

GRACE
CATHEDRAL

Our vision A spiritually alive world

Our mission Reimagining church with courage, joy and wonder



The Second Sunday after the Epiphany

Sunday, January 19, 2020

11 a.m. Holy Eucharist

Welcome to Grace Cathedral



Welcome to this sacred place where we are reimagining church with courage, joy and wonder.

Every year we choose a theme to help us explore new ideas and to listen for God's calling. **In 2020 our theme is the Year of Bridges.** With the 150th anniversary of African American male suffrage, the 100th anniversary of women's suffrage, the 75th anniversary of the United Nations and the November elections, we will explore how to heal divisions, reach across to what is new and form connections with people who differ from us.

This year we will listen together, eat together and study what others are experiencing, how others find holiness.

We invite you to build your own bridges and to find a connection with this joyful community, even if your visit is short. How is God inviting you to be more truly alive today?

May God bless you in this holy place!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House after the 8:30 a.m. and 11 a.m. services.

about today's readings

Isaiah 49:1-7; 1 Corinthians 1:1-9; John 1:29-42; Psalm 40:1-12

Reading texts can be found at the end of the service leaflet

Today's readings weave themes of identity, call and gifts, made Holy "because of the Lord, who is faithful."

The prophet Isaiah strives to persuade the Israelites, exiled in Babylon ("you peoples from far away") of the holiness of their collective call and the nearness of God. Isaiah is undaunted by the enormity of the task; he knows his labors have not been in vain. God named him from the womb, stirred his heart and poetic speech, and called him to be the unthinkable: a prophet not only to his own people, but to the whole world. Dream big.

The gospel text, taken from the first chapter of John, recognizes Jesus' identity as the one John the Baptist was to herald, as the Son of God, Lamb of God, Teacher and Messiah. Everyone who recognizes Jesus is invited to work and abide with him. "Come and see." These three syllables are but the beginning of a compendium of stories that are told because we also are called to recognize and believe, and have life in Jesus' name.

The Apostle Paul commends the church in Corinth to keep telling those stories, which remind the community of who they are in God's eyes. They bring to light the immeasurable gifts that God has lavished among them. From gratitude for God's faithful presence, they and we can summon the courage to live into the enormity of God's vision. How will we partner with God so that healing justice and love pervades every corner of the world?

- The Rev. Anna E. Rossi, Succentor

honoring the rev. dr. king



Alonzo King Preaches at Choral Eucharist

Today • 11 a.m. • Cathedral

Renowned choreographer and our Artist in Residence Alonzo King gives the sermon in observance of MLK Day, with rich musical offerings by the Men of the Cathedral Choir.

Interfaith Service Celebrating MLK

Today • 3 p.m. • Quire

Celebrate MLK with interfaith reflections from local faith leaders and rousing music from the gospel tradition.

King and Faith Forum: The Time for Justice

Today • 4:15 p.m. • Gresham Hall

Attend a panel discussion on the MLK2020 theme, the time for justice, moderated by Bishop Marc. This Forum is presented in partnership with the NorcalMLK Foundation.

MLK@Grace Youth Event and Day of Action

Today, 5 p.m. to Monday, January 20, 1 p.m. • Cathedral

Youth gather for an overnight, then join the Monday MLK March.



The Holy Eucharist

THE SECOND SUNDAY AFTER THE EPIPHANY • 19 JANUARY 2020 • 11 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible electronics
and refrain from taking video or photos during the service.

VOLUNTARY

Schmücke dich, o liebe Seele

Gerald Near

The Gathering

The people stand as the procession enters.

INTROIT

Sung by the choir.

Thomas Attwood Walmisley

(Psalm 139:1-6; see BCP p. 794 for text.)

HYMN 543

Sung by all, standing.

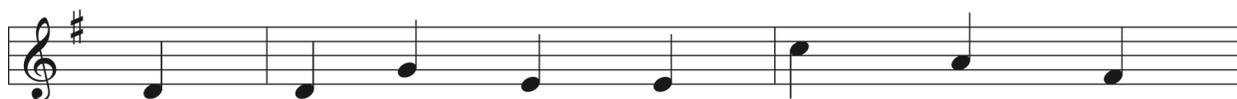
Eastview



1 O Zi - on, tune thy voice, and raise thy hands on high;
2 God gilds the morn - ing face with beams that can - not fade;
3 In hon - or to God's Name re - flect that sa - cred light;
4 There on God's ho - ly hill a bright - er sun shall rise,



1 tell all the earth thy joys, and boast sal - va - tion nigh.
2 and all - re - splen - dent grace God pours a - round thy head;
3 and loud that grace pro - claim, which makes thy dark - ness bright;
4 and with true ra - diance fill those fair - er pur - er skies;



1 Cheer - ful in God, a - rise and shine,
2 the na - tions round thy form shall view,
3 pur - sue God's praise, till sov - ereign love
4 while round God's throne ten thou - sand stars



1 while rays di - vine stream all a - broad.
2 with lus - ter new di - vine - ly crowned.
3 in worlds a - bove the glo - ry raise.
4 in no - bler spheres his in - fluence own.

text: Philip Doddridge (1702-1751); based on the Third Song of Isaiah; music: J. V. Lee (1892-1959)

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS

Bob Chilcott
A Little Jazz Mass

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The Word of God

Readings can be found at the end of this service leaflet.

THE FIRST READING

The people sit.

Isaiah 49:1-7

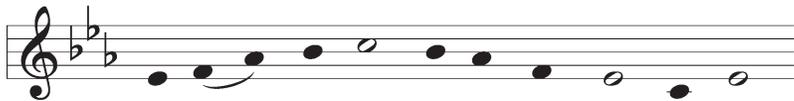
Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 40: 1-8

The people remain seated.

T. Tertius Noble



Choir, then all repeat **Be - hold I come to do your will, O God.**

Choir I waited patiently upon the LORD; *
you stooped to me and heard my cry.
You lifted me out of the desolate pit, out of the mire and clay; *
you set my feet upon a high cliff and made my footing sure.
You put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the LORD.
Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.

All **Behold I come to do your will, O God.**
Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
Oh, that I could make them known and tell them! *
but they are more than I can count
In sacrifice and offering you take no pleasure *
(you have given me ears to hear you)
Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

All **Behold I come to do your will, O God.**

THE SECOND READING

1 Corinthians 1:1-9

Reader The Word of the Lord.

People Thanks be to God.

HYMN 444

Sung by all, standing.

Thornbury



Blessed be the God of Is - rael, who comes to set us free;
God from the house of Da - vid a child of grace has given;
On pris - on - ers of dark-ness the sun be-gins to rise,



who vis - its and re - deems us, who grants us li - ber - ty.
a Sa - vior comes a - mong us to raise us up to heaven.
the dawn - ing of for - give-ness up - on the sin-ner's eyes.



The pro - phets spoke of mer - cy, of free - dom and re - lease;
Be - fore him goes his her - ald, fore-run - ner in the way,
God guides the feet of pil - grims a - long the paths of peace.



God shall ful - fill his pro - mise and bring all peo-ple peace.
the pro-phet of sal - va - tion, the har - bin - ger of Day.
O bless our God and Sa - vior with songs that nev - er cease.

text: Michael A. Perry (1942-1996), alt.; para of The Song of Zecharaiah; music: Basil Harwood (1859-1949)

THE HOLY GOSPEL

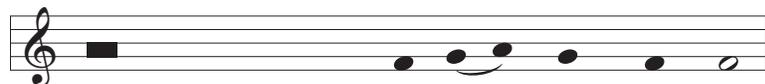
The choir alone sings the first Alleluia, then the people join in.

John 1:29-42



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Behold the Lamb of God



People Who takes away the sin of the world.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to John.

All Glory to you, Lord Christ.

After the Gospel The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

A period of silence may follow.

The people sit.

Alonzo King
Artist in Residence

THE NICENE CREED

The people stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son. With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition Radiant Christ, hear our prayer.

The presider adds a concluding collect

THE CONFESSION OF SIN

The people may kneel.

Let us confess our sins
against God and our neighbor.

All Most merciful God, we confess
that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you
with our whole heart;

we have not loved our neighbors
as ourselves.

We are truly sorry
and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The presider pronounces God's absolution.

THE PEACE

Presider The peace of Christ be always with you.

All And also with you.

All may greet each other in the name of Christ.

WELCOME AND ANNOUNCEMENTS

The people sit.

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Sung by the choir.

Vincent Persichetti

Peace, O Lord. Alleluia. These tears are the night. O God, let us walk in thy Light. Alleluia. O God, give us Peace. Fear not, my soul. Alleluia. Peace, O Lord.

Anonymous

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Enriching our Worship, Prayer 3

Presider The Lord be with you. People And al - so with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS (WLP-859)

Sung by all.

Ronald Arnatt

(Organ) All Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
(The choir alone) All heav - en and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

text: trad.; music: by Ronald Arnatt (b. 1930)

Presider, continuing ... we acclaim you, O Christ:
All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

Presider, concluding By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever.

All A-MEN.

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.

text: trad.; music: Plainsong, adapt. Charles Winfred Douglas (1867-1944)

THE BREAKING OF THE BREAD The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The Presider invites the people to come forward for Communion.
All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister. It is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Chilcott

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

See *The Hymnal* 1982 #676 for text.

William L. Dawson

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

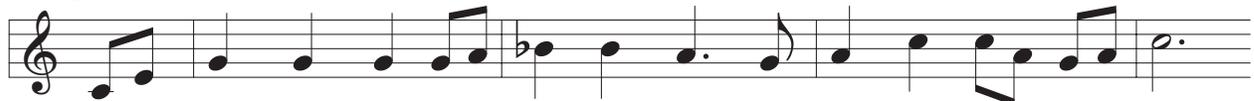
All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Sending Forth

HYMN 529

Sung by all, standing.

McKee



In Christ there is no East or West, in Christ no South or North,
Join hands, disciples of the faith, whatever your race may be!
In Christ now meet both East and West, in Christ meet South and North,



but one great fellowship of love throughout the whole wide earth.
Who serves my Father as his child is surely kin to me.
all Christ-ly souls are one in him, throughout the whole wide earth.

text: John Oxenham (1852-1941), alt.; music: Afro-American Spiritual; adapt. And harm. Harry T. Burleigh (1866-1949)

THE BLESSING AND DISMISSAL The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Trumpet Tune in G major

David N. Johnson



Serving the assembly:

Presider	The Very Rev. Dr. Malcolm Clemens Young, Dean	Musicians	The Men of the Cathedral Choir
Homilist	Alonzo King, Artist in Residence		Canon Benjamin Bachmann,
Deacon	The Rev. Margaret Deeths, Assisting Clergy		The Diana Dollar Knowles Canon Director of Music
Lay Assistant	Claire Griffin		Christopher Keady, Assistant Director of Music
Lectors	Christopher Berini		Terry Shelton, Volunteer Carillonneur
	Gabriela Bruce		

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The Readings

ISAIAH 49: 1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

I CORINTHIANS I: 1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you

are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

JOHN I: 29-42

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

stewardship 2020



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All of our gifts counted together make it possible for the cathedral to accomplish great things. Help us become **100% GRACE** and reach our goal of \$1.1 million from 500 families. Make your pledge with the card available in your pew or at gracecathedral.org/pledge.

carnivale 2020

Save The Date! February 25, 2020



Attend our Carnivale gala dinner or The Late Night Revelry, our glittering new after party. Your support makes cathedral life vibrant and possible! For tickets and sponsorship, go to gracecathedral.org/carnivale.

congregational life

Annual Meeting of the Congregation

Sunday, January 26 • 9:30 a.m. • Gresham Hall
Gather with the congregation, bishop, dean and leadership to elect representatives and explore our 2020 theme of bridges. All pledging members of the congregation may vote.

Who Is My Neighbor: Building Bridges Towards Inclusivity and Justice



Thursday, January 30 • 6:30 p.m. Dining Room

In an increasingly divided city, how can we find common ground and reclaim civility? We join our neighbors at GLIDE for a series of bridge-building conversations about systemic racism, poverty and climate change.

Rick Fabian's Signs of Life: Worship for a Just and Loving People

Sunday, January 26 • 4 p.m. • The Commons
Have a glimpse into the shaping of the well-known Episcopal parish, St. Gregory of Nyssa, through a discussion with the author and Dean Malcolm Young.

community

Youth Group Skate Grace



Sunday, February 16 • 7 p.m. • Cathedral
Rollerskating right in the cathedral – how cool is that! Skates are provided. Register with the Rev. Mary Carter Greene at maryg@gracecathedral.org.

Dinner with Grace

Tuesday, January 27 • 5:30 p.m. • Cathedral
Wednesday, January 28 • 4 p.m. • The Crosby
Prepare and share a healthy meal with the formerly homeless. Now recruiting drivers! Sign-up at gracecathedral.org/dwg.

music, arts, ideas

Grace Cathedral Sound Bath



Monday, January 27 • 7:30 p.m. • Cathedral

Don't miss this deeply meditative sonic journey and be transported to that elusive, quiet refuge inside every human heart. Bring your yoga mat and/or blanket for cozy fun. Tickets at eventbrite.com.

LINES Ballet Training and BFA Programs Showcase

Saturday, January 25 • 7:30 p.m. • Quire

A showcase performance by students in the LINES Ballet Training and BFA Programs, as part of our Artist in Residence programming with Alonzo King. Free and open to all.

Alonzo King LINES Ballet World Premiere



Friday, February 7 & Saturday, February 8 • 7:30 p.m. • Cathedral

Alonzo King brings his residency to a stunning finish with this new work performed by his company, LINES Ballet. Tickets at eventbrite.com.

Organ Recital with Robert McCormick

Sunday, January 26 • 4 p.m. • Cathedral

The organist and choirmaster of St. Mark's Episcopal Church, Philadelphia in concert. \$10 suggested donation.

San Francisco Movement Arts Festival

Friday, January 24 • 6 p.m. • Cathedral

Watch performances by over 100 local dancers all over the cathedral in this winter festival of dance. Sold out online; tickets available at the door.

The Forum with Dr. Rani Jaeger



Sunday, February 2 • 9:30 a.m. • Gresham Hall

The head of the Ritual Center at the Shalom Hartman Institute speaks on the current political situation in Israel and Palestine, and how the U.S. plays a part. Dr. Jaeger also preaches at the 11 a.m. Choral Eucharist. Free and open to all.

Intonations: Songs from the Violins of Hope

Friday, February 21 • 7:30 p.m. • Cathedral

This premiere performance is inspired by instruments owned and played by Jews in the ghettos and death camps during the Holocaust. This work is by Jake Heggie and Gene Scheer and part of a Bay Area-wide festival. Tickets at eventbrite.com.

film screenings

No Small Matter



Friday, January 31 • 6:30 p.m. • The Community Preschool
Watch the first feature

documentary on early childhood education in America. A Q&A with early care educators follows at 8 p.m. Free but RSVP at eventbrite.com.

Traces of the Trade

Sunday, February 9 • 4 p.m. • Dining Room

Join us for a special screening which looks at the history of the slave trade and its effects on the U.S. today.

cathedral worship

Sunday

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Choral Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesday

Yoga	6:15 p.m.
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Wednesday

The Vine	6:30 p.m.
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Contemporary Worship

Thursday

Morning Eucharist	7:30 a.m.
Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. Free and open to all. For more information visit gracecathedral.org/forum.

Today: Join the **King and Faith Forum** for a panel discussion organized around the MLK 2020 theme of The Time for Justice. *Note: this Forum starts at 4:15 p.m.*



February 2: **Dr. Rani Jaeger, head of the Ritual Center at the Shalom Hartman Institute**, on the current political situation in Israel and Palestine, and how the U.S. plays a part.



February 9: **Michael Murphy, co-founder of Esalen**, on going where others cannot or will not go in exploring human potential.



WINTER | 2020

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the front).



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Sign up for Cathedral Highlights, our weekly events email, for congregation updates or the yoga newsletter at gracecathedral.org/connect.

Listen to sermons and podcasts online

Listen to sermons, The Forum series and our new podcast, *Above the Fog*, at gracecathedral.org/podcasts or wherever you get your podcasts.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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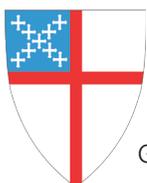
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The Very Rev. Dr. Alan Jones, Dean Emeritus

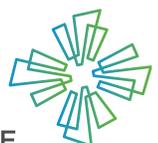


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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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