

GRACE
CATHEDRAL

Our vision **A spiritually alive world**
Our mission **Reimagining church with courage, joy and wonder**



The Fourth Sunday after the Epiphany

Sunday, February 3, 2019

11 a.m. Holy Eucharist

Welcome to Grace Cathedral



Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new.

If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut.

We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: "What do I need to receive? What do I have to give?" We would be delighted to hear about your explorations. May God bless you on your journey!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Chapter House Dining Room after the 11 a.m. service.

about today's readings

Jeremiah 1:4-10; Psalm 71:1-6; Corinthians 13:1-13; Luke 4:21-30

Reading texts can be found at the end of the service leaflet.

Like a lot of prophets receiving their call, Jeremiah's first response is stout denial. Surely God could choose someone better qualified, really there must be some terrible mistake. It's easy to rattle off the reasons one isn't suited to be a messenger - our limitations and our frailties are abundantly obvious to us. Yet God stubbornly looks past them to the gifts already given to us.

It's also easy to see that God's gifts aren't always gifts of comfort and plenty. Prophets generally have an awful time of it, and it's perhaps a healthy degree of self-skepticism to doubt that what one has to say is always exactly what God meant one to say. Even Jesus, initially buoyed by the enthusiasm of his hometown synagogue, finds himself meeting outrage and frustration when he tells some home truths.

Jesus goes out into the world again, none the worse for his experience and ready to continue serving those he encounters. In his letter to the Corinthians, Paul invites us to consider ourselves always accompanied, always strengthened by the power of love - without which, nothing we have to say will have any meaning to anyone.

Is this the year we can look with faith and courage at the gifts God has given us, swallowing the doubt about our own fitness to employ them, and use the powers we've been granted without fear of consequences? God wants to hear us say "yes" at last.

Carol James has been part of the cathedral community for over a decade. She has served as a co-mentor in the Education for Ministry (EfM) program. She currently leads the evening prayer providers in the Jail Ministry and is a cathedral staff member.

highlights



Today's Forum Guest John Philip Newell

9:30 a.m. • Gresham Hall

The internationally renowned author and teacher discusses the inspiration and challenge of naturalist John Muir, through the lens of Celtic Spirituality.

The Rev. Dr. Newell also preaches at the 11 a.m. service.

The Holy Eucharist

THE FOURTH SUNDAY AFTER THE EPIPHANY • SUNDAY 3 FEBRUARY 2019 • 11 AM

Ask an usher about child care and Sunday school, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level corridor. Please silence any audible electronic devices.

VOLUNTARY

Prelude in F major

Edward C. Bairstow

The Gathering

The people stand as the procession enters.

INTROIT

Sung by the choir.

Herbert Howells

(Psalm 27:1-6 ; see p.617 in the red BCP for text.)

HYMN 1

Sung by all, standing.

Christe sanctorum

Fa - ther, we praise Thee, now the night is o - ver; Ac - tive and
Mon - arch of all things, fit us for Thy man - sions; Ban - ish our
All ho - ly Fa - ther, Son and e - qual Spi - rit, Tri - ni - ty

watch - ful, stand we all be - fore Thee; Sing - ing, we off - er,
weak - ness, health and whole - ness send - ing; Bring us to Hea - ven,
bless - ed, send us Thy sal - va - tion; Thine is the glo - ry,

prayer and med - i - ta - tion; Thus we a - dore Thee.
where Thy saints u - ni - ted Joy with - out end - ing.
gleam - ing and re - sound - ing Through all cre - a - tion.

text: Latin, 10th cent.; tr. Percy Dearmer (1867-1936); music: melody from Antiphoner, 1681;
harm. Ralph Vaughan Williams (1872-1958)

OPENING ACCLAMATION

Presider Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

GLORIA IN EXCELSIS

Leo Sowerby

Communion Service in C major

Choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider May God be with you.

People **And also with you.**

Let us pray. Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

THE FIRST READING

The people sit.

Jeremiah 1:4-10

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 71:1-6

The people remain seated.



Antiphon **My tongue will pro - claim your right-eous-ness O God.**

Choir In you, O LORD, have I taken refuge; *
let me never be ashamed.

In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

All **My tongue will proclaim your righteousness O God.**

Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked, *
from of the clutches of the evildoer and the oppressor.

All **My tongue will proclaim your righteousness O God.**

For you are my hope, O LORD God, *
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

All **My tongue will proclaim your righteousness O God.**

THE SECOND READING

1 Corinthians 13:1-13

Reader The Word of the Lord.

People **Thanks be to God.**

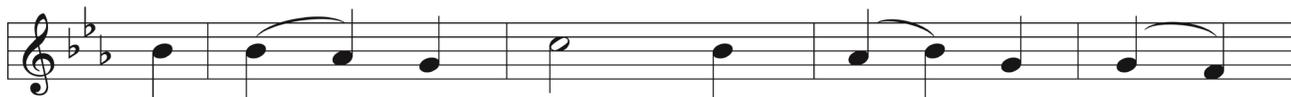
HYMN 704

Sung by all, standing.

Hereford



1 O thou — who cam - est from — a - bove —
2 There let — it for — thy glo - ry burn —
3 Je - sus, — con - firm — my heart's — de - sire —
4 Still let — me prove — thy per - fect will, —



the fire — ce - les - tial to — im - part, —
with ev - er bright, un - dy - ing blaze, —
to work, — and speak, and think for thee; —
my acts — of faith and love — re - peat, —



kin - dle a flame — of — sa - cred love —
and trem - bling to — its — source — re - turn —
still let me guard — the — ho - ly fire —
till death thy end - less — mer - cies seal, —

up - on the al - tar of my heart.
 in hum - ble prayer and fer - vent praise.
 and still stir up the gift in me.
 and make the sac - ri - fice com - plete.

text: Charles Wesley (1707-1788), alt.; music: Samuel Sebastian Wesley (1810-1876)

THE HOLY GOSPEL

Luke 4:21-30

The Choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Jesus manifested his glory

People and his disciples be - lieved in him.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

After the Gospel The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE HOMILY

A period of silence may follow.

The people sit.

The Rev. Dr. John Philip Newell
 Author and Teacher

THE NICENE CREED

All We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the
 Virgin Mary, and was made man.
 For our sake he was crucified
 under Pontius Pilate;
 he suffered death and was buried.

The people stand.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven and is
 seated at the right hand of the Father.
 He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the
 Father and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition **Lord, hear our prayer.**

The presider adds a concluding collect

THE CONFESSION OF SIN

Deacon Let us confess our sins to God

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The presider pronounces God's absolution.

THE PEACE

The people stand.

Presider The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Bairstow

Choir Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth; but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; or whether there be knowledge, it shall vanish away. For now we see through a glass, darkly; but then face to face. Now I know in part; but then I shall know ev'n as I also am known. And now abideth faith, hope, and charity; but the greatest of these is charity.

— 1 Corinthians 13:1-4,7-8,12-13

The people stand as representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING

Enriching our Worship, Prayer 3

Presider The Lord be with you. People And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider, continuing who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Sung by all.

Jeffrey Smith

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho - san -
 na, ho - san - na, ho - san - na in the high - est.

Presider, continuing ... we acclaim you, O Christ:

All Dying, you destroyed our death.
 Rising, you restored our life.
 Christ Jesus, come in glory!

Presider, continuing ...Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty Father, now and for ever.

All A - MEN.

Presider And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the king-dom, and the power, and the glo-ry, for ev-er and ev-er. A-men.

THE BREAKING OF THE BREAD The first alleluia is sung by the choir, then all join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Christ our passover is sacrificed for us.

All Therefore let us— keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION

The presider invites the people to come forward for Communion.
All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister.
For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup with your hands. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

**Ministers are available for shared prayer for healing
in the AIDS Interfaith Chapel at the rear of the cathedral.**

AGNUS DEI

Sowerby

Choir Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.

MOTET

Bairstow

Choir I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house and his banner over me was love.

— Song of Solomon 2:3-4

POSTCOMMUNION PRAYER After all have received Communion, the people stand.

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food**

in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord.
 Amen.

HYMN 657

Sung by all, standing.

Hyfrydol

text: Charles Wesley (1707-1788); music: Rowland Hugh Prichard (1811-1887)

THE BLESSING AND DISMISSAL The presider pronounces God's blessing.

All respond **Amen.**

Deacon Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Prelude in C major

Bairstow

The Readings

JEREMIAH 1:4-10

Now the word of the Lord came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me, “Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

I CORINTHIANS 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. As for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

LUKE 4:21-30

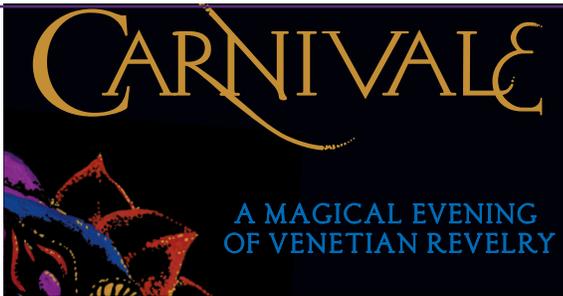
Jesus began to say to those in the synagogue, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.”

When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.



Serving the assembly:

Presider	The Very Rev. Dr. Malcolm Clemens Young, Dean
Homilist	The Rev. Dr. John Philip Newell
Deacon	The Rev. Canon Nina L. Pickerrell, Cathedral Deacon
Lay Assistant	Dorothy Tsuruta
Readers	Peter Grace Barbra Ruffin-Boston
Musicians	The Cathedral Choir of Men and Boys Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music Charlotte Gaylord, Volunteer Carillonneur



Tuesday, March 5, Join 400 of our biggest champions to dine, celebrate and propel our mission forward at the cathedral's most spectacular night of the year. Together we're reimagining church with courage, joy and wonder. Tickets: gracecathedral.org/carnivale.

justice and outreach

Volunteer with Bayview Mission

Monday, February 11 • 9 a.m.



Join us in providing services, food and supplies to families in the Bayview-Hunters Point neighborhood. Learn more gracecathedral.org/bayview.

Rise Against Hunger

Saturday, March 9 • 12-2 p.m.



You'll be amazed that we can package 10,000 (yes, 10,000!) dry pack meals in 2 hours. Come out to enjoy music and comradery as we do good and package meals for those in hunger around the world. gracecathedral.org/riseagainsthunger

congregational life

50+ Anniversary Evensong

Sunday, February 10 • 3 p.m. • Chapel of Grace



Couples who have been married or partnered for 50 years or more are invited to celebrate at a special Evensong with Bishop Marc. Couples may renew their wedding

vows during the service. Register at gracecathedral.org/50plus or contact the Rev. Canon Nina Pickerrell at ninap@gracecathedral.org or (415) 749-6369.

Winter Crab Feed

Friday, February 22 • 5 p.m. • Dining Room



Enjoy an informal tasty meal of freshly cooked crab with the cathedral community. \$30 donation requested. Visit gracecathedral.org/crabfeed to RSVP or volunteer.

spiritual practice

In the Body of the Word: Women's Bodies in Scripture

Thursday, February 6 • 6:30 p.m.



Holy Wisdom, fallen Eve, the Samaritan woman at the well, or Paul's companion Lydia, women and women's bodies are marked in diverse ways in Scripture — to varying effect across the ages.



Candlelight Labyrinth Walk

Friday, February 8 • 6 p.m. • Labyrinths

Walk the labyrinth by candlelight and music and pray for peace in our hearts and peace in the world.

Book Study: I See Satan Fall Like Lightning

Sundays, February 24 – March 31 • 4:30 p.m. • Wilsey A

Join a discussion of *I See Satan Fall Like Lightning* by the late René Girard. Girard saw the Bible as a gradual revelation of the injustice of all human violence and of the way of Jesus as the path towards peace. Please read chapters 1-3 for the first meeting. Questions? Lnstrinc@yahoo.com.

Inhabiting Grace: Becoming a Christian at Grace Cathedral

Sundays, March 3-April 28 • 9:30 a.m.

Inhabiting Grace introduces a way of life that is spiritual, practical, reasonable, mystical and in service to the community and world.

music, arts, ideas

Forum Guest David Thompson

Next Sunday, February 10, the eminent film critic and historian discusses his new book *Sleeping with Strangers: How the Movies Shaped Desire*.

The Sound Healing Symphony

Friday, February 15 • 8 p.m.

San Francisco Sound Meditation presents a convergence of meditative musicians on a variety of ancient instruments, led by Guy Douglas. Tickets available at www.soundmeditationsf.com.

Dusk@Grace

Friday, February 22 • 6:30 p.m. • Cathedral



Dance down the cathedral aisles as the light in the stained-glass windows slowly fades. Presented by Daybreaker, which holds yoga and dance gatherings in an eclectic range of venues, from Yerba Buena Center for the Arts to South of Market nightclubs. Tickets on sale soon.

cathedral worship

Sunday

Nursery	8 a.m.-1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesday

Yoga	6:15 p.m.
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Resumes January 8

Wednesday

The Vine	6:30 p.m.
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Contemporary Worship

Thursday

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations about the issues of our day. Events take place at Gresham Hall on Sundays at 9:30 a.m. unless otherwise noted. Free and open to all. For more information, visit gracecathedral.org/forum.

February 10: David Thompson, eminent film critic and historian, on his new book *Sleeping with Strangers: How the Movies Shaped Desire*.

SLEEPING WITH STRANGERS



February 24: Tomiquia Moss, CEO of Hamilton Families on the current state of homelessness in the Bay Area.



March 10: Larry Brilliant, author of *Sometimes Brilliant*, epidemiologist, tech CEO, philanthropist on effecting positive change.



WINTER | 2019

when we're open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.).

Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m. Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (@gracecathedralsf), Instagram (gracecathedral), YouTube (Grace Cathedral San Francisco), Twitter (@gracecathedral) and follow our dean on Twitter (@MalcolmYoung). Sign up for Cathedral Highlights, our weekly events email, or for congregation updates at gracecathedral.org/connect.



Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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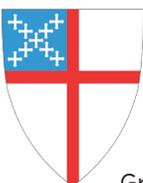
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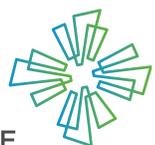
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The Very Rev. Dr. Alan Jones, Dean Emeritus



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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



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