The Baptism of Our Lord Jesus Christ

Sunday, January 12, 2020

11 a.m. Holy Eucharist

Baptismal font on the porch of the Chapel of Grace.

Photo credit: Ken Lew.
Welcome to Grace Cathedral

Welcome to this sacred place where we are reimagining church with courage, joy and wonder.

Every year we choose a theme to help us explore new ideas and to listen for God’s calling. **In 2020 our theme is the Year of Bridges.** With the 150th anniversary of African American male suffrage, the 100th anniversary of women’s suffrage, the 75th anniversary of the United Nations and the November elections, we will explore how to heal divisions, reach across to what is new and form connections with people who differ from us.

This year we will listen together, eat together and study what others are experiencing, how others find holiness.

We invite you to build your own bridges and to find a connection with this joyful community, even if your visit is short. How is God inviting you to be more truly alive today?

May God bless you in this holy place!

– The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House after the 8:30 a.m. and 11 a.m. services.

**About today’s readings**

Isaiah 42:1-9; Psalm 29; Acts 10:34-43; Matthew 3:13-17

Reading texts can be found at the end of the service leaflet

Every one of the Church’s traditional baptismal feasts offers us a unique angle from which to understand the mystery of baptism. Today’s celebration of the Baptism of Our Lord envisions baptism as a bridge between divinity and humanity, a way in which Christ meets us in our full, embodied humanity and floods us with divine grace.

Isaiah reminds us that God’s covenant with us is unbreakable. In baptism, we rejoice that God has chosen us and that no force in this life or the next can shatter that bond of divine love. Around the font, we celebrate Isaiah’s promise that God is constantly making all things new.

Acts speaks of the radical egalitarian nature of the Christian life and calls us to pattern our lives according to God’s radical inclusivity. In baptism, the great equalizer of our faith, we do exactly that. No one is any more or any less baptized than anyone else. If God shows no partiality, then we would do well to do likewise.

Matthew’s account of Jesus’ own baptism reminds us that there is no aspect of our human existence that God is not willing to share. Jesús accompanies us to the waters of baptism and speaks over us the same words that the Spirit spoke over him: “You are my beloved, with whom I am well pleased.”

– The Rev. Kristin Saylor, Director of Formation

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**Holy Baptism**

*Today • 11 a.m. • Cathedral*

We joyfully welcome these baptized members of the Christian family: Alexander, Ashley, Bastian, Brooks, Callan, Ellis, Eva, Heidi, Isabelle, Laurel, Marco, Paul, Shepherd, Sophia, Tessa, Vivienne and Zadie.

**King and Faith Forum: The Time for Justice**

*Sunday, January 19 • 4:15 p.m. • Gresham Hall*

Attend a panel discussion organized around the MLK2020 theme, the time for justice, moderated by Bishop Marc. This Forum is presented in partnership with the NorcalMLK Foundation. See more events honoring Dr. King inside.
The Holy Eucharist

The First Sunday after the Epiphany: The Baptism of Our Lord • 12 January 2020 • 11 am

Ask an usher about nursery care and Sunday school, hearing assistance devices, or large-print leaflets. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

Voluntary

Christ, unser Herr, zum Jordan kam, BWV 684
Johann Sebastian Bach

The Gathering

The people stand as the procession enters.

Gloria in excelsis

Choir

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Opening Acclamation

Presider
People

Blessed be the one, holy and living God.

Glory to God for ever and ever.

There is one Body and one Spirit.
There is one hope in God’s call to us.

On Lord, one Faith, one Baptism.

One God, and Father of all.

The Collect of the Day

Presider
People

May God be with you.

And also with you.

Let us pray.
Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.
The First Reading

The people sit.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 29

The people remain seated.

Choir, then all The LORD shall give strength to the people.

Choir Ascribe to the LORD, you gods,*

ascribe to the LORD glory and strength.

Ascribe to the LORD the glory that is due the holy name;*

worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders;*

the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice;*

the voice of the LORD is a voice of splendor.

All The LORD shall give strength to his people.

The voice of the LORD breaks the cedar trees;*

the LORD breaks the cedars of Lebanon

The LORD makes Lebanon skip like a calf,*

and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;

the voice of the LORD shatters the wilderness;*

the LORD shatters the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe* and strips the forests bare.

And in the temple of the LORD*

all are crying, “Glory!”

All The Lord shall give strength to his people.

The LORD sits enthroned above the flood;*

the LORD sits enthroned as Sovereign for evermore.

The LORD shall give strength to the chosen people;*

the LORD shall give the people the blessing of peace.

All The LORD shall give strength to his people.

The Second Reading

Acts 10:34-43

Reader The Word of the Lord.

People Thanks be to God.
The Holy Gospel

The choir alone sings the first Alleluia, then the people join in. Matthew 3:13-17

Choir, then All repeat (organ interlude) Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Choir All of you who were baptized into Christ have clothed yourselves with Christ.

(organ interlude) Alleluia, Alleluia, Alleluia.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Matthew.

All Glory to you, Lord Christ.

After the Gospel The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon

A period of silence may follow.

The Rite of Baptism

We respectfully ask that we everyone refrain from taking videos or photos during the service.
Clergy will be available immediately after the service for photos at the font with your family.

Hymn 120

Solemnis hæc festivitas

The congregation joins the procession to the Baptismal Font using the side aisles.

1 The sin-less one to Jordan came, and in the river shared our stain;
2 Up-rising from the waters there, the father's voice did then declare
3 Above him see the heavenly Dove, the sign of God the Father's love,
4 How blest that mission then begun to heal and save a race undone!
5 O Christ, may we baptized from sin, go forth with you a world to win:
6 On you may all your people feed, and know you are the Bread indeed,

God's righteousness he thus fulfilled, and chose the path his Father willed.
that Christ, the Son of God, had come to lead his scattered people home.
now by the Holy Spirit shed upon the Son's anointed head.
Straight to the wilderness he goes to wrestle with his people's foes.
grant us the Holy Spirit's power to shield us in temptation's hour.
who gives eternal life to those that with you died, and with you rose.

The Presentation and Examination of the Candidates

The presider says

The Candidates for Holy Baptism will now be presented.
The candidates are presented individually by their parents and godparents:

Sponsor

I present N. to receive the Sacrament of Baptism.

The presider asks any candidates who can speak for themselves:

Do you desire to be baptized?

Candidate

I do.

After all are presented, the presider asks the whole group of parents and godparents:

Will you be responsible for seeing that the child you present
is brought up in the Christian faith and life?

Parents and godparents

I will, with God's help.

Presider

Will you by your prayers and witness
help this child to grow into the full stature of Christ?

Parents and godparents

I will, with God's help.

Then the presider asks the following questions of any candidates who can speak for themselves,
and of the parents and godparents who speak on behalf of the infants and younger children.

Question

Do you renounce Satan and all the spiritual forces of wickedness that rebel
against God?

Answer

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the
creatures of God?  I renounce them.

Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?  I do.
Do you put your whole trust in his grace and love?  I do.
Do you promise to follow and obey him as your Lord?  I do.

The presider then addresses the congregation, saying

Will you who witness these vows do all in your power
to support these persons in their life in Christ?

People

We will.

The Baptismal Covenant

Presider

Let us join with those who are committing themselves to Christ
and renew our own baptismal covenant. Do you believe in God the Father?

People

I believe in God, the Father Almighty,
creator of heaven and earth.
Presider  Do you believe in Jesus Christ, the Son of God?
People  I believe in Jesus Christ, his only Son, our Lord.
        He was conceived by the power of the Holy Spirit
        and born of the Virgin Mary.
        He suffered under Pontius Pilate,
        was crucified, died, and was buried.
        He descended to the dead.
        On the third day he rose again.
        He ascended into heaven,
        and is seated at the right hand of the Father.
        He will come again to judge the living and the dead.

Presider  Do you believe in God the Holy Spirit?
People  I believe in the Holy Spirit,
        the holy catholic Church,
        the communion of saints,
        the forgiveness of sins,
        the resurrection of the body,
        and the life everlasting.

Will you continue in the apostles’ teaching and fellowship,
in the breaking of bread, and in the prayers?
I will, with God's help.

Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?
I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?
I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?
I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of the earth and every human being?
I will, with God's help.

Prayers for the Candidates
Presider  Let us now pray for these persons who are to receive the Sacrament of new birth.
Deacon  Deliver them, O Lord, from the way of sin and death.
People  Lord, hear our prayer.
        Open their hearts to your grace and truth. Lord, hear our prayer.
        Fill them with your holy and life-giving Spirit. Lord, hear our prayer.
        Keep them in the faith and communion of your holy Church.
        Lord, hear our prayer.
        Teach them to love others in the power of the Spirit. Lord, hear our prayer.
        Send them into the world in witness to your love. Lord, hear our prayer.
        Bring them to the fullness of your peace and glory. Lord, hear our prayer.
Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

Thanksgiving over the Water

The Lord be with you.
People And also with you.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

The Baptism

Each candidate is presented by name to an assisting priest or deacon, who then pours water upon the candidate, saying


The presider places a hand on each person’s head, marking on the forehead the sign of the Cross with Chrism, saying

N., you are sealed by the Holy Spirit in baptism and marked as Christ’s own for ever. Amen.

After all have been baptized:

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Let us welcome the newly baptized.
We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.
Hymn 116

All join the procession to their places, using side aisles.

This Endris Nyght

1 “I come,” the great Re-deem-er cries, “To do thy will, O Lord!”
2 Thus it be-comes us to ful-fill all right-eous-ness,” he said.
3 Hark, a glad voice! The Fa-thers speak from heaven’s ex-alt-ed height:
4 The Sa-vior Je-sus, well-be-loved! His Name we will pro-fess,
5 No more we’ll count our-selves our own but his in bonds of love.

At Jor-dan’s stream, be-hold! He seals the sure prophet-ic word.
Then, faith-ful to the Lord’s commands, through Jor-dan’s flood was led.
“This is my Son, my well-be-loved in whom I take de-light.”
like him de-sir-ous to ful-fill God’s will in right-eous-ness.
Oh, may such bonds for ev-er draw our souls to things a-bove!

text: Christmas Hymnbook, 1865, alt.; music: English melody; harm. Ralph Vaughan Williams (1872-1958)

The Peace

Presider The peace of Christ be always with you.
All And also with you.
All may greet each other in the name of Christ.

Welcome

The Holy Communion

Offertory Sentence

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

Anthem

Leo Sowerby

Choir Now there lightens upon us a holy daybreak. Alleluia. Come, all good people, and praise the Lord with gladness. For the star which we have looked for shines forth a sign to all people. Alleluia.

George Craig Stewart (1879-1940)

The people stand as representatives of the congregation bring the people’s offerings of bread, wine, and money to be placed on the Altar.
The Lord be with you. People And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider, continuing And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus (WLP-859) Sung by all. Ronald Arnatt

(Organ) All Holy, holy, holy Lord, God of power and might,

(The choir alone) All heaven and earth are full of your glory.

Ho-san-na, Ho-san-na, Ho-san-na in the highest.

Blessed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the highest.

text: trad.; music: by Ronald Arnatt (b. 1930)

Presider, continuing By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever.

All A - MEN.

The Lord’s Prayer

Presider As our Savior Christ has taught us, we now pray,

All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.
The Breaking of the Bread

The Bread is broken. Silence is kept

Jeffrey Smith

Choir, then All repeat (organ interlude) Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Choir Christ our Passover is sacrificed for us; therefore let us keep the feast.

All (organ interlude) Alleluia, Alleluia, Alleluia.

Invitation to Communion

The Presider invites the people to come forward for Communion.
All who seek God and are drawn to Christ are welcome at God’s table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.

For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond “Amen” when it is presented.

Ministers are available for shared prayer for healing in the AIDS Interfaith Chapel at the rear of the cathedral.

Agnus Dei

Hancock

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Motet

Hancock

Choir Deep river, my home is over Jordan. I want to cross over into campground.
Oh, don’t you want to go to that Gospel feast, that promised land where all is peace?
– American Spiritual

Postcommunion Prayer

After all have received Communion, the people stand.

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.
The Sending Forth

Hymn 135
Sung by all, standing.

Salzburg

1. Songs of thankful-ness and praise, Je-sus, Lord, to thee we raise,
   man-i-fest-ed by the star to the sa-ges from a-far;
   an-thems be to thee ad-dressed, God in Christ made man-i-fest.

2. Man-i-fest at Jordan’s stream, Pro-phet, Priest, and King su-preme;
   and at Ca-na, wed-ding-guest, in thy God-head man-i-fest;
   an-thems be to thee ad-dressed, God in Christ made man-i-fest.

3. Man-i-fest in mak-ing whole pal-sied limbs and faint-ing soul;
   man-i-fest in val-iant fight, quell-ing all the dev-il’s might;
   an-thems be to thee ad-dressed, God in Christ made man-i-fest.

4. Man-i-fest on moun-tain height, shin-ing in re-splen-dent light,
   where dis-ci-ples filled with awe thy trans-fi-gured glo-ry saw.
   When from there thou led-dest them stead-fast to Je-ru-sa-lem,
   cross and Eas-ter Day at-test God in Christ made man-i-fest.

text Adapted for local use from Sts. 1-3, Christopher Wordworth (1807-1885); st. 4, F. Bland Tucker (1894-1984);
music: melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

The Blessing and Dismissal

The presider pronounces God’s blessing.

All respond

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
    All Thanks be to God.

Voluntary

Fugue in D minor

Gerald Near
Serving the assembly:

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<thead>
<tr>
<th>Role</th>
<th>Name and Title</th>
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<tbody>
<tr>
<td>Presider, Homilist</td>
<td>The Very Rev. Dr. Malcolm Clemens Young, Dean</td>
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<tr>
<td>Deacon</td>
<td>The Ven. Canon Nina Pickerrell, Archdeacon</td>
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<td>Lay Assistant</td>
<td>Eddie Milla</td>
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<td>Readers</td>
<td>Pete Young, Associate for Christian Life</td>
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<td>Kim Kaso</td>
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<td>Musicians</td>
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<td></td>
<td>Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music</td>
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<td></td>
<td>Christopher Keady, Assistant Director of Music</td>
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<td>Connie Ikert, Volunteer Carillonneur</td>
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Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Matthew 3:13-17

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”
giving tree: thank you!

Our community provided 324 gifts for children and several gifts to the Bayview Mission seniors to give to their grandchildren through our holiday drive.

music, arts, ideas

Grace Cathedral Sound Bath
Monday, January 27 • 7:30 p.m. • Cathedral
Don’t miss this deeply meditative sonic journey and be transported to that elusive, quiet refuge inside every human heart. Bring your yoga mat and/or blanket for cozy fun. Tickets at eventbrite.com.

LINES Ballet Training and BFA Programs Showcase
Saturday, January 25 • 7:30 p.m. • Quire
A showcase performance by students in the LINES Ballet Training and BFA Programs, as part of our Artist in Residence programming with Alonzo King. Free and open to all.

Alonzo King LINES Ballet World Premiere
Friday, February 7 & Saturday, February 8 • 7:30 p.m. • Cathedral
Alonzo King brings his residency to a stunning finish with this new work performed by his company, LINES Ballet. Tickets at eventbrite.com.

Organ Recital with Robert McCormick
Sunday, January 26 • 4 p.m. • Cathedral
The organist and choirmaster of St. Mark’s Episcopal Church, Philadelphia in concert. $10 suggested donation.

San Francisco Movement Arts Festival
Friday, January 24 • 6 p.m. • Cathedral
Watch performances by over 100 local dancers all over the cathedral in this winter festival of dance. Sold out online; tickets available at the door.

congregational life

Annual Meeting of the Congregation
Sunday, January 26 • 9:30 a.m. • Gresham Hall
Gather with the congregation, bishop, dean and leadership to elect representatives and explore our 2020 theme of bridges. All pledging members of the congregation may vote.

Who Is My Neighbor: Building Bridges Towards Inclusivity and Justice
Thursday, January 30 • 6:30 p.m. • Dining Room
In an increasingly divided city, how can we find common ground and reclaim civility? We join our neighbors at GLIDE for a series of bridge-building conversations about systemic racism, poverty and climate change.

An Evening with Noah Bulloch of Cristosal
Wednesday, January 15 • 6:30 p.m. • Episcopal Church of St. Mary the Virgin • 2325 Union Street
Hear the head of an international human rights organization based in Central America on migration issues.

Conversations for the Common Good: Christianity and the Origins of Race
Thursday, January 16 • 8:30 p.m. • Gresham Hall
Theologian Willie Jennings discusses new ways to imagine ourselves, our communities and the landscapes we inhabit. Tickets at eventbrite.com.

Rick Fabian's Signs of Life: Worship for a Just and Loving People
Sunday, January 26 • 4 p.m. • The Commons
Have a glimpse into the shaping of the well-known Episcopal parish, St. Gregory of Nyssa, through a discussion with the author and Dean Malcolm Young.

honoring dr. king

Alonzo King Preaches at Choral Eucharist
Sunday, January 19 • 11 a.m. • Cathedral
Renowned choreographer Alonzo King gives the sermon in observance of MLK Day, with rich musical offerings by our Choir of Men and Boys.

Interfaith Service Celebrating MLK
Sunday, January 19 • 3 p.m. • Quire
Celebrate MLK with interfaith reflections from local faith leaders and rousing music from the gospel tradition. Stay for The King and Faith Forum at 4:15 p.m.

MLK@Grace Youth Overnight and Day of Action
Sunday, January 19, 5 p.m. to Monday, January 20, 1 p.m. • Cathedral
Youth gather for an overnight, then join the Monday MLK March. Register with the Rev. Mary Carter Greene at maryg@gracecathedral.org.
cathedral worship

Sunday
Nursery 8 a.m. – 1 p.m.
Eucharist 8:30 a.m.
Sunday School 10:45 a.m.
Choral Eucharist 11 a.m.
Choral Evensong 3 p.m.
Evening Eucharist 6 p.m.

Monday - Friday
Morning Prayer 9 a.m.
Holy Eucharist 12:10 p.m.
Evening Prayer 5:15 p.m.

Tuesday
Yoga 6:15 p.m.

Wednesday
The Vine 6:30 p.m.

Thursday
Morning Eucharist 7:30 a.m.
Morning Prayer 9 a.m.
Holy Eucharist 12:10 p.m.
Choral Evensong 5:15 p.m.

Saturday
Morning Prayer 9 a.m.
Evening Prayer 3 p.m.

WINTER | 2020

Get connected, stay connected
Follow us on Facebook (gracecathedralSF), Instagram (gracecathedral), YouTube (Grace Cathedral San Francisco), Twitter (gracecathedral) and follow our dean on Twitter (MalcolmYoung).

Sign up for Cathedral Highlights, our weekly events email, for congregation updates or the yoga newsletter at gracecathedral.org/connect.

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).
Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.
Docents generally available: Monday - Friday 1 – 3 p.m. • Saturday 11:30 a.m. – 1:30 p.m.
Sunday after the 11 a.m. service (meet at the front).

Listen to sermons and podcasts online
Listen to sermons, The Forum series and our new podcast, Above the Fog, at gracecathedral.org/podcasts or wherever you get your podcasts.

Prayer Requests
To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff
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The Very Rev. Dr. Alan Jones, Dean Emeritus

The Forum
The Forum is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. Free and open to all. For more information visit gracecathedral.org/forum.

January 19: Join the King and Faith Forum for a panel discussion organized around the MLK 2020 theme of The Time for Justice. Note: this Forum starts at 4:15 p.m.

February 2: Dr. Rani Jaeger, head of the Ritual Center at the Shalom Hartman Institute, on the current political situation in Israel and Palestine, and how the U.S. plays a part.

February 9: Michael Murphy, co-founder of Esalen, on going where others cannot or will not go in exploring human potential.

Regarding the Cathedral Congregation • congregation@gracecathedral.org
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