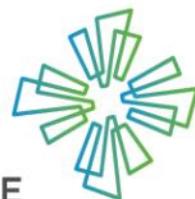


The Episcopal Diocese of California
Inaugural
Juneteenth Feast Day
Celebration



[june png from pngtree.com](https://pngtree.com/so/june)

Saturday, June 19, 2021
2:00P.M.



**GRACE
CATHEDRAL**
1100 California Street
San Francisco, California 94108
(415) 749-6300 • www.gracecathedral.org

*Today's service will be live-streamed for our online congregation.
Cameras focus primarily on vested ministers, and
other people in the cathedral may also be visible in live or archived video.*

Fully vaccinated clergy and lay leaders may remove their masks while speaking or singing and socially distant, following new local guidance. All others remain masked. Please keep six feet of distance between you and others not in your household, as you are seated.

We hope these changes will make worship more accessible, while continuing to protect the health of our community.

Bathrooms are located on the lower level of the cathedral.

PRELUDE MEDLEY

PROCESSIONAL HYMN

We are marching in the light of God
South African; Spanish words, Bernardo Murray (b. 1965)
These words are in the public domain.

We are marching in the light of God,	Siyahamb' ekukhanyen' kwenkhos',
We are marching in the light of God,	siyahamb' ekukhanyen' kewnkhos'.
We are marching in the light of God,	Siyahamb' ekukhanyen' kwenkhos',
We are marching in the light of, the light of God.	siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
We are marching, marching, we are marching, marching,	Siyahamba, hamba, siyahamba, hamba,
We are marching in the light of, the light of God.	siyahamb' ekukhanyen' kwen, khanyen' kwenkhos'.
We are marching, marching we are marching, marching,	Siyahambe, hamba, siyahamba, hamba,
We are marching in the light of God.	siyahamb' ekukhanyen' kwenkhos'.

Marcharemos en la luz de Dios,
Marcharemos en la luz de Dios.
Marcharemos en la luz de Dios
marcharemos en la luz de, la luz de Dios.
Marchremos, remos, marcharemos, remos
marcharemos en la luz de la luz de dios.
Marcharemos, remos, marcharemos,
remos marcharemos en la luz do Dios.

Bishop Blessed be God, Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Bishop and People:

Almighty God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of the captives; We remember before you our sisters and brothers in Galveston, Texas who on this day received the glad tidings of their emancipation; Forgive us for the many grave sins that delayed that liberating word; Anoint us with your Spirit to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the year of your favor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE CONFESSION OF SIN

Deacon: Let us confess our sins against God and one another.

All together:

Almighty God, Source of all that is, Giver of every good gift:

You create all people in your image and call us to love one another as you love us.

We confess that we have failed to honor you in the great diversity of the human family.

We have desired to live in freedom, while building walls between ourselves and others.

We have longed to be known and accepted for who we are, while making judgements of others based on the color of skin, or the shape of features, or the varieties of human experience.

We have tried to love our neighbors individually while yet benefitting from systems that hold those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.

Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, to be beloved community, united in our diversity, even as you are one with Christ and the Spirit, Holy and undivided Trinity, now and forever.

Amen.

Bishop: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

SONG OF PRAISE

LEVAS 208

We've Come This Far by Faith

Albert A. Goodson

We've come this far by faith,

Leaning on the Lord;

Trusting in His holy word,

He's never failed me yet.

O can't turn around.

We've come this far by faith.

Don't be discouraged when trouble's in your life.

He'll bear your burdens and move all misery and strife.

That's why . . .

Just the other day I heard someone say

He didn't believe in God's word;

But I can truly say that God had made a way

And He never failed me yet.

That's why . . .

COLLECT OF THE DAY

Bishop God be with you.
People **And also with you.**
Bishop Let us pray.

Almighty and most loving God, through your Son Jesus, who came among us as a slave choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will to seek to serve each other following Christ's good example, this we ask in the name of Jesus Christ our Lord.

All: Amen.

All sit.

THE FIRST READING

Amos 5:18-24

Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. Is not the day of the LORD darkness, not light, and gloom with no brightness in it? I hate, I despise your festivals, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. Take away from me the noise of your songs; I will not listen to the melody of your harps. But let justice roll down like waters, and righteousness like an ever-flowing stream.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 137

Super flumina

- 1 **By the waters of Babylon we sat down and wept, *
when we remembered you, O Zion.**
- 2 **As for our harps, we hung them up *
on the trees in the midst of that land.**
- 3 **For those who led us away captive asked us for a song,
and our oppressors called for mirth: *
"Sing us one of the songs of Zion."**
- 4 **How shall we sing the Lord's song *
upon an alien soil?**
- 5 **If I forget you, O Jerusalem, *
let my right hand forget its skill.**
- 6 **Let my tongue cleave to the roof of my mouth if I do not remember you, *
if I do not set Jerusalem above my highest joy.**

- 7 Remember the day of Jerusalem, O Lord, against the people of Edom, *
who said, “Down with it! down with it! even to the ground!”
- 8 O Daughter of Babylon, doomed to destruction, *
happy the one who pays you back for what you have done to us!
- 9 Happy shall he be who takes your little ones, *
and dashes them against the rock!

All stand.

SEQUENCE HYMN

LEVAS 18

Swing Low, Sweet Chariot

Traditional

These words are in the public domain.

Swing low, sweet chariot,
Coming for to carry me home.
Swing low, sweet chariot,
Coming for to carry me home.

If you get there before I do,
Coming for to carry me home.
Tell all my friends I’m coming too,
Coming for to carry me home.

I looked over Jordan, and what did I see
Coming for to carry me home.
A band of angels coming after me,
Coming for to carry me home.

The brightest day that ever I saw
Coming for to carry me home.
When Jesus wash’d my sins away,
Coming for to carry me home.

I’m sometimes up and sometimes down,
Coming for to carry me home.
But still my soul feels heavenly bound,
Coming for to carry me home.

THE GOSPEL

Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON

The Rt. Rev. Dr. Marc Handley Andrus
Bishop of the Episcopal Diocese of California

A period of silence is kept following the sermon.

PRAYERS OF THE PEOPLE

[\(https://mercyedu.org/juneteenth-2020-prayer-service/\)](https://mercyedu.org/juneteenth-2020-prayer-service/)

Deacon: As we enter this Juneteenth holiday celebration, we offer prayers for ourselves and the world.

Intercessor: That those entrusted with authority in our nation may support the changes needed in order to exercise leadership and promote healing it in an authentic, responsible, and peaceful manner, we pray . . .

People: May we accept the call to be bearers of peace.

Intercessor: That the fullness of justice and compassion may be extended to the victims and families who have been subjected to violence, abuse, discrimination, murder, or the threat of, we pray . . .

People: May we accept the call to be bearers of peace.

Intercessor: That our communities and our schools may find ways to actively participate in efforts to eliminate violence against our black citizens so that this country may take the lead in fostering conditions for healing racial division, we pray. . .

People: May we accept the call to be bearers of peace.

Intercessor: That all who gather this week to remember Juneteenth be able to freely, peaceably, and in celebration with us, remember together, we pray . . .

People: May we accept the call to be bearers of peace.

Intercessor: That we be courageous in living out the Gospel, we pray . . .

People: May we accept the call to be bearers of peace.

The Bishop adds the following collect

We pray, O Lord, for change. Jesus you revealed God through your wise words and loving deeds, and we encounter you still today in the faces of those whom society has pushed to the margins. Guide us, through the love you revealed, to establish the justice you proclaimed, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other, and to you. And most of all, Lord, change our routine worship and work into genuine encounter with you and our better selves so that our lives will be changed for the good of all.

Amen.

[\(https://www.archbalt.org/a-prayer-to-celebrate-juneteenth-a-light-of-hope-for-freedom-and-justice/\)](https://www.archbalt.org/a-prayer-to-celebrate-juneteenth-a-light-of-hope-for-freedom-and-justice/)

THE PEACE

All stand.

Bishop We are the body of Christ. In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace and build up our common life.
The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

WORDS OF WELCOME

The Rt. Rev. Dr. Marc Handley Andrus
Bishop of the Episcopal Diocese of California

COMMUNION INSTRUCTIONS

All are welcome at the Lord's table to receive Holy Communion or a blessing.

You'll notice that communion be a little different today than when we were last in-person.

Communion in one kind, Bread only, will be distributed at standing stations at the center and side aisles.

Gluten-free wafers are available at the center aisle.

Receive the Bread in your hand, say AMEN, and return to your seat, remove your mask and consume the Bread.

If you wish to receive a blessing instead, simply cross your hands across your chest.

Holy Communion

OFFERTORY

Today, donations to diocesan ministries can be made use the Grace Cathedral text to give platform.

Text the word "GRACE" to the phone number 76278, and continue the mission, ministry and anti-racism work of the church.

THE OFFERTORY MUSIC

LEVAS 105

I am so Glad Jesus Lifted Me
Traditional

These words are in the public domain.

I'm so glad Jesus lifted me
singing glory Hallelujah Jesus lifted me.

Satan had me bounded (Jesus lifted me).

When I was in sin (Jesus lifted me).

All stand as the Bishop raises the offerings.

PRESENTATION OF THE GIFTS

Hymnal 380

Music: Old 100th

Praise God from whom all blessings flow.

Praise God all creatures here below.

Praise God above yeah heavenly Hosts.

Praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

The Celebrant says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing. The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

LEVAS 255

Holy, holy, holy Lord God of hosts,
heaven and earth are filled of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel and the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

THE LORD'S PRAYER

From the New Zealand Prayer Book

The Celebrant then continues,

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Eternal Spirit,

Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother of us all, Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom

sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and testing, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,

now and forever. Amen.

The Celebrant breaks the bread.

A period of silence is kept.

THE FRACTION ANTHEM

LEVAS 269

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Grant us peace.

THE SHARING OF GOD'S GIFTS

The Celebrant invites all to God's table saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

LEVAS 143

Wade in the Water

Traditional

These words are in the public domain.

Wade in the water,
wade in the water, children,
Wade in the water,
God's a-gonna trouble the water.

See that host all dressed in white,
God's a-gonna trouble the water.
The leader looks like the Israelite,
God's a-gonna trouble the water.

See that band all dressed in red,
God's a-gonna trouble the water.
Looks like the band that Moses led,
God's a-gonna trouble the water.

Look over yonder, what do I see?
God's a-gonna trouble the water.
The Holy Ghost a-coming on me,
God's a-gonna trouble the water.

If you don't believe I've been redeemed,
God's a-gonna trouble the water.
Just follow me down to Jordan's stream,
God's a-gonna trouble the water.

POST COMMUNION PRAYER *(Written by The Rev. Gemma Sampson, Diocese of Durham)*

Bishop: Let us pray.

Bishop and People pray together:

**Creator God,
May we who have been strengthened by this sacrament, strengthen those in weakness
We who have been fed, feed those in hunger
We who have been welcomed, welcome others
We who have been seen and known, see and know the needs of others
Give us your grace to respond always in loving service
Through Jesus Christ our Lord. Amen.**

POST - COMMUNION MUSIC

LEVAS 1

Lift Every Voice and Sing
James Weldon Johnson (1871-1938)
This selection is in the public domain.

Lift ev'ry voice and sing,
Till earth and heaven ring,
Ring with the harmonies of liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us;
Sing a song full of the hope that the present has brought us;
Facing the rising sun
Of our new day begun,
Let us march on till victory is won.

Stony the road we trod,
Bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over away that with tears has been watered;
We have come, treading our path through the blood of the slaughtered;
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
Thou who hast brought us thus far on the way;
Thou who hast by thy might,
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met thee;
Lest our hearts, drunk with the wine of the world, we forget thee,
Shadowed beneath Thy hand,
May we forever stand,
True to our God, true to our native land.

THE BLESSING *(A Four- Fold Franciscan Blessing by The Very Rev. Kim L. Coleman)*

The Bishop blesses the people.

May God bless us with anger at injustice, oppression, exploitation of people, so that we may continue to work for justice, freedom and peace.

All **Amen.**

May God bless us with tears to shed for those who suffer from pain, rejection, starvation and war, so that we may reach out our hand to comfort them and to turn their pain into joy.

All **Amen.**

May God bless us with enough foolishness to believe that we can make a difference in this work, so that we can do what others claim cannot be done.

All **Amen.**

And the Blessing of God Almighty, the One who creates, Redeems and Sanctifies, be upon you and all you love, this day, and forever more.

All **Amen.**

CLOSING HYMN

LEVAS 227

We Shall Overcome

Traditional

These words are in the public domain.

We shall overcome,
We shall overcome,
We shall overcome some day;
Oh, deep in my heart, I do believe,
We shall overcome some day.
We'll walk hand in hand, today.
God is on our side, today.
We are not afraid, today.
We shall live in peace, someday.

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Serving the Assembly Today

Presider & Preacher	The Rt. Rev. Dr. Marc Handley Andrus
Celebrant	The Rev. Dr. Mauricio Wilson
Deacons	The Venerable Carolyn Bolton, The Rev. Alberta Buller
Lector	Dorothy Tsuruta
Intercessor	The Rev. Jennifer Nelson
Head rger	Charles Shipley
Ushers	Linda Joseph, Cassandra Joubert, Brenda Paulin, Jock Putney, Stephen Tiffenson, Rev. Jim Dahlin, Jeanette Dinwiddie-Moore

Musicians:

Organist	David Hatt
Cantor	Chung-Wai Soong

Streaming Team:

Jeremy Ranharter
Suzanne Elliott
Giselle Lee
John Horton
Kasper Rodenborn

Juneteenth Feast Day Celebration Coordination Committee

Afro Anglican Commission (AAC)	The Rev. Dr. Mauricio Wilson
Union of Black Episcopalians (UBE)	Jeanette Dinwiddie-Moore
Grace Cathedral	The Rev. Anna E. Rossi, The Rev. AnnaMarie Hoos
From the Bishop's Office	Stephanie Martin-Taylor, Adia Milien, Caren Miles, Amy Cook
Liturgist & Program Coordinator	The Rev. Dr. Mauricio Wilson
Diocesan Liturgical Commission	

Afro Anglican Commission of the Diocese of California

The mission of the afro Anglican commission is to provide programs of evangelism advocacy, resource and service for Anglicans of African descent resident in the Diocese of California. In particular we carry out that mission by:

- Providing strategies for new ministries serving Anglicans of African descent.
- Assisting in integrating music, dance and other culturally inclusive forms of worship into the liturgy of the Episcopal Church.
- Working to insure afro Anglicans serve in leadership positions throughout the diocese.
- Providing a climate of support to current lay and ordained members
- Working with other ethnic missions on common issues and
- Serving as a voice of social justice in the Diocese.

We are pleased to co-sponsor this service each year with the Union of Black Episcopalians, providing another venue to tell our story.

Union of Black Episcopalians (UBE)

The Union of Black Episcopalians (UBE) stands in the continuing tradition of more than 200 years of black leadership fighting racism in the Episcopal Church. Beginning with the establishment of the African Episcopal Church of St. Thomas by Absalom Jones in 1792 in the city of Philadelphia, through the appointment and election of more than 35 Black Bishops, there has always been a strong corps of black leaders in the Episcopal Church.

Organized in 1968 as the Union of Black Clergy and Laity, the Union is the proud inheritor of the work of these people and earlier organizations, the convocation of colored clergy, the conference of church workers among colored people, all dedicated to justice and the ministry of blacks in the Episcopal Church. The name was later changed to the Union of Black Episcopalians.

The Union of Black Episcopalians fights racism by encouraging the involvement in the total life of the church on every level and in every way—mission, stewardship, evangelism, education, leadership, governance and politics. The Union is committed to translating these words into Christian action for all Episcopalians at all levels of the church.

Check us out at <https://www.facebook.com/vt.norcal/>

What is Juneteenth

The Emancipation Proclamation outlawing slavery was issued in 1863, however, it only freed slaves in the Confederate States. It took two and a half years, until June 19, 1865 when Major General Gordon Granger in Galveston, Texas read the General Order announcing that the Civil War was over and slavery had been abolished. [1] The General Order Number 3 read: “The people of Texas are informed that . . . all slaves are free. . . .” [2]

June 19th, known as *Juneteenth*, celebrates the end of slavery and is a symbolic date of freedom for African Americans. Often referred to as this country’s Second Independence Day, Juneteenth is observed as a state holiday in 15 states and the District of Columbia. [3] Thirty-two additional states recognize Juneteenth through community service and celebration, many of which are considering making Juneteenth a state holiday. California is one of the 47 states that currently commemorate Juneteenth. We are advocating that the state of California officially observe Juneteenth as a state holiday. [4] The annual celebration of Juneteenth is a time of reflection, learning, self-assessment, and healing. [5]

Today, the celebration of Juneteenth has deep and lasting meaning for the Black community as we continue to fight for justice and freedom. We have witnessed a rise in racist and oppressive actions and behaviors that directly conflict with our beliefs and values as Christians. There is a misconception that slavery no longer exists in this nation and that everyone enjoys freedom. However, “More than 400,000 people could be living in ‘modern slavery’ in the US, a condition of servitude broadly defined in a new study as forced and state-imposed labor, sexual servitude and forced marriage.” [6] The majority of those who live in “modern slavery” today are people of color, predominately Black and Brown folks. [7]

It is vital as Episcopalians that we join together in unity to be ever vigilant in fighting for the precious meaning of freedom of all people by celebrating Juneteenth as a Diocesan Feast Day and holiday.

[1] Congressional Research Service Juneteenth: Fact Sheet, dated June 3, 2020, viewed 8 August 2020, p 1 <<https://fas.org/sgp/crs/misc/R44865.pdf>>

[2] Ibid

[3] Ibid

[4] Rebecca Shabad, [Senators propose bill to make Juneteenth a federal holiday](https://www.nbcnews.com/politics/congress/senate-democrats-introduce-bill-make-juneteenth-federal-holiday-n1231550), NBC News (June 19, 2020). <https://www.nbcnews.com/politics/congress/senate-democrats-introduce-bill-make-juneteenth-federal-holiday-n1231550> (August 27, 2020)

[5] Juneteenth.com organization, Have a Happy Juneteenth, viewed 8 August 2020, <<https://www.juneteenth.com/>>

[6] Helmore, E. 2019 The Guardian: Over 400,000 people living in ‘modern slavery’ in US, report finds, viewed 8 August 2020, <<https://www.theguardian.com/world/2018/jul/19/us-modern-slavery-report-global-slavery-index>>

[7] Walk Free, Global Slavery Index, 2018 United States Report, viewed 8 August 2020, pp.2, 5 <<https://www.globallslaveryindex.org/2018/findings/country-studies/united-states/>>

THANK YOU
for
JOINING US TODAY.

Sponsored by
The Afro-Anglican Commission of
the Episcopal Diocese of California
and the
Northern California/Vivian Traylor Chapter
of the Union of Black Episcopalians

