The Day of Pentecost: Whitsunday

Sunday 31 May 2020
11 a.m. Choral Eucharist

"The Fire Within" by Sukey Bryan, by kind permission of the artist.
The Holy Eucharist
The Day of Pentecost: Whitsunday • 31 May 2020 • 11am

Voluntary

The Gathering
Sung by the choir.

Opening Acclamation

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Hymn 505
Sung by all, standing.

O heiliger Geist

1 O Spirit of Life, O Spirit of God, in every need thou
2 O Spirit of Life, O Spirit of God, increase our faith in
3 O Spirit of Life, O Spirit of God, make us to love thy
4 O Spirit of Life, O Spirit of God, enlighten us by

bring-est aid; thou can-est
our dear Lord; un-less thy
sa-cred word; the holy
that same word; teach us to

forth from God's great throne, from God, the
grace the power should give, none can be-
flame of love impart, that char-i-
know the Father's love, and his dear

1 Father and the Son; O Spirit of Life, O Spirit of God.
2 lieve in Christ and live; O Spirit of Life, O Spirit of God.
3 ty may warm each heart; O Spirit of Life, O Spirit of God.
4 Son, who reigns a - bove: O Spirit of Life, O Spirit of God.

Gloria in excelsis

Glory to God in the highest, and peace to God's people on earth. Lord
God, heavenly King, almighty God and Father, we worship you, we give you
thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on
us; you are seated at the right hand of the Father: receive our prayer. For you
alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Presider: May God be with you.
People: And also with you.

Let us pray.
O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

The Word of God

The First Reading


When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

After the reading: The Word of the Lord.
All: Thanks be to God.
Psalm 104: 26–35, 37  The people remain seated. The choir sings the antiphon, then all repeat.

**Antiphon**

Send forth your spirit, O Lord, and renew the face of the earth.

**Choir**

O Lord, how manifold are your works! *

in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number,*

creatures both small and great.

There move the ships, and there is that Leviathan,*

which you have made for the sport of it.

**All**

Send forth your spirit, O Lord, and renew the face of the earth.

All of them look to you *

to give them their food in due season.

You give it to them; they gather it; *

you open your hand, and they are filled with good things.

You hide your face, and they are terrified; *

you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; *

and so you renew the face of the earth.

May the glory of the Lord endure for ever; *

may the Lord rejoice in all his works.

**All**

Send forth your spirit, O Lord, and renew the face of the earth.

He looks at the earth and it trembles,*

he touches the mountains and they smoke.

I will sing to the Lord as long as I live; *

I will praise my God while I have my being.

May these words of mine please him; *

I will rejoice in the Lord. Hallelujah!

**All**

Send forth your spirit, O Lord, and renew the face of the earth.

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**Hymn 513**

Sung by all, standing.  Bridegroom

Like the murmurs of the dove’s song, like the
To the members of Christ’s Body, to the
With the healing of division, with the

challenger of her flight, like the vigor of the
branch of the Vine, to the Church in faith as
ceaseless voice of prayer, with the power to love and
The Holy Gospel

John 20:19–23

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Come, Holy Spirit, and fill the hearts of your faithful people;

And kindle in them the fire of your love.

The choir sings.

Before the Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

All

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

After the Gospel

The Gospel of the Lord.

All

Praise to you, Lord Christ.

The Sermon

A period of silence may follow.

The people sit.

The Rt. Rev. Dr. Marc Handley Andrus
Bishop of California
The Nicene Creed  
After the sermon, the people stand.

Presider
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People  
Recently ordained deacons lead the prayers.

Deacon  ... O Spirit of Life:
All  Come fill us with your presence.

The presider adds a concluding collect.

The Peace
Presider  The peace of Christ be always with you.
All  And also with you.

All may greet each other in the name of Christ.

Announcements

The Holy Communion

Offertory Sentence  
Your offerings support the ministries of Grace Cathedral.

Donations can be made at www.gracecathedral.org/donate. Thank you for your generosity.

Anthem  
Sung in Latin.

Choir  Come, Holy Spirit, and from heaven send forth the radiance of thy light. Come, father of the poor; come, giver of gifts; come, inward light. Cleanse what is unclean, moisten what is dry, heal what is diseased. Make flexible what is rigid, warm what is cold, correct what is in error. Grant unto thy faithful, inasmuch as they trust in thee, the knowledge of thy sevenfold mystery. Grant virtue its reward, grant deliverance at the end, grant joy for ever.

Thou best comforter, thou sweet guest of the soul, thou delight of consolation. Thou rest in toil, thou temperer of heat, thou solace amid tears. O most blessed light, fill the inmost hearts of thy faithful. Without thy holy influence, nought is illumined, nought is free from harm.

May the grace of the Holy Spirit be upon us.

—Sequence for Whitsunday
The Great Thanksgiving

Presider  The Lord be with you.
All  And also with you.

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider, continuing  ... with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus  

Choir  Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider, continuing  ... we acclaim you, O Christ:
All  Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider, concluding  ... all honor and glory is yours, almighty God, now and for ever.
All  AMEN.

The Lord’s Prayer

Presider  Wherever you are, please pray in the language of your heart the words that Jesus gave us
All  Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Bread is broken. Silence follows.
The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir  Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast.

All repeat the three Alleluias.
Spiritual Communion

Presider  The Gifts of God for the people of God.

One of these prayers for spiritual communion follows.

Beloved Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and know that you are with us. Since we cannot now receive you sacramentally, come spiritually into our hearts. Now and always we embrace you and unite ourselves entirely to you; never permit us to be separated from you. In your most holy name. Amen.

Gracious God, we love you above all things, and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. We pray this in the name of your son, Jesus Christ our Lord. Amen.

Agnus Dei

Sung in English  Bachmann

Choir  Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Postcommunion Prayer

Presider  Let us pray.
All  Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Hymn 516

Sung by all, standing.  Down Ampney

Come down, O Love divine, seek thou this soul of mine,
And so the yearning strong, with which the soul will turn to dust and ashes in its heat consuming;
O let it freely burn, till earthly passions long, shall far outpass the pow’r of human telling;
And so the yearning strong, with which the soul will turn to dust and ashes in its heat consuming;
O let it freely burn, till earthly passions long, shall far outpass the pow’r of human telling;
Bishop  Our help is in the name of the Lord.

All  The maker of heaven and earth.

Blessed be the Name of the Lord;
From this time forth for evermore.

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

Amen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

The Blessing and Dismissal

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Serving the assembly

THANK YOU to the many people from around the Diocese of California who contributed to this festival service, including youth artists and their photographers; all who arranged the Choral Festival, including the Rev. Jane McDougle, Christopher Keady, and the Grace Cathedral Media Services Department; 2018 Artist in Residence, Sukey Bryan, for photographs of her work, *The Fire Within*: John Poynter and John Dickerman for the recording of the Cathedral Carillon.

Homilist  The Right Rev. Dr. Marc Handley Andrus, Bishop of California
Presider  The Very Rev. Dr. Malcolm Clemens Young, Dean
Deacons  The Ven. Canon Nina L. Pickerrell, Archdeacon
          The Rev. AnnaMarie Hoos, Holy Innocents Episcopal Church, San Francisco
          The Rev. Ari Wolfe, St. Columba's Episcopal Church and Retreat House, Inverness
          The Rev. Dani Gabriel, St. Alban's Episcopal Church, Albany
Readers  Al Estera
          Rebekah Hays Estera
          Alicia Powers Herrera
          Eva Li
          Mindy Liu Chen
          Manuel Morales
          Cathy Stevens
          Tandy Solomon
Musicians  Kevin Fox, Instructor of Voice and Music Theory
          John Kelley, Choirman
          Gabriel Fanelli, Choirman
          Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
Participating Choirs

**St. Stephen’s Church**, Belvedere
Natalie Mitchell, soprano
Karen Clark, alto
Douglas Mandell, tenor
Wilford Kelly, bass
John Karl Hirten, Director of Music

**Holy Innocents’ Church**, San Francisco
Jane Spencer Mills
Bill Keck, piano

**Grace Cathedral Choir of Men & Boys**, San Francisco
Benjamin Bachmann, Canon Director of Music

**The Choir of St. Paul’s Church**, Burlingame
Dr. Susan Jane Matthews, Director of Music

**The Parish Choir and Angel Band of All Souls Church**, Berkeley
Dr. Jamie Apgar, Associate for Music

**The Choir of Christ Church**, Los Altos
Convivium Chamber Choir
Eric Tuan, Director of Music

**Grace Cathedral Camerata**
Gabriel Fanelli, director

**The Choir of St. Mary the Virgin**, San Francisco
Eric Choate, Director of Music

**The Choir of St. Bede’s Church**, Menlo Park
Kathy McKee, Director of Music

**The Choir of St. Mark’s Church**, Berkeley
George Emblom, Director of Music

**The Choir of Christ Church**, Portola Valley
Lauren Wittine, Director of Music