The Fourth Sunday of Easter

3 May 2020
11 a.m. Choral Eucharist
Voluntary

The Holy Eucharist
The Fourth Sunday of Easter • 3 May 2020 • 11am

The Gathering
Sung by the choir.

The presider greets the congregation joining via livestream.

Opening Acclamation
Presider Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Hymn 377
Sung by all, standing.

Old 100th

Choir

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
The Collect of the Day

Presider  May God be with you.
People    And also with you.

Let us pray. O God, whose Son Jesus is the good shepherd of your people:
Grant that when we hear his voice we may know him who calls us each by
name, and follow where he leads; who, with you and the Holy Spirit, lives and
reigns, one God, for ever and ever. Amen.

The Word of God

The First Reading

Acts 2: 42–47


Those who had been baptized devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

After the reading The Word of the Lord.
All    Thanks be to God.

Psalm 23

The people remain seated. chant: John Fenstermaker

Antiphon The Lord is my shepherd; *
I shall not be in want.
You make me lie down in green pastures *
and lead me beside still waters.
You revive my soul *
and guide me along right pathways for your name’s sake.
Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

All The Lord is my shepherd, I shall not be in want.
The Second Reading

1 Peter 2:19–25

Reader A reading from the First Letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God’s approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. “He committed no sin, and no deceit was found in his mouth.” When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

After the reading The Word of the Lord.

All Thanks be to God.

Hymn 645

Sung by all, standing. St. Columba

St. Columba

1. The ___ King of love my shep - herd is, whose good - ness fail - eth ne - ver; I noth - ing lack if soul he lead - eth, and where the ver - dant

2. Where ___ streams of liv - ing wa - ter flow, my ran - somed

3. Per - verse and fool - ish oft I strayed, but - yet in love he sought me, and on his shoul - der

4. In ___ death’s dark vale I fear no ill with thee, dear Lord, be - side me; thy rod and staff my grace be - stow - eth; and oh, what trans - port

5. Thou ___ spread’st a ta - ble in my sight; thy un - cion fail - eth never: Good Shep - herd, may I

6. And ___ so through all the length of days thy good - ness I am his and he is mine for ev - er.

pass - tures grow, with food ce - le - s - tial feed - eth.

gently laid, and home re - joic - ing brought me.

comfort still, thy cross be - fore to guide me.
of de - light from thy pure chal - ice flow - eth.

sing thy praise with - in thy house for ev - er.

The choir alone sings the first Alleluia, then the people join in.

Al alleluia, alleluia, alleluia.

Choir: I am the good shepherd, says the Lord

People: I know my sheep and my sheep know me.

All repeat the three Alleluias.

Before the Gospel

The Holy Gospel of our Savior Jesus Christ according to John.

All: Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

After the Gospel

The Gospel of the Lord.

All: Praise to you, Lord Christ.

The Sermon

A period of silence may follow.

The people sit.

The Very Rev. Dr. Malcolm Clemens Young
Dean
The Nicene Creed

Presider: We believe in one God,
All: the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition: Risen Christ, hear our prayer. The presider adds a concluding collect.

The Peace

Presider: The peace of Christ be always with you.
All: And also with you. All may greet each other in the name of Christ.

Announcements

The Holy Communion

Offertory Sentence: Your offerings support the ministries of Grace Cathedral.

Donations can be made at www.gracecathedral.org/donate. Thank you for your generosity.

Anthem

cf Psalm 23 (BCP 612) Sung by the choir.

Harrison Oxley
The Great Thanksgiving

Presider  The Lord be with you.
All  And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider, continuing  ... with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus

Choir  Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Presider, continuing  we acclaim you, O Christ:
All  Dying, you destroyed our death. Rising, you restored our life.
Christ Jesus, come in glory!

Presider, concluding  ... all honor and glory is yours, almighty God, now and for ever.
All  AMEN.

The Lord’s Prayer

Presider  Whether online at home or here at Grace, let us pray together in the language of our hearts the words that Jesus gave us:
All  Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Bread is broken. Silence follows.
The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir  Christ our Passover is sacrificed for us;

People  Therefore let us keep the feast.

All repeat the three Alleluias.
**Spiritual Communion**

**Presider** The Gifts of God for the people of God.

One of these prayers for spiritual communion follows.

Beloved Jesus, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and know that you are with us. Since we cannot now receive you sacramentally, come spiritually into our hearts. Now and always we embrace you and unite ourselves entirely to you; never permit us to be separated from you. In your most holy name. Amen.

Gracious God, we love you above all things, and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. We pray this in the name of your son, Jesus Christ our Lord. Amen.

**Agnus Dei**

**Choir** Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

**Postcommunion Prayer**

**Presider** Let us pray.

**All** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food. Make us, we pray, a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.
Hymn 193

*Sung by all, standing.*

Puer nobis

1 That Easter day with joy was bright, the sun shone out with fairer light, when, to their longing eyes restored, the apostles saw their risen Lord.

2 His risen flesh with radiance glowed; those scars their solemn witness gave that Christ was risen from the grave.

3 O Jesus, King of gentleness, do wound-ed hands and feet he showed; those scars their solemn will ing tribute of our praise.

4 O Lord of all, with us abide in this our joyful Easter-tide; from every weapon death can wield thine own requisite for ever shield.

5 All praise, O risen Lord, we give to thee, who, dead, again dost live; to God the Father equal praise, and God the Holy Ghost, we raise.

The Blessing and Dismissal

The presider pronounces God’s blessing.

All respond

Amen.

Deacon

Let us bless the Lord. Alleluia, alleluia.

All

Thanks be to God. Alleluia, alleluia.

Voluntary

Seving the Assembly:

Presider The Rev. Canon Dr. Ellen Clark-King, Vice Dean and Canon for Social Justice

Homilist The Very Rev. Dr. Malcolm Clemens Young, Dean

Deacon The Rev. Kenneth W. Parris, Assisting Clergy

Musicians Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music

Kevin Fox, Instructor of Voice and Music Theory

John Kelley, Chairman

Gabriel Fanelli, Chairman

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