

Our Children, Youth and Family Ministry made wreaths to mark the start of Advent last Sunday.

The Second Sunday of Advent

Sunday, December 8, 2019

11 a.m. Holy Eucharist

Welcome to Grace Cathedral



Welcome to this sacred place where we are reimagining church with courage, joy and wonder. Every year we choose a theme to help us explore new ideas and to listen for God's calling. **In 2019 our theme is the Year of the Body.** Our body is the way we meet the world and the world meets us. Although we share much that is in common, our bodies are each unique and particular, and every body is worthy of respect. We believe that God participated in the world through a body.

So we will be examining how we care for bodies, how we treat different kinds of bodies and how we are part of the earth's body. This year we will dance together, eat together and study what it means for Christians to understand the church as the Body of Christ.

We invite you to be part of this body, this joyful community, even if your visit is short. How is God inviting you to be more truly alive today? What are our bodies saying to us?

May God bless you in this holy place!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Chapter House Dining Room after the 11 a.m. service.

about today's readings

Isaiah 11:1-10; Psalm 72:1-7, 18-19; Romans 15:4-13; Matthew 3:1-12

Reading texts can be found at the end of the service leaflet

The prophet Isaiah encourages ancient Israel — and us — with a spectacular vision of a world that reflects God's dream for creation. The poor are at last granted justice. Even the violence of the natural world gives way to the unlikely harmony of calves and lions. This world is led by God's anointed, a person marked by wisdom and understanding, a presence we Christians believe is revealed in the person of Jesus.

The bliss of Isaiah's vision is contrasted with the stern warnings of wily John the Baptist, who enjoins us to "bear fruit worth of repentance." While John encourages us with the coming of "one more powerful than I," we are also cautioned by the demands of Christ's coming reign. We can't rest on our laurels; we must prepare the way.

Paul's letter to the Romans helps us in our preparations. We are invited to turn inward, to deepen disciplines of prayer so that God can really instruct our hearts. We may not need the drama of John's locusts and wild honey, but an extra ten minutes that we carve out each day to wait with hope. In the end, God calls us to hope not for own fulfillment, but for that of the whole world. Now more than ever, the world needs our hope, our welcome of one another and our willingness to speak with one voice for the common good.

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

- The Rev. Anna E. Rossi, Succentor

CHRISTMAS CONCERTS

Handel's *Messiah*

December 11, 12 and 13 at 7:30 p.m.

An indelible Bay Area experience of Handel's timeless score performed by American Bach Soloists.

Sing You a Merry Christmas

December 14, 21 at 11 a.m.

December 20, 23 at 3 p.m.

A joyous sing-along and Christmas show for children and families presented by Presto! Opera.

Snowflake Tea

December 20 at 2 p.m.

A pre-show reception with the performers plus premier seats.

A Cathedral Christmas

December 14, 15, 21 and 22 at 3 p.m.

December 20 at 7:30 p.m.

Classic carols and sacred masterpieces sung by our Choir of Men and Boys with a full orchestra and organ.

A Brass and Organ Christmas

December 16 at 7:30 p.m.

A captivatig marriage of the Bay Area's finest brass musicians, a beloved pipe organ and unparalleled acoustics.

Tickets at gracecathedral.org/Christmas

The Holy Eucharist

THE SECOND SUNDAY OF ADVENT • 8 DECEMBER 2019 • 11 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible electronics
and refrain from taking video or photos during the service.

VOLUNTARY

Nun komm, der Heiden Heiland, BWV 659

Johann Sebastian Bach

The Gathering

INTROIT

The people stand as the procession enters.

Mode 7

(Sung in Latin) **Choir** People of Zion behold, the Lord is coming to save all nations; and the Lord shall cause you to hear his majestic voice for the joy of your heart. O Shepherd of Israel hear us, you who lead Joseph like a flock.
- cf. Isaiah 30; Ps. 79

HYMN 76

Sung by all, standing.

Winchester New

1 On Jor - dan's bank the Bap - tist's cry an - noun - ces
2 Then cleansed be ev - ery breast from sin; make straight the
3 For thou art our sal - va - tion, Lord, our ref - uge,
4 To heal the sick stretch out thine hand, and bid the
5 All praise, e - ter - nal Son, to thee, whose ad - vent
that the Lord is nigh; a - wake and heark - en,
way for God with - in, and let each heart pre -
and our great re - ward; with - out thy grace we
fall - en sin - ner stand; shine forth, and let thy
doth thy peo - ple free; whom with the Fa - ther
for he brings glad tid - ings of the King of kings.
pare a home where such a might - y guest may come.
waste a - way like flowers that with - er and de - cay.
light re - store earth's own true love - li - ness once more.
we a - dore and Ho - ly Spi - rit ev - er - more.

text: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.;
music: melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

OPENING ACCLAMATION

Presider Blessed are you, holy and living One.

People You come to your people and set them free.

KYRIE ELEISON

Sung in Greek.

Hans Leo Hassler
Missa secunda

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Word of God

Readings can be found at the end of this service leaflet.

THE FIRST READING

The people sit.

Isaiah 11:1-10

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 72:1-7, 18-19

The people remain seated.

Mode 1



Choir, then all repeat **In God's time, jus-tice and peace shall flour - ish.**

Choir Give the king your justice, O God, *

and your righteousness to the king's son;

That he may rule your people righteously *

and the poor with justice.

That the mountains may bring prosperity to the people, *

and the little hills bring righteousness.

He shall defend the needy among the people; *

he shall rescue the poor and crush the oppressor.

All **In God's time, justice and peace shall flourish.**

He shall live as long as the sun and moon endure, *

from one generation to another.

He shall come down like rain upon the mown field, *

like showers that water the earth.

In his time shall the righteous flourish; *

there shall be abundance of peace till the moon shall be no more.

Blessed be the Lord God, the God of Israel, *

who alone does wondrous deeds!

And blessed be God's glorious name for ever! *

and may all the earth be filled with the glory of the LORD. Amen. Amen.

All **In God's time, justice and peace shall flourish.**

THE SECOND READING

Romans 15:4-13

Reader The Word of the Lord.

People **Thanks be to God.**



1 Com-fort, com - fort ye my peo - ple, speak ye peace, thus saith our God;
 2 Hark, the voice of one that cri - eth in the des - ert far and near,
 3 Make ye straight what long was crook-ed, make the rough - er pla - ces plain;



com - fort those who sit in dark - ness mourn - ing 'neath their sor - row's load.
 call - ing us to new re - pent - ance since the king - dom now is here.
 let your hearts be true and hum - ble, as be - fits his ho - ly reign.



Speak ye to Je - ru - sa - lem of the peace that waits for them;
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way;
 For the glo - ry of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er, and her war - fare now is o - ver.
 Let the val - leys rise to meet him and the hills bow down to greet him.
 and all flesh shall see the to - ken that the word is nev - er bro - ken.

text: Johann G. Olearius (1611-1684); tr. Catherine Winkworth (1827-1878), alt.;
 music: melody and bass Claude Goudimel (1514-1572); harm. *Hymnal 1982*

THE HOLY GOSPEL

The choir sings through the three alleluias once, then all repeat.

Matthew 3:1-12



Choir, then all repeat **Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Choir Prepare the way for the Lord, make his paths straight



People **and all flesh shall see the salvation of our God**
 All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

All **Praise to you, Lord Christ.**

THE SERMON

A period of silence may follow.

The people sit.

The Very Rev. Dr. Malcolm Clemens Young
 Dean

THE NICENE CREED

The people stand.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son. With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the
dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition

Come, Lord Jesus.

The presider adds a concluding collect

THE CONFESSION OF SIN

The people may kneel.

Let us confess our sins to God.

All God of all mercy, we confess
that we have sinned against you,
opposing your will in our lives.
We have denied your goodness
in each other, in ourselves,
and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The presider pronounces God's absolution.

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

WELCOME AND ANNOUNCEMENTS

The people sit.

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

16th cent. German, arr. George Guest

Choir Zion, at thy shining gates Lo, the King of Glory waits, Haste thy monarch's
pomp to greet, Strew thy palms before his feet. Christ, for thee their triple
light, Faith and hope and love unite; This the beacon we display To proclaim
thine advent day. Come and give us peace within, Loose us from the bands of

sin, Take away the galling weight Laid on us by Satan's hate. Give us grace thy yoke to wear, Give us strength thy cross to bear, Make us thine in deed and word, Thine in heart and life, O Lord. So, when thou shalt come again, Judge of angels and of men. We with all thy saints shall sing Alleluias to our King.

-B H Kennedy.

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you. People And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sung by all.

Jeffrey Smith

Ho ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

Presider, continuing Therefore, according to his command, O Father,
 All **We remember Christ's death, We proclaim Christ's Resurrection,
 We await Christ's coming in glory;**

Presider, continuing By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and for ever.



All **A-MEN.**

Presider As our Savior Christ has taught us, we now pray,

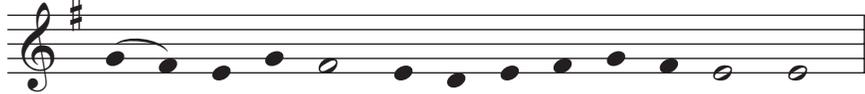


Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er. A - men.

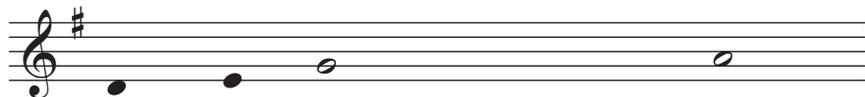
THE BREAKING OF THE BREAD

The Bread is broken. Silence follows.

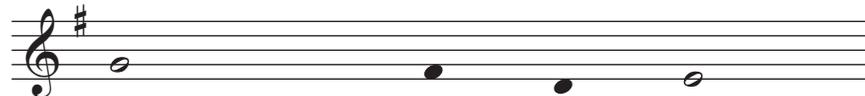
Tone 2



Choir, then all repeat Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Choir Christ our Passover is sacrificed for us;



People Therefore let us keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The Presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God's table. Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister. It is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

Ministers are available for shared prayer for healing in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI

Sung in Latin.

Hassler

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Sung in Latin.

Rihards Dubra

Choir Hail Mary, full of grace, the Lord is with you; blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, mother of God, pray for us sinners now and in the hour of our death. Amen.

-The Roman Missal

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All Almighty and everliving God,
we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Sending Forth

HYMN 65

Sung by all, standing.

Bereden väg för Herran



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near! ____
2 He brings God's rule, O Zi - on; he comes from heaven a - bove. ____
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace. ____



Let ev - ery hill and val - ley a lev - el way ap - pear. ____
His rule is peace and free - dom, and jus - tice, truth, and love. ____
His tid - ings of sal - va - tion pro - claim in ev - ery place. ____



Greet One who comes in glo - ry, fore - told in sac - red sto - ry.
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name. ____

text: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (1920-1999);
music: melody from Then Svenska Psalmboken, 1697; harm. Koralbok for Svenska Kyrkan, 1939, alt.

THE BLESSING AND DISMISSAL The presider pronounces God's blessing.

All respond Amen.

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Magnificat primi toni

Dietrich Buxtehude



The Readings

ISAIAH II: 1-10

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

ROMANS 15: 4-13

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and

in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

MATTHEW 3: 1-12

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. "I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Serving the assembly:

Presider	The Rev. Heather Erickson	Musicians	The Cathedral Camerata
	Director of Senior and Outreach Ministry		Gabriel Fanelli, Director
Homilist	The Very Rev. Dr. Malcolm Clemens Young, Dean		Canon Benjamin Bachmann, The Diana Dollar
Deacon	The Rev. Margaret Deeths, Assisting Clergy		Knowles Canon Director of Music
Lay Assistant	Peter Grace		Christopher Keady, Assistant Director of Music
Lectors	José-Manuel Pacheco		Connie Ikert, Volunteer Carillonneur
	Susan von Herrmann		

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stewardship 2020

100% GRACE

Stewardship is a cherished practice in the Episcopal Church that helps us connect our lives to the core mission of Grace Cathedral and is a way

of giving thanks for the blessings we receive and share with others in service.

You can pledge using the card available in the pews or at gracecathedral.org/pledge. Thank you for being part of this cherished tradition. You make spectacular things possible at Grace.

We are well over halfway to our ambitious goal of raising \$1.1 million from 500 families. Stewardship season is our time to shine brightly and show our care and gratitude for our warm-hearted community. Help us become 100% GRACE!

carnivale 2020



Save The Date! February 25, 2020

Attend our Carnivale gala dinner or The Late Night Revelry, our glittering new after party. Your support makes cathedral life vibrant and possible! Visit gracecathedral.org/carnivale to get tickets and/or donate an auction item.

congregational life

Advent Sale



Sundays, December 8 - 22 • 12:30 p.m.
• Gresham Hall

Purchase handmade gifts and edible delights to raise funds for Congregation Retreat scholarships.

Contribute baked goods or help at the sale at gracecathedral.org/advent-sale.

Women in Community



Sunday, December 14 • 4 p.m. • Private Residence

Meet women from Grace for lively conversation. Email Joanne at joannejcompean@gmail.com or call 415-819-8003 for location.

the community preschool

The Community Preschool has more tours scheduled until mid-January for enrollment in the 2020-21 school year. We serve children who are three years old by August 17, 2020. Contact Director Brooke Giesen at 415-749-6383 or brookeg@gracecathedral.org to reserve your spot.

'tis the season

Christmas Services



When San Franciscans think of Christmas, they think of Grace Cathedral. All are invited to our beautiful, traditional Christmas services. Find the schedule for services on the back.

The Vine Holiday Schedule

Join us for A Very Vine Christmas Party and our last service of the year. The Vine takes a break for part of the season due to concerts, and Christmas and New Year's falling on Wednesday.

December 11 - *No Vine*

December 18 - A Very Vine Christmas Party after service
December 25 and January 1, 2020 - *No Vine*

World Tree of Hope Lighting and Party



Tuesday, December 10 • 6:30 p.m. • Cathedral

Our bishop, the Rt. Rev. Marc Handley Andrus, gives the welcome at this tree lighting and celebration. Sign up to help decorate the tree through December 8 at rainbowfund.org.

Senior Christmas-themed Community Day

Thursday, December 19 • 9:30 a.m. • Chapter House

Gather for an early Christmas Eucharist, with our bishop, the Rt. Rev. Marc Handley Andrus, presiding and preaching. Then, come sing Christmas carols and enjoy a catered breakfast and lunch.

serving our community

Poor People's Campaign - March and Mass Meeting

Wednesday, December 11 • March at 5:45 p.m. • SF City Hall (1 Dr. Carlton B. Goodlet Place)

Meeting at 7 p.m. • Glide Church (330 Ellis Street)

March through the city at 5:45 p.m. then attend a meeting at 7 p.m. as part of The Poor People's Campaign: A National Call for Moral Revival. Email heathere@gracecathedral.org to meet up with the Rev. Heather Erickson.

The Vigil: Annual Homeless Persons Memorial



Thursday, December 19 • 6 p.m. • United Nations Plaza (Market between 7th and 8th Streets)

Remember those who died this year while living on San Francisco's streets in this interfaith vigil with the Rev. Canon Dr. Ellen Clark-King and the Rev. Anna Rossi. Non-drip candles only.

cathedral worship

Sunday

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Choral Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesday

Yoga	6:15 p.m.
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Wednesday

The Vine	6:30 p.m.
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Contemporary Worship

Thursday

Morning Eucharist	7:30 a.m.
Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

CHRISTMAS SERVICES

Christmas Eve, December 24

11 a.m. The Bishop's Christmas Pageant
Bishop Marc, children in costume and animals re-enact the Christmas story. Children are invited to arrive between 10 and 10:30 a.m. to get into costume.

4 p.m. Christmas Lessons & Carols
Choral music, Scripture readings and hymns with the Choir of Men and Boys. This service fills to capacity — plan to arrive early!

7:30 p.m. Christmas Eve Choral Eucharist
Holy Eucharist sung by the Cathedral Camerata. The Right Rev. Marc Handley Andrus, Bishop, preaching.

11 p.m. Christmas Eve Choral Eucharist
A festive Choral Eucharist with the Choir of Men and Boys and orchestra. The Very Rev. Malcolm Clemens Young, Dean, preaching. Music begins at 10:30 p.m. This service fills to capacity — plan to arrive early!

Christmas Day, December 25

Christmas Day, December 25

11 a.m. Christmas Day Choral Eucharist
Sung by the Men of the Choir.

Services are free and open to all.

gracecathedral.org/advent-christmas

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the front).



Get connected, stay connected

Follow us on Facebook (@gracecathedralsf), Instagram (gracecathedral), YouTube (Grace Cathedral San Francisco), Twitter (@gracecathedral) and follow our dean on Twitter (@MalcolmYoung). Sign up for Cathedral Highlights, our weekly events email, or for congregation updates at gracecathedral.org/connect.



Listen to sermons and podcasts online

Listen to the 11 a.m. Sunday Eucharist sermon, The Forum series and our new podcast, *Above the Fog*, at gracecathedral.org/podcasts or wherever you get your podcasts.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321

The Rev. Canon Dr. Ellen Clark-King, Vice Dean, Canon for Social Justice • ellenc@gracecathedral.org • (415) 749-6319

The Rev. Heather Erickson, Director of Senior Ministry and Outreach • heathere@gracecathedral.org • (415) 749-6364

The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • maryg@gracecathedral.org • (415) 749-6369

The Rev. Canon Jude Harmon, Canon for Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314

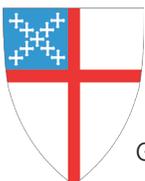
The Rev. Anna E. Rossi, Succentor • annar@gracecathedral.org • (415) 749-6396

The Rev. Kristin Saylor, Director of Formation • kristins@gracecathedral.org • (415) 749-6318

Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334

Canon Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus



Regarding the Cathedral Congregation • congregation@gracecathedral.org
General Information • (415) 749-6300 • info@gracecathedral.org • gracecathedral.org
1100 California Street, San Francisco, CA 94108

Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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