Evensong

honoring the Dean Emeritus, the Very Rev. Dr. Alan Jones

Thursday, March 5, 2020
Welcome to Grace Cathedral. Choral Evensong marks the end of the working day and prepares for the approaching night. The roots of this service come out of ancient monastic traditions of Christian prayer. In this form, it was created by Thomas Cranmer, Archbishop of Canterbury in the 16th century, as part of the simplification of services within the newly-reformed Church of England. The Episcopal Church, as part of the worldwide Anglican Communion, has inherited this pattern of evening prayer.

In this service we are invited to reflect on the business of the past day, to pray for the world and for ourselves, and to commend all into God’s hands as words of Holy Scripture are said and sung. The beauty of the music is offered to help us set our lives in the light of eternity; the same light which dwelt among us in Jesus, and which now illuminates us by the Spirit. May this service be a blessing to you.

Voluntary

**Moderato, from Préludes de Carême**

Paul de Maleingreau

Opening Sentence

The people stand as the procession enters.

Confession

<table>
<thead>
<tr>
<th>Officiant</th>
<th>Let us humbly confess our sins unto Almighty God.</th>
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<tbody>
<tr>
<td>All</td>
<td>But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.</td>
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Bishop or Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of the Holy Spirit. Amen.

The Invitatory and Psalter

Preces

The people stand.

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

Praise ye the Lord.
Hymn 148

Sung by all. Uffingham

1 Creator of the earth and skies, to whom the
2 We have not known you: to the skies our monu-
3 We have not loved you: far and wide the wreck-age
4 For this, our foolish confidence, our pride of
5 Teach us to know and love you, Lord, and humbly

words of life belong, grant us your truth to make us
ments of folly soar, and all our self-wrought mis-
of our hatred spreads, and evils wrought by hu-
know-ledge and our sin, we come to you in pen-
fol-low in your way. Speak to our souls the quick-

wise; grant us your power to make us strong.
pride recoil on us trust ourselves the more.
tence; in us the work of grace begin.
word, and turn our darkness into day.

1st Sunday in Lent

Psalm 22:22–30

Sung by the choir, the people sit. Edwin George Monk

(BCP, p. 611)

The Readings

Readings may be found near the end of this service leaflet.

Genesis 17:1–7, 15–16


Evening Service in G minor

Romans 4:13–18


The Sermon

The people sit. The Very Rev. Dr. Malcolm Clemens Young
The Apostles' Creed

All
I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ
his only Son our Lord; who was
conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.

He ascended into heaven,
and sitteth on the right hand
of God the Father almighty.
From thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant
The Lord be with you.

Choir
And with thy spirit.

Let us pray. The people may kneel.
Lord have mercy upon us.
Christ have mercy upon us. Lord have mercy upon us.

The Lord's Prayer

All
Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages

Officiant
O Lord, show thy mercy upon us.
And grant us thy salvation.
O Lord, save this land.
And mercifully hear us when we call upon thee.
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

The Collects

Sung by the officiant.
Anthem

The people sit.

Choir  Hear my prayer, O Lord and let my crying come unto thee.

Purcell

Closing Prayers

The people may kneel.

The Rev. Canon Frances C. Tornquist

Hymn 573

Sung by all, standing as an offering is received.

Langham

Hymn 573

Fa - ther e - ter - nal, Ru - ler of cre - a - tion,
Rac - es and peo - ple, lo, we stand di - vid - ed,
En - vious of heart, blind - eyed, with tongues con - found - ed,
Lust of pos - ses - sion work - eth des - o - la - tions;
How shall we love thee, ho - ly hid - den Be - ing.

Spi - rit of life, which moved ere form was made,
and, shar - ing not our griefs, no joy can share;
nation by na - tion still goes un - for - given,
if we love not the world which thou hast made?

through the thick dark - ness cov - ering ev - ery na - tion,
by wars and tu - mults love is mocked, de - rid - ed;
in wrath and fear, by jea - lous - ies sur - round - ed,
led by no star, the ru - lers of the na - tions

Bind us in thine own love for bet - ter see - ing

light to our blind - ness, O be thou our aid:
his sav - ing cross no na - tion yet will bear:
build - ing proud towers which shall not reach to heaven:
still fail to bring us to the bliss - ful birth:

thy Word made flesh, and in a man - ger laid:

thy king - dom come, O Lord, thy will be done.

text: Laurence Housman (1865-1959), alt.; music: Geoffrey Turton Shaw (1879-1943)

Voluntary

Voluntary

Samuel Wesley
Genesis 17:1–7, 15–16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

Romans 4:13–18

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

† † †

Officiant, Homilist The Very Rev. Dr. Malcolm Clemens Young, Dean
Prayers The Rev. Canon Frances C. Tornquist
Readers The Rev. Canon Dr. Lauren Artress
The Rev. Canon Mark E. Stanger
Musicians The Cathedral Choir of Men and Boys
Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
Christopher Keady, Assistant Director of Music
Charlotte Gaylord, Volunteer Carillonneur

stewardship 2020
Our stewardship pledges connect us to the inclusive spirit of Grace Cathedral. Please help us reach our goal of pledges from 500 households by becoming 100% GRACE! Pledge today with the card available in your pew or at gracecathedral.org/pledge.

I first came to Grace 18 years ago, primarily for the architecture and the music. I returned because there were so many incredible services in addition to Sunday morning, and because of the people who made me feel so welcome. I pledge to ensure that others new to San Francisco and to Grace have the same wonderful experience that I continue to have to this day. —Jack Ryder

social justice

Interfaith Winter Shelter
Monday, March 9 • Cook: 4 - 6 p.m. at Grace (family-friendly) • Serve: 6 - 8 p.m. at Canon Kip Senior Center, 705 Natoma Street (18+)
The Interfaith Winter Shelter provides dinner, breakfast and a dry place to sleep during the cold, wet winter months.

Volunteer to help cook and serve a hearty meal this Lent. Learn more at gracecathedral.org/WIS.

Dinner with Grace
Cook: Tuesday, March 10, 5:30 - 7:30 p.m., Cathedral
Serve: Wednesday, March 11, 5:30 - 7:30 p.m. (please sign up)
Help cook, serve and share in a healthy, hearty meal at one of two Episcopal Community Services housing centers. Volunteer at gracecathedral.org/dwg.

Immigration Vigil: Compassion Has No Walls
Second Fridays • March 13 • 11:30 a.m. • 630 Sansome Street, San Francisco
Join interfaith leaders to pray and stand with immigrants and for immigrant justice. Contact the Rev. Anna E. Rossi, annar@gracecathedral.org.

formation in Lent

Lenten Bible Study with the Dean
Mondays in Lent, March 2-30 • 7 p.m. • Chapter Room
Join Dean Malcolm Clemens Young for a deep dive into the Scripture readings for the Sundays in Lent.

Inhabiting Grace: Becoming a Christian at Grace Cathedral
Sundays, March 1 - March 29 • 9:30 a.m. • Chapter Room
What kind of Christianity does Grace Cathedral and the Episcopal Church believe and practice? Discover a way of life that is spiritual, practical, reasonable, mystical — in service to the community and world. For anyone seeking to deepen their faith or preparing for adult baptism, confirmation or reception at the Easter Vigil. Contact the Rev. Kristin Saylor, kristins@gracecathedral.org.

carnivale 2020 a success!

Celebrating Generosity and Wonder
Thank you to all our guests and supporters for an amazing Carnivale! We are so grateful for our generous sponsors and friends who made this year’s celebration possible. Your support benefits the cathedral’s mission to reimagine church with courage, joy and wonder.

music, arts and ideas

The Forum with Dr. Hatem Bazian
Sunday, March 8 • 9:30 a.m. • Gresham Hall
The co-founder and Professor of Islamic Law and Theology at Zaytuna College, the first accredited Muslim Liberal Arts College in the United States, in a conversation on Palestine and Palestinians.

Grace Light
March 9, 16 & 23 • Cathedral
April 2020 dates posted on March 15
San Francisco-based nonprofit Illuminate and Grace Cathedral present this site-specific, large-scale immersive light installation, created by George Zisiadis, original score composed by Gabriel Gold.

Tickets at gracecathedral.org/grace-light

The Forum with Joan Williams: Bridging Gender, Race and Class
Sunday, March 15 • 9:30 a.m. • Gresham Hall
The legal scholar and author of What Works for Women at Work and White Working Class on bridging the differences in gender, class, race and work.

thursdays at Grace

Evensong Honoring the Bishop’s Ranch
Thursday, March 12 • 5:15 p.m. • Quire
We gather annually to celebrate The Bishop’s Ranch, our diocesan retreat center in Healdsburg, CA.

Grace and Glide: Can I Make A Difference?
Thursday, March 19 • meal at 6 p.m., session at 6:30 p.m. • Dining Room
Join us and our neighbors at GLIDE for a series of bridge-building conversations about systemic racism, poverty and climate change. Activist and community organizer Lisa Fithian will share stories, insights and best practices from her leadership in community organizing. Leave with a sense of possibility, direction and hope for the future.
**cathedral worship**

**Sunday**
- Nursery 8 a.m.–1 p.m.
- Eucharist 8:30 a.m.
- Sunday School 10:45 a.m.
- Choral Eucharist 11 a.m.
- Evensong 3 p.m.
- Evening Eucharist 6 p.m.

**Monday - Friday**
- Morning Prayer 9 a.m.
- Holy Eucharist 12:10 p.m.
- Evening Prayer 5:15 p.m.

**Tuesday**
- Yoga 6:15 p.m.

**Wednesday**
- The Vine 6:30 p.m.

**Thursday**
- Holy Eucharist 7:30 a.m.
- Choral Evensong 5:15 p.m.

**Saturday**
- Morning Prayer 9 a.m.
- Evening Prayer 3 p.m.

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**The Forum**

The Forum is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. Free and open to all. For more information, visit gracecathedral.org/forum.

- March 8: Dr. Hatem Bazian, co-founder and Professor of Islamic Law and Theology at Zaytuna College, the first accredited US Muslim liberal arts college, on Palestine and Palestinians.
- March 15: Joan Williams, legal scholar and author of What Works for Women at Work and White Working Class on bridging the differences in gender, class, race and work.
- March 29: Brenda Wong Aoki, storyteller, playwright and performer of Uncle Gunjiro’s Girlfriend on a scandal that rocked her family, Grace Cathedral and the city of San Francisco at the time of the Great Earthquake.

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**when we’re open**

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 – 3 p.m. • Saturday 11:30 a.m. – 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).

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**Listen to sermons and services online**

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

**Prayer Requests**

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

**Cathedral Clergy and Program Staff**

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The Very Rev. Dr. Alan Jones, Dean Emeritus

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Regarding the Cathedral Congregation • congregation@gracecathedral.org

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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.