GRACE CATHEDRAL

*Our vision* **A spiritually alive world**
*Our mission* **Reimagining church with courage, joy and wonder**

# The Tenth Sunday after Pentecost

*9 August 2020*
*11 a.m. Choral Eucharist*

# The Holy Eucharist

## The Tenth Sunday after Pentecost (proper 14) • 9 August 2020 • 11 am

Welcome to Grace Cathedral — online! You are invited to participate in this service as you are able, by standing, sitting, praying and singing aloud as you may be moved. We may not be with you to hear you, but we join our prayers with yours, and offer them to God with joyful hearts.

Know, too that your offerings support the many ministries of Grace Cathedral, and your gift helps realize the vision of a spiritually alive world. **Visit www.gracecathedral.org/GiveToGrace to give. Thank you for your generosity, and for being part of Grace Cathedral today.**

**Voluntary** Scherzo Maurice Duruflé

## The Gathering

**Introit** Tune: Puer nobis nascitur

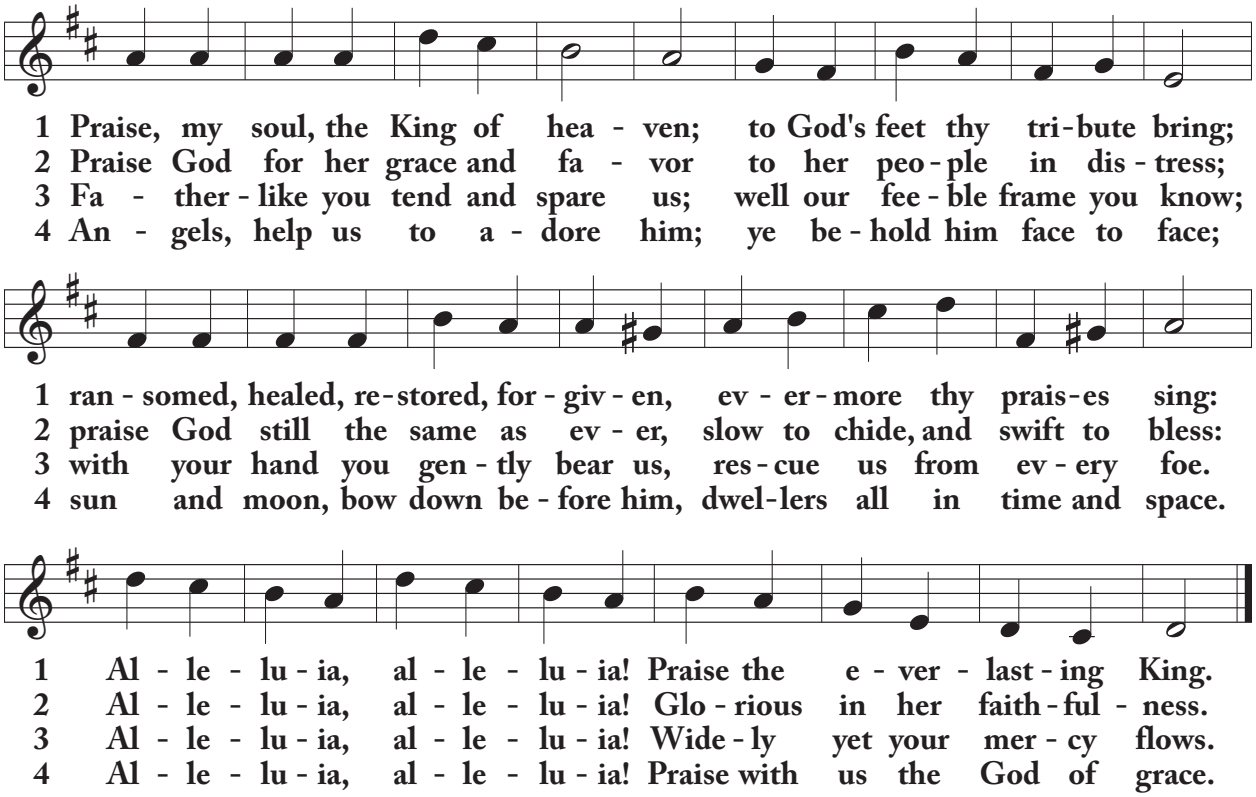
Choir O splendor of God's glory bright, who bringest forth the light from light; O Light, of light the fountain-spring, O Day, all days illumining, come, blazing Sun of truth and love, come in thy radiance from above, and shed the Holy Spirit's ray on all we think or do today. O joyful be the livelong day, our thoughts as pure as morning ray, our faith like noonday's glowing height, our souls undimmed by shades of night. O Christ, with each returning morn thin image to our hearts is borne; O may we ever clearly see our Savior and our God in thee!

**Welcome** The presider greets the congregation joining via livestream.

**Opening Acclamation**

Presider Blessed be the One Holy and Living God
People **Glory to God for ever and ever.**

**Hymn 410** Sung by all, standing. Lauda anima




text: Henry Francis Lyte (1793-1847), alt.; music: music: John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

## Gloria in excelsis

(See BCP p. 365 for text)

Edward Bairstow
*Communion Service in E-Flat Major*

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Word of God

### The First Reading

The people sit.

Genesis 37:1–4, 12–28

Reader A reading from the book of Genesis.

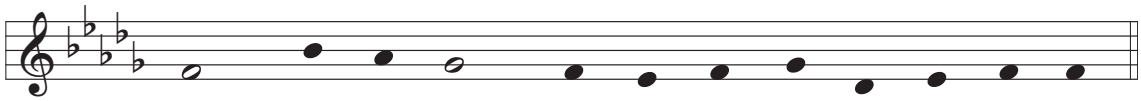
Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

The Word of the Lord.

All **Thanks be to God.**

## Psalm 105: 5–6, 16–22, 45b

Alec Wyton



Choir, then all **Make known the deeds of the Lord a - mong the peo-ples.**

Choir Remember the marvels God has done, *
the wonders and the judgments of God's mouth,
O offspring of Abraham, God's servant, *
O children of Jacob, God's chosen.
Then the Lord called for a famine in the land *
and destroyed the supply of bread.
The Lord sent a man before them, *
Joseph, who was sold as a slave.

All **Make known the deeds of the Lord among the peoples.**

They bruised his feet in fetters; *
his neck they put in an iron collar.
Until his prediction came to pass, *
the word of the Lord tested him.
The king sent and released him; *
the ruler of the peoples set him free.
He set him as a master over his household, *
as a ruler over all his possessions,
To instruct his princes according to his will *
and to teach his elders wisdom.
Hallelujah!

All **Make known the deeds of the Lord among the peoples.**

## The Second Reading

Romans 10:5-15

Reader A reading from the letter of Paul to the Romans.

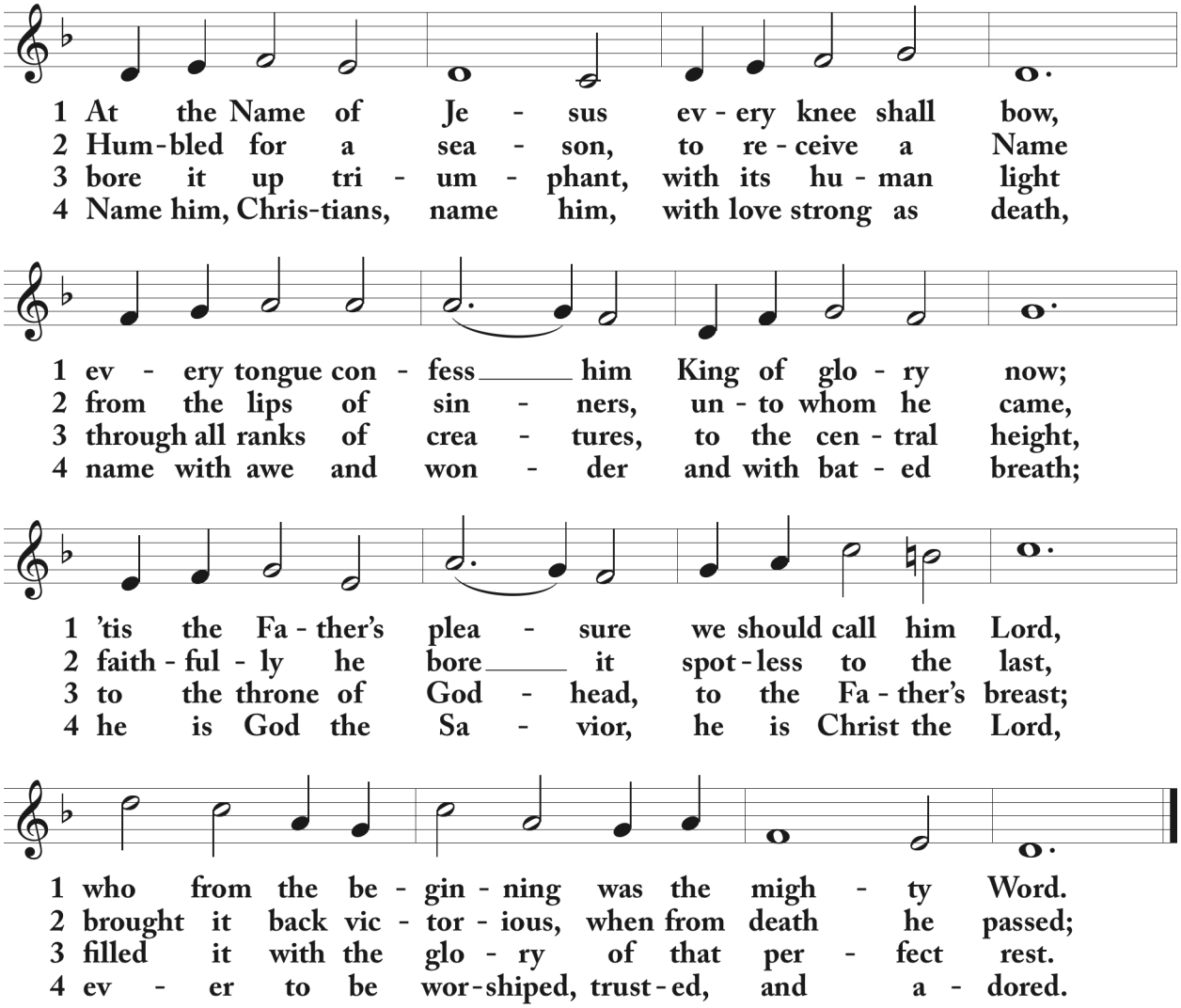
Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

The Word of the Lord.

All **Thanks be to God.**

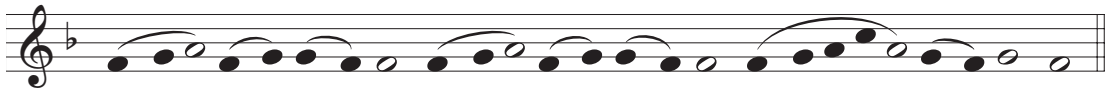
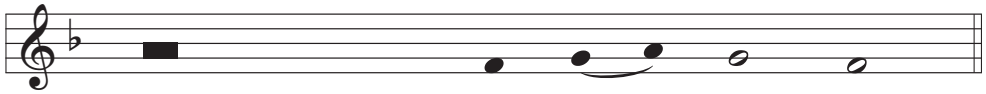
## Hymn 435

Sung by all, standing.

King's Weston

text: Caroline Maria Noel (1817-1877), alt.; music: Ralph Vaughan Williams (1872-1958)

## The Holy Gospel

Matthew 14:22–33

The choir alone sings the first alleluia, then the people join in.

Choir Show me your ways, O Lord;

All repeat the three alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

## The Sermon

The people sit.

A period of silence may follow.

The Rev. Dr. Scot Sherman,
Executive Director, Newbigin House of Studies

## The Nicene Creed

After the sermon, the people stand.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

After each petition **Saving Christ, hear our prayer.**

The presider adds a concluding collect.

### The Confession of Sin

All may kneel.

Let us confess our sins to God.

All **God of all mercy, we confess**
**that we have sinned against you,**
**opposing your will in our lives.**
**We have denied your goodness**
**in each other, in ourselves,**
**and in the world you have created.**
**We repent of the evil that enslaves us,**
**the evil we have done,**
**and the evil done on our behalf.**
**Forgive, restore, and strengthen us**
**through our Savior Jesus Christ,**
**that we may abide in your love**
**and serve only your will. Amen.**

The presider pronounces God's absolution.

### The Peace

Presider The peace of Christ be always with you.

All **And also with you.**

### Announcements

Announcements about your cathedral home, and the many ways you can be a part of this vibrant online and in-person community.

## The Holy Communion

### Offertory Sentence

**Your offerings support the ministries of Grace Cathedral and help realize the vision of a spiritually alive world. Visit www.gracecathedral.org/GiveToGrace to give.**

**Thank you for your generosity.**

### Anthem

Psalm 105:1–2 — Thomas Tomkins

Choir O give thanks unto the Lord, and call upon his name. Tell the people what things he hath done. O let your songs be of him and praise him, and let your talking be of all his wondrous works.

### The Great Thanksgiving

*Enriching our Worship,* Prayer 3

Presider The Lord be with you.

All **And also with you.**

Lift up your hearts.
**We lift them to the Lord.**

Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

Presider, continuing And so as the morning stars sing your praises we join with the heavenly beings and all creation as we shout with joy:

### Sanctus

Bairstow

Choir Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider, continuing ... we acclaim you, O Christ:

All **Dying, you destroyed our death.**
**Rising, you restored our life.**
**Christ Jesus, come in glory!**

Presider concluding Through Christ, with Christ, and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

All **AMEN.**

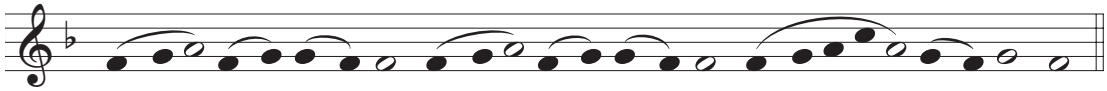
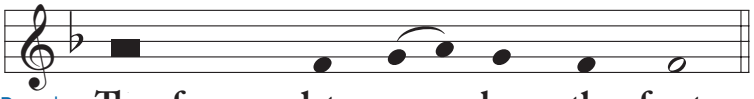
## The Lord's Prayer

Presider Wherever you are, please pray in the language of your heart the words that Jesus gave us

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

The Bread is broken. Silence follows.

The choir alone sings the first alleluia, then the people join in.

Choir Christ our Passover is sacrificed for us;

People

All repeat the three alleluias.

## Spiritual Communion

Presider The Gifts of God for the people of God.

One of these prayers for spiritual communion follows.

**Beloved Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and know that you are with us. Since we cannot now receive you sacramentally, come spiritually into our hearts. Now and always we embrace you and unite ourselves entirely to you; never permit us to be separated from you. In your most holy name. Amen.**

**Gracious God, we love you above all things, and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. We pray this in the name of your son, Jesus Christ our Lord. Amen.**

## Agnus Dei

Bairstow

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

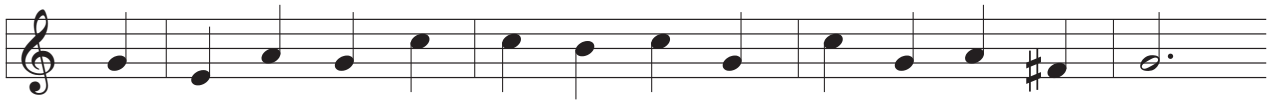
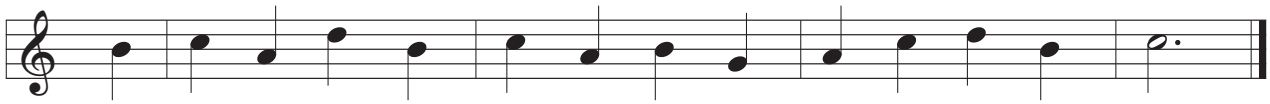
## Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# The Sending Forth

## Hymn 680

Sung by all, standing. St. Anne

**1 O God, our help in a - ges past, our hope for years to come,**
**2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;**
**3 Be - fore the hills in or - der stood, or earth re - ceived her frame,**
**4 A thou-sand a - ges in thy sight are like an eve - ning gone;**
**5 Time, like an ev - er - roll - ing stream, bears all our years a - way;**
**6 O God, our help in a - ges past, our hope for years to come,**

**1 our shel - ter from the storm - y blast, and our e - ter - nal home:**
**2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.**
**3 from ev - er - last - ing thou art God, to end - less years the same.**
**4 short as the watch that ends the night be - fore the ris - ing sun.**
**5 they fly, for - got - ten, as a dream dies at the o - pening day.**
**6 be thou our guide while life shall last, and our e - ter - nal home.**

text: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5;
music: melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

## The Blessing and Dismissal

The Bishop or presider pronounces God's blessing.

All respond **Amen.**

Deacon Let us bless the Lord.

All **Thanks be to God.**

## Voluntary

*Dialogue sur les mixtures* Jean Langlais

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**Thank you for your generosity.**

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## Serving the assembly

| | |
|---|---|
| Presider | The Rev. Anna E. Rossi, Succentor |
| Homilist, Deacon | The Rev. Dr. Scot Sherman, Executive Director, Newbigin House of Studies |
| Musicians | Reuben Zellman, alto |
| | Peter Kenton, alto |
| | Kevin Baum, tenor |
| | Matt Boehler, bass |
| | Christopher Keady, Assistant Director of Music |

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