

GRACE
CATHEDRAL

Our vision A spiritually alive world
Our mission Reimagining church with courage, joy and wonder



Sunday of the Resurrection: Easter Day

21 April 2019
11 a.m. Choral Eucharist

welcome to grace alleluia!

worshipping with us



The words and music of our Easter services speak from our ancient tradition and, we hope, also give voice to what is in your own heart. They announce both God's promises and their fulfillment, — things we can never earn or work for — which come as a pure gift. Most of our Easter services include Holy Communion. All who seek God and are drawn to Christ are welcome at God's table. We believe that sharing the bread and wine of Communion, by the power of the Holy Spirit, not only recalls and points to God's presence with us and for us, but also makes this divine gift really present. You may receive communion kneeling or standing. In the 4th century, Bishop Cyril of Jerusalem offered a guide we still follow: "Make of your left hand a throne for your right hand in order to receive the King ... your palm open ... receive the Body of Christ, saying 'Amen'." When the cup with consecrated wine is offered, after saying "Amen," use your hands to help guide and steady it as you sip. We wish you the joys of a Happy Easter.

- **If you are new to Grace Cathedral,** please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Dining Room after the 8:30 a.m. and 11 a.m.

the sacrament of baptism



By Water & the Holy Spirit

Next Sunday, April 28, we will baptize infants and children into the Body of Christ. Please keep Adrianna, Asher, Sloane,

Olivia, Alexander, Carter, Elliot, Evelyn, Benjamin, Valentino, William, Leonora, Abigail, Olin, Clayton and their families in your prayers. If you are interested in baptism for yourself or a child, please send an email to congregation@gracecathedral.org.

Easter Extravaganza Featuring our Children's Chorus



Today, April 21 • 3 p.m.

Created for the young and young at heart and presented by Presto! Opera, this performance includes music, dance, storytelling and prayer about Easter. Free and open to all.

Easter Egg Hunt

Today, April 21 • 3 p.m.



Come celebrate Easter at our Easter Egg Hunt. Families and children from kindergarten through the 5th grade are welcome!

Listen to Sermons, *The Forum* and our new podcast online!

You can listen to recent sermons, discussions from *The Forum* and episodes of our new podcast *Above the Fog* online at gracecathedral.org/podcasts or wherever you get your podcasts. And thank you for being part of our community by liking us on Facebook, following us on Twitter and Instagram and subscribing to our YouTube channel so that you won't miss our videos, livestreams, podcasts and other offerings.



The Holy Eucharist

THE SUNDAY OF THE RESURRECTION: EASTER DAY • 21 APRIL 2019 • 11 AM

Ask an usher about ASL interpretation, hearing assistance devices, large-print leaflets, or nursery care.
Restrooms are located on the lower level. Please silence any audible electronic devices.
Please refrain from video and still photography during worship services.

VOLUNTARY

Prelude for an Easter dawning

Dominick Argento

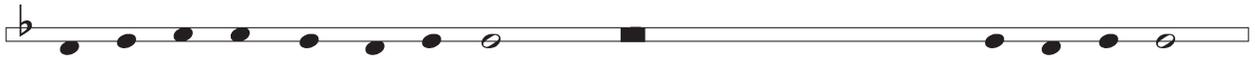
The Procession

INTROIT

The people stand as the procession moves to the Ghiberti Doors to greet the Bishop. Orlando Gibbons

Choir Where is death's sting? We were not born to die, nor only for the life beyond the grave: all that is beautiful in earth and sky, all skill, all knowledge, all the powers we have, are of thy giving and in them we see no dust and ashes but a part of thee. Fullness of life, in body, mind, and soul; "Who saves his life shall lose it," thou has said: a great adventure with a glorious goal; nothing that lives in thee is ever dead. Brave living here and then, beyond the grave, more life and more adventure for the brave.

text: Godfrey Fox Bradby



Presider Al - le - lu - ia. Christ is ris - en. All The Lord is risen indeed. Al - le - lu - ia.

HYMN 207

Sung by all, standing.

Easter Hymn



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

text: Latin, 14th Cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788); music: from Lyra Davidica, 1708, Adapt. The Compleat Psalmodist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950.

Choir Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider May God be with you.

All **And also with you.**

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Word of God

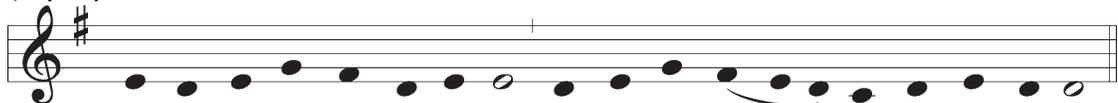
THE FIRST READING *The people sit.* The readings texts are found at the end of this service leaflet.

Acts 10: 34-43

After the reading **Thanks be to God.**

PSALM 118: 1-2, 14-24 *The people remain seated. The choir sings the antiphon, then all repeat.*

chant: John Renke



Antiphon **On this day the Lord has act-ed; we will re-joice— and be glad in it.**

Choir The Lord is my strength and my song,
and he has become my salvation.

There is a sound of exultation and victory
in the tents of the righteous.

All **On this day the Lord has acted; we will rejoice and be glad in it.**

"The right hand of the Lord has triumphed!
The right hand of the Lord is exalted;
the right hand of the Lord has triumphed!"

I shall not die, but live,
and declare the works of the Lord.

All **On this day the Lord has acted; we will rejoice and be glad in it.**

The same stone which the builders rejected
has become the chief cornerstone.

This is the Lord's doing,
and it is marvelous in our eyes.

All **On this day the Lord has acted; we will rejoice and be glad in it.**

THE SECOND READING

1 Corinthians 15:19-26

After the reading **Thanks be to God.**

HYMN 200

Sung by all, standing.

Gaudeamus pariter



1 Come, ye faith-ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha-roah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - moist-ened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

text: John of Damascus (8th Cent.); tr. John Mason Neale (1818-1866), alt.; music: melody from Medieval [German or] Bohemian Carol Melody. 1544; harm. Songs of Syon, 1904;

The people remain standing. The Great Doors are opened that the Gospel may be proclaimed to the world.

THE HOLY GOSPEL

The choir alone sings the first Alleluia, then the people join in.

Luke 24:1-12



Al - le - lu - ia, al - le - lu - ia, — al - le - lu - ia.

Choir Christ our Passover has been sacrificed for us;



People Therefore let us keep the feast.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ, according to Luke.

All Glory to you, Lord Christ.

After the Gospel The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON

The people sit.

The Right Rev. Marc Handley Andrus,
Bishop of California

THE NICENE CREED

After the sermon, the people stand.

Presider We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ,
**the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
We believe in the Holy Spirit,
**the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**
Amen.

THE PRAYERS OF THE PEOPLE

After each petition **Risen Christ, hear our prayer.**

The presider adds a concluding collect.

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Richard Wayne Dirksen

Choir Christ our Passover has been sacrificed for us; therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

- 1 Cor. 5:7-8; Rom. 6:9-11; 1 Cor. 15:20-22

HYMN 174

Sung by all, standing

Salzburg



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3. Migh - ty vic - tim from on high, hell's fierce powers be - neath thee lie;
4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

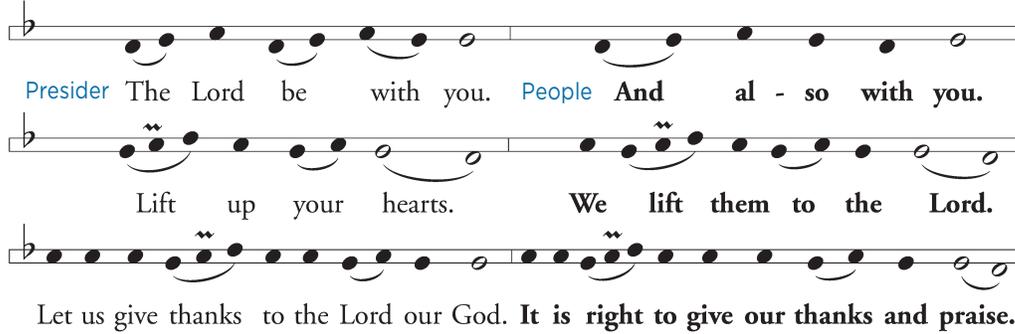


gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

text: Latin, 1632; tr. Robert Campbell (1814-1868), alt.; music: melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING



Presider The Lord be with you. People And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

SANCTUS

Sung in Latin.

Vierne

Choir Holy, holy, holy, Lord God of power and might:
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider, continuing ... we acclaim you, O Christ:
All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Presider concludes Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and forever.



All **A - MEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Sending Forth

HYMN 194

Sung by all.

St. Albinus

1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is

pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and

grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - viour giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

text: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox
 (1812-1897), alt.; music: Henry John Gauntlett (1805-1876)

THE EASTER BLESSING AND DISMISSAL

Bishop The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Deacon Let us bless the Lord, al - le - lu - ia. al - le - lu - ia.

All Thanks be to God, al - le - lu - ia. al - le - lu - ia.

VOLUNTARY

Toccatà, from *Symphonie concertante*

Joseph Jongen



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The Readings

ACTS 10:34-43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

I CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human

being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

LUKE 24:1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

SERVING THE ASSEMBLY

Bishop, Homilist	The Right Rev. Marc Handley Andrus, Bishop of California
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Lay Assistant	Roberta Sautter
Musicians	The Cathedral Choir of Men and Boys Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music
**	Jeff Biancalana, Trumpet David Burkhart, Trumpet
*	Daniel Lee Hawkins, Horn Jessica Valeri, Horn Caitlyn Smith Franklin, Horn Meredith Brown, Horn
*	Tom Hornig, Trombone Felix Alexander Regalado, Trombone David Ridge, Trombone (bass) Fred Morgan, Percussion

Easter flowers are given to the glory of God and with our thanks

gifts made in memory of:

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TUESDAYS AT 6:15 P.M.

Suggested donation \$10 - \$20
gracecathedral.org/yoga



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MORE INFO:

concerts@gracecathedral.org

stewardship

2019 Truth & Light Campaign



This Easter, we invite you to make a pledge to our 2019 stewardship campaign. We are 15% away from reaching our pledging goal of 500 households! Would you be able to help us reach our goal? Every pledge will help us share the love of Jesus with everyone who encounters Grace Cathedral. You can find pledge cards in the back of the cathedral or go to gracecathedral.org/donate.

spiritual practice

Inhabiting Grace: Becoming a Christian at Grace Cathedral

Sunday, April 28 • 9:30 a.m.

Come to deepen your faith and prepare for adult baptism or confirmation. Contact the Rev. Kristin Saylor at kristins@gracecathedral.org.

congregational life

Women in Community

Saturday, April 27 • 4 p.m. • Private Residence



Come meet and join women from Grace for conversation and community at the home of Joanne Compean. To RSVP or for more information, contact Joanne Compean at (415) 819-8003 or joannejcompean@gmail.com.

justice and outreach

Gun Buy Back



Saturday, April 27 • 9:30 a.m. - 12 p.m.
• Bayview Mission

Grace Cathedral and Bayview Mission are partnering with the SFPD and other community organizations to sponsor another

Gun Buy Back. You can help us end gun violence by donating funds at gracecathedral.org/buyback.

Cook and Serve Dinner with Grace



Cook: Tuesday, April 23, 5:30 - 7:30 p.m., Cathedral

Serve: Wednesday, April 24, 5:30 - 7:30 p.m., The Crosby

Help cook, serve and share in a healthy, hearty meal at one of two Episcopal Community Services housing centers. Now recruiting Lead Chefs! Join us to volunteer at gracecathedral.org/dwg.

new art installation

Unearthed, an Artwork by Jim Hodges



April 22 to September 8 • Cathedral

Artist Jim Hodges will premiere his bronze-cast monumental uprooted tree stump, which after its residency at Grace Cathedral will be replanted in a field sown with grass. A series of concerts will be offered during the installation, beginning on May 4.

San Francisco Girls Chorus: Unearthed



Saturday, May 4 • 7:30 p.m. • Cathedral

In celebration of Jim Hodges' *Unearthed*, this Grammy Award-winning ensemble will perform a program of choral masterworks drawing from plainchant and nuanced contemporary works. Free and open to all.

music, arts, ideas

The Spring Forum Returns with Jonathan Foley

Sunday, April 28 • 9:30 a.m. • Gresham Hall

The world-renowned environmental scientist on seeking substantive solutions to global warming, with the goal of reaching drawdown, in honor of Earth Day.

Organ Recital with Gary Desmond

Sunday, May 5 • 4 p.m. • Quire

The Deputy Organist of Bath Abbey will play works by Guilman, Parry, Locklair, Bédard, Choveaux, Near and Vierende.

Breathwork + Sound with Erin Telford & Sara Auster



Friday, May 3 • 7 p.m. • Cathedral

Nurture and cleanse your emotional body with Breathwork and a deeply immersive and meditative journey into sound. Tickets at eventbrite.com.

In the Land of My Ancestors



Thursday, May 9 • 6 p.m. • Gresham Hall

A screening and conversation about this documentary short celebrating the resiliency and touching generosity of beloved Ohlone elder, Ann Marie Sayers.

cathedral worship

Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesday

Yoga	6:15 p.m.
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Wednesday

The Vine	6:30 p.m.
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Contemporary Worship

Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. Free and open to all. For more information, visit gracecathedral.org/forum.

April 28: Jonathan Foley, the world-renowned environmental scientist on seeking substantive solutions to global warming.



May 5: Jake Heggie, the American opera composer on his new work, a contemporary story of identity with echoes of classic literature.



May 12: Alonzo King, internationally celebrated choreographer and our 2019 Artist in Residence on the spiritual elements of dance.



SPRING | 2019

when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (@gracecathedralsf), Instagram (gracecathedral), YouTube (Grace Cathedral San Francisco), Twitter (@gracecathedral) and follow our dean on Twitter (@MalcolmYoung). Sign up for Cathedral Highlights, our weekly events email, or for congregation updates at gracecathedral.org/connect.



Listen to sermons and podcasts online

Listen to the 11 a.m. Sunday Eucharist sermon, *The Forum* series and our new podcast, *Above the Fog*, at gracecathedral.org/podcasts or wherever you get your podcasts.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • bishopmarc@diocal.org • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • dean@gracecathedral.org • (415) 749-6321

The Rev. Canon Dr. Ellen Clark-King, Executive Pastor, Canon for Social Justice • ellenc@gracecathedral.org • (415) 749-6319

The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • maryg@gracecathedral.org • (415) 749-6369

The Rev. Canon Jude Harmon, Canon for Innovative Ministries • judeh@gracecathedral.org • (415) 749-6314

The Ven. Canon Nina Pickerrell, Cathedral Deacon • ninap@gracecathedral.org • (415) 749-6391

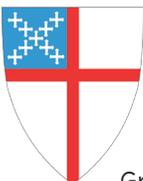
The Rev. Anna E. Rossi, Succentor • annar@gracecathedral.org • (415) 749-7823

The Rev. Kristin Saylor, Director of Formation • kristins@gracecathedral.org • (415) 749-6318

Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music • benb@gracecathedral.org • (415) 749-6334

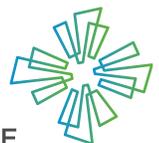
Canon Jeffrey Hookom, Canon Precentor • jeffreyh@gracecathedral.org • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus



Regarding the Cathedral Congregation • congregation@gracecathedral.org
General Information • (415) 749-6300 • info@gracecathedral.org • gracecathedral.org

Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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