

Evensong

THURSDAY AFTER PENTECOST • 12 JUNE 2014 • 5:15 PM

Welcome to Grace Cathedral. Evensong is said or sung in cathedrals, chapels and churches around the Anglican Communion every evening throughout the year. Its roots lie in monastic worship: Archbishop Thomas Cranmer (1489–1556) created the service for the Book of Common Prayer by fusing together the monastic evening offices of Vespers and Compline. Evensong celebrates the Incarnation of Jesus, that moment when God took human form and became a part of daily, earthly life. The choir sings psalms, a part of the Jewish worship in which Jesus participated, and integral to a community looking forward to the coming of the Messiah. The choir also sings the *Magnificat* and *Nunc Dimittis*, songs from the New Testament which have been set to music by numerous composers. The *Magnificat*, the Song of Mary from the Gospel of Luke, is a prophetic hymn by Jesus' mother, the "God-Bearer," about the world that would emerge with the birth of her child. The *Nunc Dimittis*, also from Luke, is the Song of Simeon, the man who waited devoutly in the temple for the expected Messiah. There are also readings, prayers and an anthem, usually on a seasonal theme. Throughout the service, word and music join together: each enriches the other so that our senses and intellects, our hearts and minds, work together to draw us closer to God, give us a glimpse of God's glory and learn the pattern of love at the heart of Christian discipleship.

VOLUNTARY

Komm, heiliger Geist (BuxWV 199)

Dietrich Buxtehude

The people stand as the procession enters.

The Invitatory and Psalter

OPENING SENTENCE

PRECES

Thomas Tallis

Officiant O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's name be praised.

PHOS HILARON (Hymn 25)

Sung by all.

The Eighth Tune

1 O gra - cious Light, Lord Je - sus Christ, in
2 Now sun - set comes, but light shines forth, the
3 Wor - thy are you of end - less praise, O

you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lamps are lit to pierce the night. Praise Fa - ther, Son, and
Son of God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

text: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. Of O Gracious Light;
music: Thomas Tallis (1505?-1585); adapt. Hymnal 1982

The Lessons

I KINGS 17:8-24

THE MAGNIFICAT

The people stand.

Philip Moore
First Service

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 1:45-55

LUKE 7:11-17

The people sit.

THE NUNC DIMITTIS

The people stand.

Moore

Choir Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

- Luke 2:29-32

THE APOSTLES' CREED

Sung on a monotone.

All I believe in God, the Father almighty,

maker of heaven and earth;

And in Jesus Christ

his only Son our Lord;

who was conceived

by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,
was crucified, dead, and buried.

He descended into hell.

The third day

he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of

God the Father almighty.

From thence he shall come to judge
the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Tallis

Officiant The Lord be with you.

Choir And with thy spirit.

Let us pray. The people may kneel.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

THE LORD'S PRAYER

Sung on a monotone.

All **Our Father, who art in heaven,
hallowed be thy Name,
Thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE SUFFRAGES

Tallis

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

O Lord, save the State.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECTS

ANTHEM

The people sit. The anthem is sung in Latin.

Claudio Monteverdi

Choir I am the living Bread which came down from heaven:
if anyone eat of this bread, he shall live forever. Alleluia.

- John 6:51

CLOSING PRAYERS

The people may kneel.

HYMN 493

Sung by all as an offering is received.

Azmon



O for a thou - sand tongues to sing my dear Re - deem - er's praise,
My gra - cious Mas - ter and my God, as - sist me to pro - claim
Je - sus! the Name that charms our fears and bids our sor - rows cease;
He speaks; and lis - tening to his voice, new life the dead re - ceive,
Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;
Glo - ry to God and praise and love be now and ev - er given



the glo - ries of my God and King, the tri - umphs of his grace!
and spread through all the earth a - broad the hon - ors of thy Name.
'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
ye blind, be - hold, your Sa - vior comes; and leap, ye lame for joy!
by saints be - low and saints a - bove, the Church in earth and heaven.

text: Charles Wesley (1707-1788), alt.; music: Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

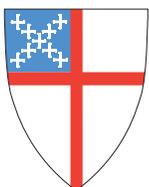
VOLUNTARY

Komm, Gott, Schöpfer, heiliger Geist (BWV 667)

J.S. Bach



Musicians: **The Men of the Cathedral Choir**
Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
Lawrence Thain, Assistant Director of Music



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