



Our vision **A spiritually alive world**
Our mission **Reimagining church with courage, joy and wonder**



Sunday of the Passion: Palm Sunday

Sunday, April 14, 2019

11 a.m. Palm Procession and Eucharist

Welcome to Grace Cathedral



Welcome to this sacred place where we are reimagining church with courage, joy and wonder.

Every year we choose a theme to help us explore new ideas and to listen for God's calling.

In 2019 our theme is the Year of the Body. Our body is the way we meet the world and the world meets us. Although we share much that is in common, our bodies are each unique and particular, and every body is worthy of respect. We believe that God participated in the world through a body.

So we will be examining how we care for bodies, how we treat different kinds of bodies and how we are part of the earth's body. This year we will dance together, eat together and study what it means for Christians to understand the church as the Body of Christ.

We invite you to be part of this body, this joyful community, even if your visit is short. How is God inviting you to be more truly alive today? What are our bodies saying to us?

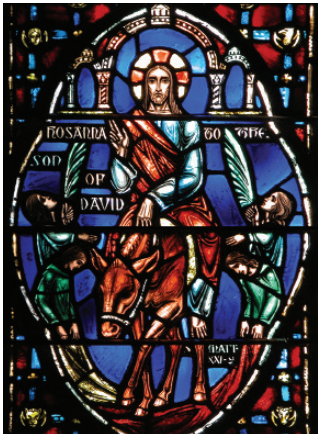
May God bless you in this holy place!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Chapter House Dining Room after the 11 a.m. service.

Sunday of the Passion: Palm Sunday

Luke 19:28-40, Isaiah 50:4-9a, Psalm 31:9-16, Philippians 2:5-11, Luke 22:14-23:56



Our journey together into Holy Week begins today with a Palm Procession and Eucharist at 11 a.m., a liturgy combining equal parts chaos and order, joy and sorrow. After hearing Luke's account of Jesus' entry into Jerusalem in the week of his Passion and death, we bless palm branches and wave them as we move together through the church, praising God: "Hosanna in the highest!"

Today's reading from the prophet Isaiah is a poem about the "suffering servant" of God, whose suffering atones for the sin of the people. Later Christian understandings of Jesus' suffering and death emerge from this passage, and others like it. Then, Paul's letter to the Philippians quotes an early Christian hymn about Jesus' love, which even from the Cross, restores us from exile, and invites us all to the Communion table.

After Communion the liturgy refocuses us toward the unfolding Holy Week. In the Passion reading from Luke's gospel, everyone has a part to play, to enrich our experience of hearing this account of Jesus' self-giving love. We will return to this story in a variety of ways throughout the coming week. Look for our service schedule, and come be part of this company of travelers as we rediscover what God has done for us, the purpose of our baptism, and the meaning of our sharing in Eucharist.



Celebrate Holy Week and Easter at Grace

Today, April 14 through Sunday, April 21 • Cathedral

Mark your calendars for the services of Holy Week and Easter, starting with Palm Sunday and Stations of the Cross, moving through the Great Three Days (Maundy Thursday, Good Friday and the Easter Vigil) and culminating in the joyous celebrations on Easter Sunday. And please extend an invitation to those you know. All are welcome.



St. Catharine's College Girls' Choir at Grace

Today, April 14 • 11 a.m.

The St. Catharine's College Girls' Choir is singing alongside our Choir of Men and Boys at today's 11 a.m. Eucharist. St. Catharine's College Girls' Choir was the first college-based choir for girls in the UK, breaking with 900 years of tradition.

Special Events

Alexander String Quartet: Seven Last Words of Christ



Friday, April 19 • 7:30 p.m.

Considered by the composer to be one of his most important works, the celebrated ASQ and Dean Emeritus Alan Jones will present Haydn's reflection on Good Friday. Free and open to all.

Easter Extravaganza Featuring our Children's Chorus

Sunday, April 21 • 3 p.m.

Created for the young and young at heart and presented by Presto! Opera, this performance includes music, dance, storytelling and prayer about Easter. Free and open to all.

spiritual practice

Inhabiting Grace: Becoming a Christian at Grace Cathedral

Sunday, April 28 • 9:30 a.m.

Come to deepen your faith and prepare for adult baptism or confirmation. Contact the Rev. Kristin Saylor at kristins@gracecathedral.org.

good friday offering

Offering for the Diocese of Jerusalem



We support the crucial peacemaking and community development work of the Episcopal Diocese of Jerusalem.

Its schools, hospitals and clinics are among the best and serve in Christ's name to minority Christian and mostly Muslim communities in Israel, Palestine, Syria, Lebanon and Jordan. For more information visit episcopalchurch.org/goodfridayoffering.

congregational life

Women in Community

Sunday, April 27 • 4 p.m. • Private Residence



Come meet and join women from Grace for conversation and community at the home of Joanne Compean. To RSVP or for more information, contact Joanne Compean at (415) 819-8003 or joannejcompean@gmail.com.

stewardship

2019 Truth & Light Campaign

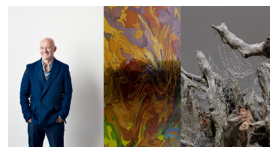


Our stewardship goals are to engage 500 households and to raise \$1.1 million. Thanks to a generous match and new pledging congregants, we now have 429 households and nearly \$956,000

in pledges. We hope everyone in our warm-hearted congregation will help us reach our goal. Pledge cards are in the back of the cathedral or go to gracecathedral.org/donate.

music, arts, ideas

Unearthed, an Artwork by Jim Hodges



Opening on Monday, April 22 • Cathedral

Artist Jim Hodges will premiere his bronze-cast monumental uprooted tree stump, which

after its residency at Grace Cathedral will be replanted in a field sown with grass. A series of concerts will be offered during the May to September residency.

The Spring Forum Returns with Jonathan Foley

Sunday, April 28 • 9:30 a.m. • Gresham Hall

The world-renowned environmental scientist on seeking substantive solutions to global warming, with the goal of reaching drawdown, in honor of Earth Day.

San Francisco Girls Chorus: Unearthed



Saturday, May 4 • 7:30 p.m. • Cathedral

In celebration of Jim Hodges' *Unearthed*, this Grammy Award-winning ensemble

featuring the unique and compelling sound of young women's voices, will perform a program of choral masterworks drawing from plainchant to the most challenging and nuanced contemporary works. Free and open to all.

justice and outreach

Gun Buy Back



Saturday, April 27 • 9:30 a.m. - 12 p.m. • Bayview Mission

Grace Cathedral and Bayview Mission are partnering with the SFPD and other community organizations to sponsor another Gun Buy Back.

You can help us end gun violence by donating funds to help remove guns from our streets. Donate at gracecathedral.org/buyback.

The Sunday of the Passion: Palm Sunday

14 APRIL 2019 • 11 AM

Ask an usher about nursery care, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level. Please silence any audible electronic devices.
Please refrain from video and still photography during worship services.

VOLUNTARY

Les Rameaux

Jean Langlais

The congregation gathers on the Indoor Labyrinth. All are invited to receive palm branches from the ushers and to join the Palm Procession.

INTROIT

Thomas Weelkes

Choir Hosanna to the Son of David;
blessed is he that cometh in the name of the Lord.
Blessed be the King of Israel:
blessed be the King that cometh in the name of the Lord:
Hosanna in the highest heavens.

THE LITURGY OF THE PALMS

Presider Blessed is the King who comes in the name of the Lord.
All **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE HOLY GOSPEL

Luke 19:28-40

Before the Gospel The Holy Gospel of our Savior Jesus Christ, according to Luke.
All **Glory to you, Lord Christ.**

After he had said this, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE BLESSING OF PALMS

The presider blesses the palms we bear.

Presider The Lord be with you.

All **And also with you.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession

Deacon Let us go forth in peace.

All **In the name of Christ. Amen.**

All are invited to follow the vested ministers in procession with their palms.

ANTHEM

Plainsong

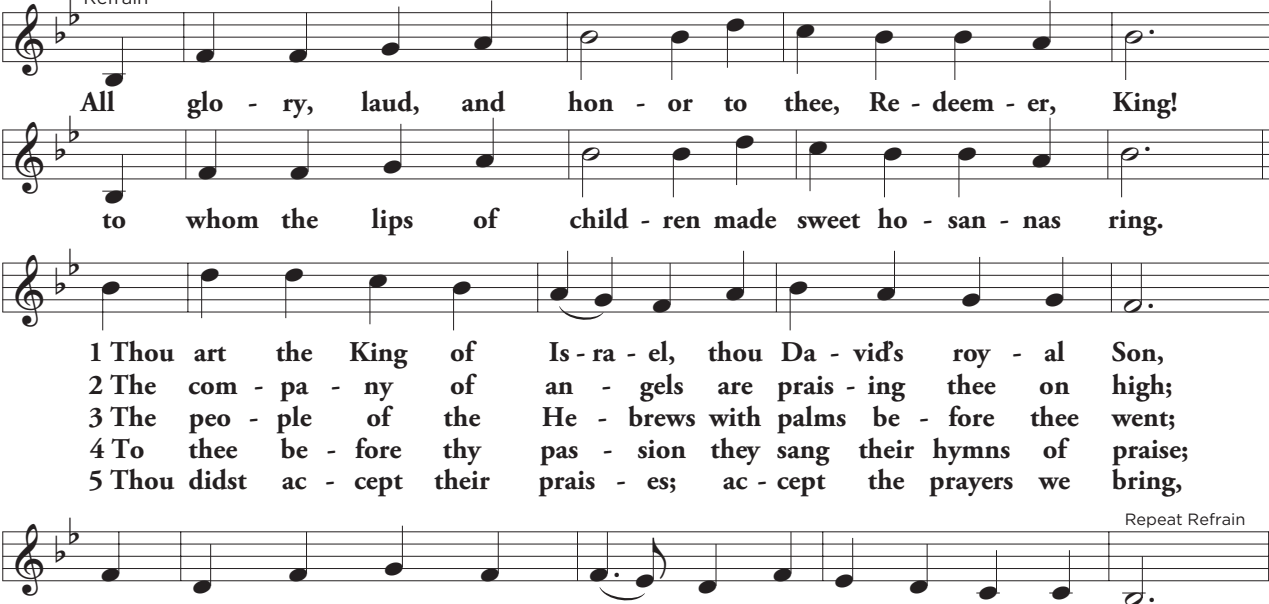
Choir Hosanna to the son of David: Blessed is he who comes in the Name of the Lord. O King of Israel, Hosanna in the highest. Give thanks to the Lord, for he is good: his mercy endures for ever.

HYMN 154

Sung by all.

Valet will ich dir geben

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of child - ren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - alt - ed, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

text: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.; music: melody Melchior Teschner (1584-1635) alt.

All remain standing; the collect is prayed in procession.

Presider May God be with you.

All **And also with you.**

Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord.

Amen.

KYRIE ELEISON

Sung in Greek as the procession retires.

Jonathan Harvey
Missa brevis

Choir Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Word of God

COLLECT OF THE DAY

Presider Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE FIRST READING

The people sit.

Isaiah 50:4-9a

Reader The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

People **Thanks be to God.**

PSALM 31: 9-16

chant: James Turle after Purcell



Choir then all **In- to your hands, O Lord, I commend my spirit.**

Choir alone Have mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow, and also my throat and my belly.
 For my life is wasted with grief, and my years with sighing; *
 my strength fails me because of affliction, and my bones are consumed.
 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.
 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.

All **Into your hands, O Lord, I commend my spirit.**

Choir For I have heard the whispering of the crowd; fear is all around; *
 they put their heads together against me; they plot to take my life.
 But as for me, I have trusted in you, O LORD. *
 I have said, "You are my God.
 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
 Make your face to shine upon your servant, *
 and in your loving-kindness save me."

All **Into your hands, O Lord, I commend my spirit.**

THE SECOND READING

Philippians 2:5-11

Reader Let the same mind be in you that was in Christ Jesus, who, though he was
 in the form of God, did not regard equality with God as something to be
 exploited, but emptied himself, taking the form of a slave, being born in
 human likeness. And being found in human form, he humbled himself and
 became obedient to the point of death—even death on a cross. Therefore God
 also highly exalted him and gave him the name that is above every name, so
 that at the name of Jesus every knee should bend, in heaven and on earth and
 under the earth, and every tongue should confess that Jesus Christ is Lord, to
 the glory of God the Father.

The Word of the Lord.

People **Thanks be to God.**

HYMN 167

Sung by all, standing.

Horsley



There is a green hill far a - way, out - side a ci - ty wall,
 We may not know, we can - not tell, what pains he had to bear,
 He died that we might be for - given, he died to make us good,
 There was no o - ther good e - nough to pay the price of sin,
 O dear-ly, dear - ly has he loved! And we must love him too,



where our dear Lord was cru - ci - fied who died to save us all.
 but we be - lieve it was for us he hung and suf - fered there.
 that we might go at last to heaven, saved by his pre - cious blood.
 he on - ly could un - lock the gate of heaven and let us in.
 and trust in his re - deem - ing blood, and try his works to do.

text: Cecil Frances Alexander (1818-1895), alt.; music: William Horsley (1774-1858)

THE SERMON

The Very Rev. Dr. Malcolm Clemens Young
Dean

THE PRAYERS OF THE PEOPLE

After a substantial silence, all rise as the deacon leads the people's prayers.

After each petition **Grant us the mind of Christ.**

The presider adds a concluding collect.

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

The Holy Communion

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Kenneth Leighton

Choir Alone to sacrifice thou goest, Lord, giving thyself to death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, until the daybreak with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy Glory be; heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

-Peter Abelard (1079-1142), trans. Helen Waddell

The people stand as representatives of the congregation bring
 the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Presider, continuing ...who for ever sing this hymn to proclaim the glory of your name:

SANCTUS

Sung in Latin.

Harvey

Choir Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Presider, continuing Therefore we proclaim the mystery of faith:

All **Christ has died.**

Christ is risen.

Christ will come again.

Presider, concluding Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

THE LORD'S PRAYER

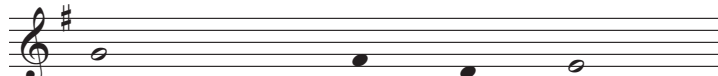
Presider As our Savior Christ has taught us, we now pray,

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.
Give us to - day our dai - ly bread. For - give us our sins
as we for - give those who sin a - gainst us.
Save us from the time of tri - al, and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Bread is broken; silence is kept.

Choir Christ our passover is sacrificed for us.



People Therefore let us keep the feast.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.
All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available on request at the north altar rail.

It is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose *not* to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

AGNUS DEI

Sung in Latin.

Harvey

Choir Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

MOTET

Sung in Latin.

John Ireland

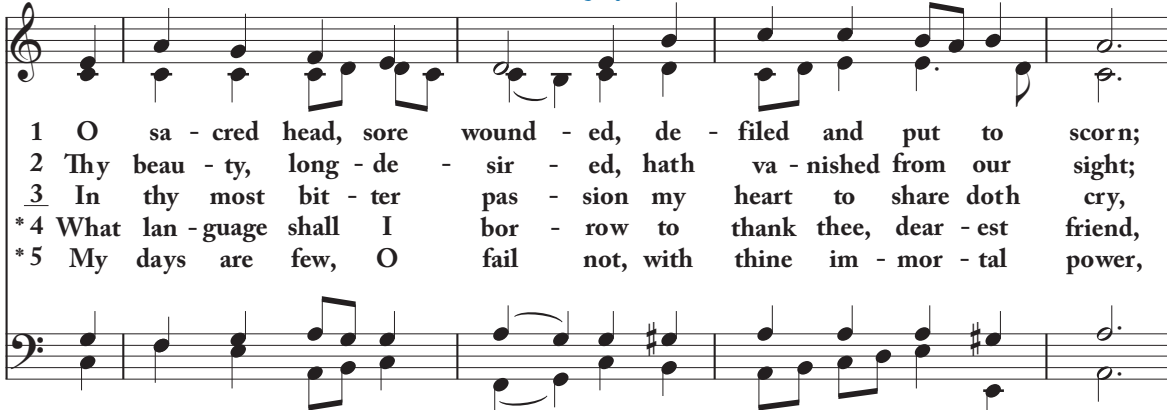
Choir It is a thing most wonderful, almost too wonderful to be, that God's own Son should come from heaven, and die to save a child like me. And yet I know that it is true: He chose a poor and humble lot, and wept, and toiled and mourned and died, for love of those who loved him not. I sometimes think about the Cross, and shut my eyes, and try to see the cruel nails and crown of thorns, and Jesus crucified for me. But even could I see him die, I should but see a little part of that great love, which, like a fire, is always burning in his heart. And yet I want to love thee, Lord; O light the flame within my heart, and I will love thee more and more, until I see thee as thou art.

After all have received Communion, the people may stand or kneel for the hymn.

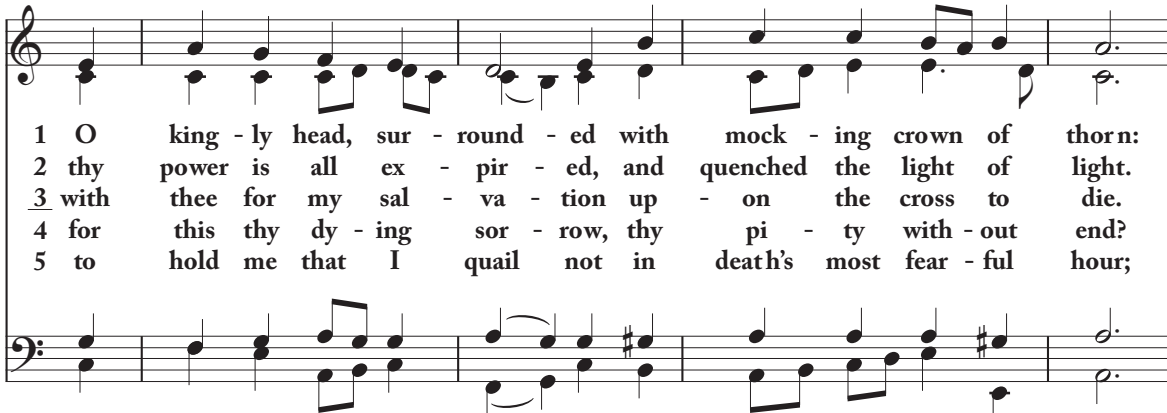
POSTCOMMUNION HYMN 168

Sung by all.

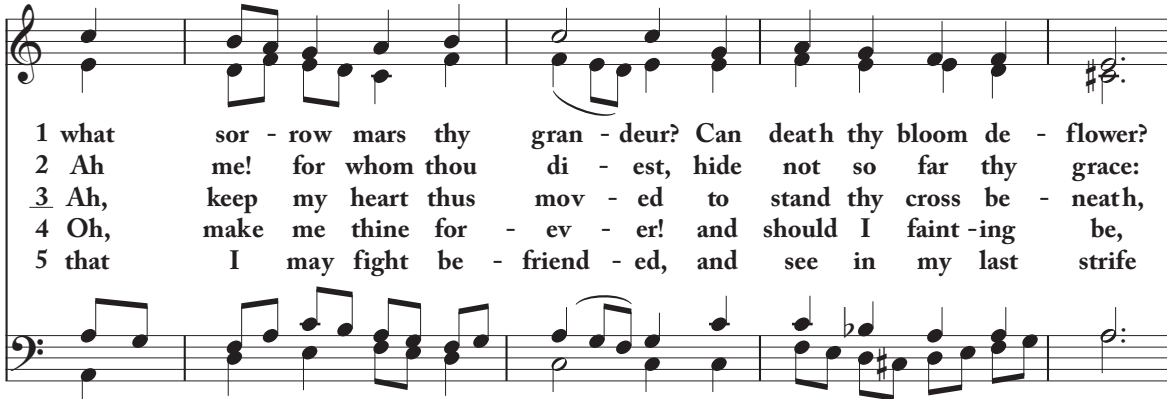
Herzlich tut mich verlangen



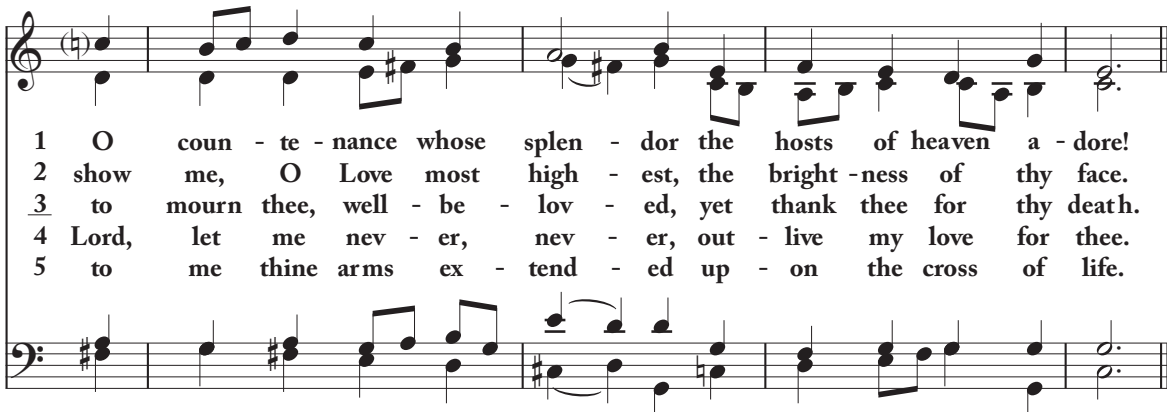
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

text: Paul Gerhardt (1607-1676); sts. 1-3 and 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.; music: Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750)

Deacon The Passion of Our Lord Jesus Christ according to Luke.

The customary responses at the beginning and end are omitted.

When the hour for the Passover meal came, Jesus took his place at the table with the apostles. “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them. “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper. “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” And Peter said to Jesus, “Lord, I am ready to go with you to prison and to death!”

“I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.” Jesus said to his apostles, “When I sent you out without a purse, bag, or sandals, did you lack anything?”

Congregation **No, we did not lack anything.**

“But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless;’ and indeed, what is written about me is being fulfilled.

“Lord, look, here are two swords.”

“It is enough.”

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

“Pray that you may not come into the time of trial.”

Then Jesus withdrew from them about a stone’s throw, knelt down, and prayed. “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief. “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him.

“Judas, is it with a kiss that you are betraying the Son of Man?”

When those who were around him saw what was coming, they asked,

Congregation Lord, should we strike with the sword?

Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Then they seized Jesus and led him away, and brought him into the high priest’s house.

But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant, seeing him in the firelight, stared at him. “This man also was with him.”

But Peter denied it. “No, I do not know him.”

A little later someone else, on seeing him, said, “You also are one of his followers.”

“No, I am not!”

Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.”

“No, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, “Before the cock crows today, you will deny me three times.” And Peter went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him.

Congregation Prophecy! Who is it that struck you?

They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council.

Congregation If you are the Messiah, then tell us.

“If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

“Are you, then, the Son of God?”

“You say that I am.”

“What further testimony do we need? We have heard it ourselves from his own lips!” Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Then Pilate asked him, “Are you the king of the Jews?”

“You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent. “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time. He had heard about him and was hoping to see him perform some sign. Herod questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then Herod put an elegant robe on Jesus, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people. “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then the elders all shouted out together,

Congregation Away with this Jesus! Release Barabbas for us!

Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation Crucify, crucify him!

A third time Pilate said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

But the elders kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and Pilate handed Jesus over as they wished.

As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us;’ and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with Jesus.

All stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

“Father, forgive them; for they do not know what they are doing.”

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him. “He saved others; let him save himself if he is the Messiah of God, the chosen one of God!” The soldiers also mocked him, coming up and offering him sour wine.

Congregation If you are the King of the Jews, save yourself!

There was also an inscription over him, “This is the King of the Jews.” One of the criminals kept deriding him, “Are you not the Messiah? Save yourself and us!” But the other criminal rebuked him, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

“Jesus, remember me when you come into your kingdom.”

“Truly I tell you, today you will be with me in Paradise.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, cried with a loud voice, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.

All may kneel. Silence is kept. At the signal, all stand.

When the centurion saw what had taken place, he praised God, “Certainly this man was innocent.”

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed Jesus from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. Joseph went to Pilate and asked for the body of Jesus. He took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath, they rested according to the commandment.

All depart in silence.

Ministers will be available in the Chapel of Grace
for shared prayer for healing after the service.

Serving the assembly:

Presider	The Rev. Dr. Ellen Clark-King, Executive Pastor and Canon for Social Justice
Homilist	The Very Rev. Dr. Malcolm Clemens Young, Dean
Deacon	The Rev. Margaret Deeths, Assisting Clergy
Lay Assistant	Peter Grace
Lectors	Eddie Milla Trisha Bailey The Rev. Margaret Deeths, Assisting Clergy Claire Griffin Douglas Nelson

Musicians	The Cathedral Choir of Men and Boys Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music Choir of St. Catharine’s College Cambridge Dr. Edward Wickham, Director of Music Michael How, Organ Scholar
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cathedral worship

Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesday

Yoga	6:15 p.m.
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Wednesday

The Vine	6:30 p.m.
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Contemporary Worship

Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

Holy Week and Easter

SUNDAY, APRIL 14 PALM SUNDAY

8:30 A.M. Intergenerational Pilgrimage

A family-friendly service of walking prayers.

11 A.M. Palm Sunday Eucharist

A grand palm procession and reading of the Passion.

6 P.M. Stations of the Cross

An ancient walking meditation drawn from the practice of Christians in the Holy City of Jerusalem.

WEDNESDAY, APRIL 17 6 P.M. Tenebrae

A simple, powerful choral service sung by the Choir of Men and Boys as the shadows of Holy Week lengthen.

THURSDAY, APRIL 18 6 P.M. Maundy Thursday

This service recalls the Last Supper and includes foot washing, Holy Eucharist and music by the Cathedral Camerata.

FRIDAY, APRIL 19 Good Friday

3 P.M. This choral service is a meditation on the Cross and the death of Jesus, with prayers for the world.

7:30 P.M. The Alexander String Quartet performs Joseph Haydn's *Seven Last Words of Christ*

SATURDAY, APRIL 20 9 P.M. The Great Vigil

Beginning entirely in darkness, the Great Vigil is gradually illuminated by kindling new fire as we celebrate Christ's Resurrection.

SUNDAY, APRIL 21

8:30 A.M. Choral Eucharist

A joyful service with hymns by the Men of the Choir, organ music and a sermon.

11 A.M. Choral Eucharist with brass and timpani

Hymns and chants are accompanied by the Grace Cathedral Choir of Men and Boys alongside brass and timpani.

6 P.M. Evening Eucharist

A simpler, more reflective service of prayer, readings, singing, a sermon and Holy Communion.

FUN FOR FAMILIES

EASTER EXTRAVAGANZA with our Children's Chorus SUNDAY, APRIL 21 3 P.M.

This festive performance is free and open to all.

when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



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Follow us on Facebook (@gracecathedralsf), Instagram (gracecathedral), YouTube (Grace Cathedral San Francisco), Twitter (@gracecathedral) and follow our dean on Twitter (@MalcolmYoung). Sign up for Cathedral Highlights, our weekly events email, or for congregation updates at gracecathedral.org/connect.

Listen to sermons and podcasts online

Listen to the 11 a.m. Sunday Eucharist sermon, *The Forum* series and our new podcast, *Above the Fog*, at gracecathedral.org/podcasts or wherever you get your podcasts.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

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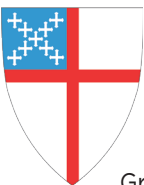
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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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