord a - bide! Let me thy in - ner
5 no - bler life be - gin; thy Ho - ly Spi - rit



1 draw - ing near; the Sa - vior of the world is here.
2 hap - py homes to whom this King of tri - umph comes!
3 heaven's em - ploy, a - dorned with prayer and love and joy.
4 pre - sence feel: thy grace and love in me re - veal.
5 guide us on, un - til the glo - rious crown be won.

text: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878); music:
melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

OPENING ACCLAMATION

Presider

People



Bles-sed be the one holy and liv-ing God: **Glory to God for ev-er and ev - er.**

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

2 Samuel 6:1-5, 12b-19

Reader A reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was

girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The Word of the Lord.

People **Thanks be to God.**



word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of

our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

HYMN 559

Sung by all, standing.

Dulce carmen



Lead us, heav-en-ly Fa-ther, lead us o'er the world's tem - pes-tuous sea;
Sa - vior, breathe for - give-ness o'er us; all our weak-ness thou dost know;
Spi - rit of our God, de-scend-ing, fill our hearts with heav-en-ly joy;



guard us, guide us, keep us, feed us, for we have no help but thee,
thou didst tread this earth be-fore us; thou didst feel its keen-est woe;
love with e - very pas-sion blend-ing plea-sure that can ne - ver cloy;



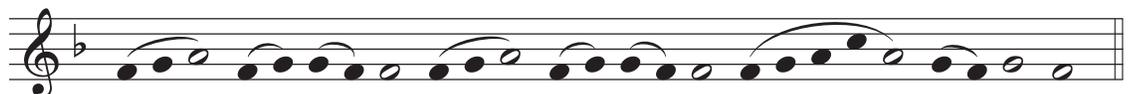
yet pos-ses-sing ev - ery bless-ing, if our God our Fa - ther be.
yet un-fear-ing, per - se - ver - ing, to thy pas-sion thou didst go.
thus pro - vi - ded, par-doned, guid-ed, noth - ing can our peace des-troy.

text: James Edmeston (1791-1867), alt.; music: melody from *An Essay on the Church Plain Chant*, 1782;
adapt. Collection of Motetts or Antiphons, ca. 1840; harm. William Henry Monk (1823-1889).

THE HOLY GOSPEL

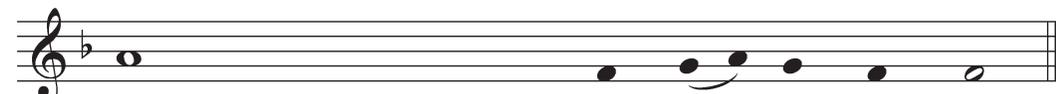
The choir alone sings the first Alleluia, then the people join in.

Mark 6:14-29



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,



People that we may know the hope to which we have been called.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ, according to Mark.

All **Glory to you, Lord Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets

of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had

been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half

of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

After the Gospel The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON
A period of silence may follow.

The people sit for the sermon.

The Rev. Kristin Saylor
Director of Formation

THE NICENE CREED

The people stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son. With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon In peace, we pray to you, God:

Deacon Strengthen Marc our bishop ... and the whole Body of Christ;

People unite us in truth, guide us to live in love, and reveal your glory in the world.

Deacon Endow leaders of nations, legislatures and courts with wisdom;
direct this and every nation in the ways of justice and peace.

Preserve the integrity of the earth and its creatures;
make us stewards of life and defenders of the common good.

Comfort and heal all who suffer any sickness or distress;
fill them with courage and tend them with loving care.

Remember ... and our beloved dead

The congregation may speak the names of the dead.

As well as ... and the whole communion of saints,
grant us, with them, a share in your eternal kingdom.

Attend to the prayers and desires of our hearts.

A moment of silence is held.

We commend ourselves and the whole creation to your unfailing love.

Deacon Trusting in God's power to save, let us pray for the forgiveness of our sins:

The people remain standing.

All **Have mercy upon us, most merciful God.
In your compassion, forgive us our sins,
known and unknown;
things done and left undone;
and so uphold us by your Spirit
that we may live and service you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Savior. Amen.**

Presider Almighty God have mercy upon you through the grace of Jesus Christ,
pardon and deliver you from all your sins, confirm and strengthen you in all
goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

ANNOUNCEMENTS

*Announcements about your cathedral home, and ways
you can be a part of this vibrant community.*

The Holy Communion

OFFERTORY SENTENCE

Your offerings support the ministries of Grace Cathedral and help realize the vision of a spiritually alive world.

**Donations can be made by sending a text message with the word "GRACE" to the phone number 76278.
Thank you for your generosity.**

ANTHEM

(Psalm 24. See BCP p. 613 for text)

Sung in French.

Lili Boulanger

THE GREAT THANKSGIVING

The people stand.

Enriching our Worship, Prayer 3

Presider The Lord be with you. People And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing ... And so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout with joy:

SANCTUS

Sung in Latin.

Langlais

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider, continuing ... we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider, concluding ... Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.



All **A-MEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

text: trad.; music: Plainsong, adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Taste and see that God is good;



People **Happy are all who trust_ in the LORD.**

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward, receive the Bread and return to their seats to consume it.

All who seek God and are drawn to Christ are welcome at God's table.
Gluten-free Communion wafers are available at the center gate; please ask the Communion minister.

AGNUS DEI

Sung in Latin.

Langlais

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

THANKSGIVING FOR COMMUNION

The people stand.

Presider Taste and see that God is good!
Happy are all who trust in God.
Holy and everliving God,
we give you thanks for the promise of your presence
and our spiritual nourishment in Jesus Christ our Lord.
Give us this food always, and send us into the world
in the power of your Holy Spirit,
to live and work to your praise and glory.

The Sending Forth

HYMN 460

Sung by all, standing.

Hyfrydol



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
3 Al - le - lu - ia! Bread of Hea - ven, thou on earth our food, our stay!
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone:
2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heav'n thy throne:
5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone:



1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
2 though the cloud from sight re - ceived him, when the for - ty days were o'er,
3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
2 shall our hearts for - get his pro - mise, "I am with you ev - er - more"?
3 where the songs of all the sin - less sweep a - cross the crys - tal sea.
4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

text: William Chatterton Dix (1837-1898); music: Rowland Hugh Prichard (1811-1887).

THE BLESSING AND DISMISSAL *The presider pronounces God's blessing.*

All respond **Amen.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Prelude on Hyfrydol

Ralph Vaughan Williams

SERVING THE ASSEMBLY

Presider The Rev. Canon Mark E. Stanger, Interim Executive Pastor

Homilist The Rev. Kristin Saylor, Director of Formation

Deacon The Rev. Margaret Deeths, Assisting Clergy

Lectors Peter Grace

Amanda DeLuca

Musicians The Men of the Cathedral Choir

Christopher Keady, Assistant Director of Music

Gabriel Fanelli, Guest Conductor