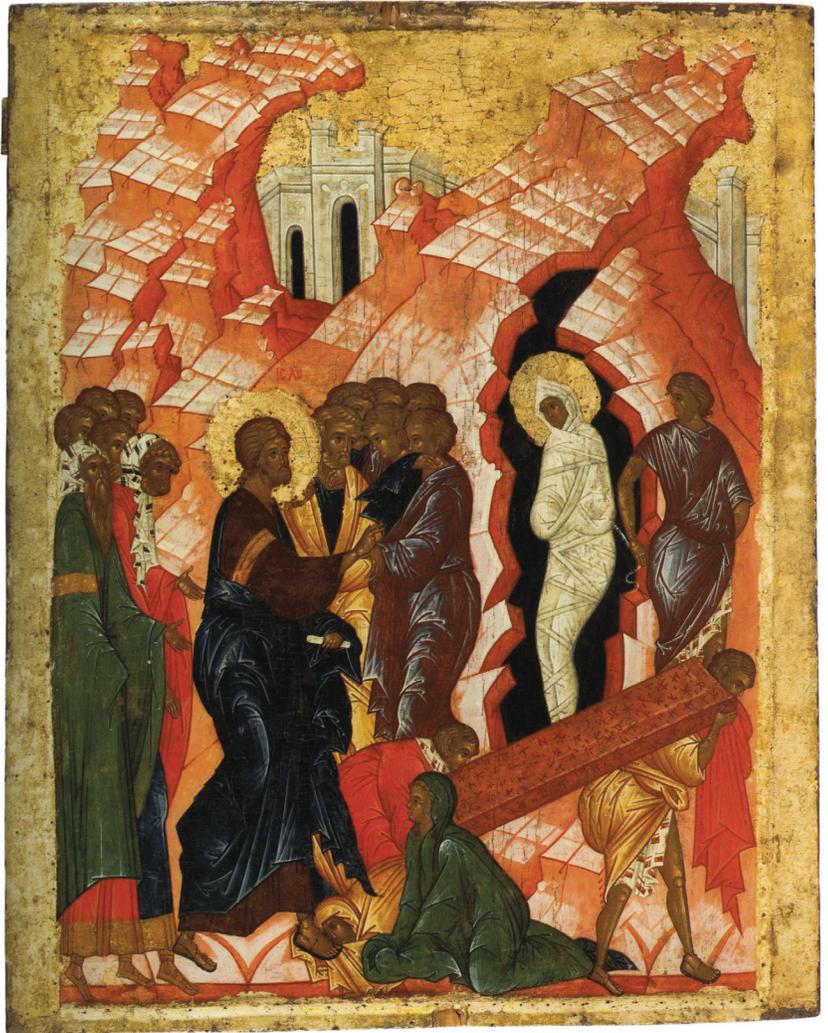


GRACE  
CATHEDRAL

*Our vision* A spiritually alive world  
*Our mission* Reimagining church with courage, joy and wonder



Anonymous. 15th century. Russian icon, Novgorod school.

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# The Fifth Sunday in Lent

*Sunday, March 29, 2020*

*11 a.m. Choral Eucharist*

# The Holy Eucharist

THE FIFTH SUNDAY IN LENT • 29 MARCH 2020 • II AM

Ask an usher about nursery care and Sunday school, hearing assistance devices, or large-print leaflets.  
Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

## VOLUNTARY

### The Gathering

#### INTROIT

William Billings

Choir When Jesus wept, the falling tear in mercy flowed beyond all bound.  
When Jesus groaned, a trembling fear seized all the guilty world around.

(cf. Hymn 715 in the *Hymnal* 1982)

#### HYMN 585

Sung by all, standing.

Mannheim



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy child - ren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Church - 's sto - ry, bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age for the fac - ing of this hour.  
grant us wis - dom, grant us cour - age for the liv - ing of these days.  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's goal.  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a - dore.

text: Harry Emerson Fosdick (1878-1969), alt.; music: melody from Vierstimmiges Choralbuch, 1847; harm. Lowell Mason (1792-1872)

#### OPENING ACCLAMATION

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

#### THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## THE CONFESSION OF SIN

The people may kneel or stand.

Let us confess our sins to God.

All **God of all mercy, we confess  
that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness  
in each other, in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

The presider pronounces God's absolution.

## KYRIE ELEISON

Sung in Greek.

Arthur Willis  
*Missa Brevis*

Choir Lord, have mercy. Christ, have mercy. Lord, have mercy.

## THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Word of God

### THE FIRST READING

The people sit.

Ezekiel 37:1-14

Reader A reading from the book of the prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to

the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**



Choir, then All **With the LORD there is mer-cy; with God there is plent-eous re-demp-tion.**  
 Choir Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
 Let your ears consider well the voice of my supplication.  
 If you, LORD were to note what is done amiss, \*  
 O LORD, who could stand?  
 For there is forgiveness with you; \* therefore you shall be feared.  
**With the LORD there is mercy; with God there is plenteous redemption.**  
 I wait for you, O LORD; my soul waits for you; \*  
 in your word is my hope.  
 My soul waits for the LORD, more than sentries for the morning, \*  
 more than sentries for the morning.  
 O Israel, wait for the LORD, \* for with the LORD there is mercy;  
 There is plenteous redemption with the LORD, \*  
 who shall redeem Israel from all their sins.  
**With the LORD there is mercy; with God there is plenteous redemption.**

THE SECOND READING

Romans 8:6-11

Reader A reading from the letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the

Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.  
 People **Thanks be to God.**

HYMN 455

Sung by all, standing.

Dunedin



1 O Love of God, how strong and true, e - ter - nal and yet ev - er - new;  
 2 O wide - em - brac - ing, won - drous Love, we read thee in the sky a - bove;  
 3 We read thee best in him who came to bear for us the cross of shame,  
 4 We read thy power to bless and save e'en in the dark - ness of the grave;



1 un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.  
 2 we read thee in the earth be - low, in seas that swell and streams that flow.  
 3 sent by the Fa - ther from on high, our life to live, our death to die.  
 4 still more in re - sur - rec - tion light we read the full - ness of thy might.

text: Horatius Bonar (1808-1889); music: Vernon Griffiths (1894-1985)

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the

life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

**THE SERMON**  
A period of silence may follow.

The people sit.

The Rev. Canon Dr. Ellen Clark-King  
Vice Dean and Canon for Social Justice

**THE NICENE CREED** The people stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he

rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**THE PRAYERS OF THE PEOPLE**  
After each petition **Have mercy on us.**

The presider adds a concluding collect.

**THE PEACE**

Presider The peace of Christ be always with you.  
All **And also with you.**

All may greet each other in the name of Christ.

## The Holy Communion

**OFFERTORY SENTENCE** An offering will be received. Thank you for your generosity.

**ANTHEM** Sung in English and Latin. Thomas Morley

Choir *Nolo mortem peccatoris*; "I do not wish the death of the sinner;" *Haec sunt verba Salvatoris*. "These are the words of the Savior." Father, I am thine only Son, sent down from heaven mankind to save, Father, all things fulfilled and done according to thy will, I have. Father, my will now all is this: *Nolo mortem peccatoris*. Father, behold my painful smart. taken for man on every side; e'en from my birth to death most tart, no kind of pain I have denied, but suffered all, and all for this: *Nolo mortem peccatoris*.  
- John Redford (c. 1500-1547)

**THE GREAT THANKSGIVING** Eucharistic Prayer A (rev. 2018)

Presider The Lord be with you. People And al - so with you.  
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider ... who for ever sing this hymn to proclaim the glory of your name:

## SANCTUS

Wills

Choir Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The presider continues the Eucharistic Prayer, saying in the midst of the prayer:

Therefore we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider, concluding By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever.



All **A-MEN.**

## THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD

The Bread is broken; silence is kept.

Choir Christ our passover is sacrificed for us.

People **Therefore let us keep the feast.**

## SPIRITUAL COMMUNION

The Gifts of God, for the People of God.

Gracious God,

**we love you above all things, and are grateful that you are with us. Come  
spiritually into our hearts, unite our entire selves to you and never permit  
us to be separated from your presence. We pray this in the name of your  
son, Jesus Christ our Lord. Amen.**

## AGNUS DEI

Wills

Choir Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

## POSTCOMMUNION PRAYER

Presider Let us pray.

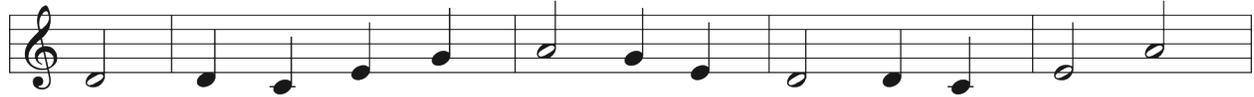
All **Eternal God, you have graciously accepted us as living members of  
our Savior Jesus Christ, and you have fed us with spiritual food in the  
Sacrament of his Body and Blood. Send us now into the world in peace,  
and grant us strength and courage to love and serve you with gladness and  
singleness of heart; through Christ our Savior. Amen.**

# The Sending Forth

HYMN 439

Sung by all, standing.

Wondrous Love



What won-drous love is this, O my soul, O my soul! What  
To God and to the Lamb, I will sing, I will sing, to  
And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the God of bliss to lay a-side a crown for my  
is the great I AM, while mil-lions join the theme, I will  
sing and joy-ful be, and through e-ter-ni-ty I'll sing



soul, for my soul, to lay a-side a crown for my soul.  
sing, I will sing, while mil-lions join the theme I will sing.  
on, I'll sing on, and through e-ter-ni-ty I'll sing on.

text: Adapted for local use from an American folk hymn, ca. 1835; music: from The Southern Harmony, 1835)

## THE BLESSING

The presider pronounces God's blessing.

All respond **Amen.**

Deacon Let us bless the Lord.

All **Thanks be to God.**

## VOLUNTARY



Serving the assembly:

Presider The Very Rev. Dr. Malcolm Clemens Young, Dean  
Homilist The Rev. Canon Dr. Ellen Clark-King, Vice Dean and Canon for Social Justice  
Deacon The Rev. Kenneth W. Parris, Assisting Clergy  
Musicians Gabriel Fanelli, Choirman  
Kevin Fox, Instructor of Voice and Music Theory  
Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music  
John Kelley, Choirman

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