

GRACE  
CATHEDRAL

*Our vision* A spiritually alive world  
*Our mission* Reimagining church with courage, joy and wonder



---

# Advent Procession of Lessons and Carols

*Sunday, December 1, 2019*

*3 p.m.*

## Welcome to Grace Cathedral



Welcome to this sacred place where we are reimagining church with courage, joy and wonder. Every year we choose a theme to help us explore new ideas and to listen for God's calling. **In 2019 our theme is the Year of the Body.** Our body is the way we meet the world and the world meets us. Although we share much that is in common, our bodies are each unique and particular, and every body is worthy of respect. We believe that God participated in the world through a body.

So we will be examining how we care for bodies, how we treat different kinds of bodies and how we are part of the earth's body. This year we will dance together, eat together and study what it means for Christians to understand the church as the Body of Christ.

We invite you to be part of this body, this joyful community, even if your visit is short. How is God inviting you to be more truly alive today? What are our bodies saying to us?

May God bless you in this holy place!

*- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral*

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Chapter House Dining Room after the 11 a.m. service.

## about today's readings

Isaiah 2:1-5; Psalm 122; Romans 13:11-14; Matthew 24:36-44

*Reading texts can be found at the end of the service leaflet*

Mountaintop experiences in scripture cue us to the possibility of extraordinary encounters with God. In Isaiah's vision, people will stream to the mountain, marching to meet their God. Perhaps the whole season of Advent could be seen as a journey to a mountaintop experience of Christmas, God revealed in fragile, human flesh.

The dazzling vision of the mountaintop experience encourages our upward climb. That climb may include a thrilling—or exhausting—"roller coaster" of emotions. The most amazing encounters between God and God's people in the scriptures are almost never convenient or instantly accessible. First, we set out on a journey, and the work we do along the way, even the process itself, prepares us.

Advent isn't a season of passive waiting around; Advent is a season of active, anticipatory waiting—in our busy, go-go-go culture, that can seem radical. Creating some space, some stillness, some silence, can be difficult. For some, a daily, ten-minute practice of stillness is about as hard as climbing a mountain. What is your mountain to climb in this Advent season?

*Adapted from Forward Movement's Day by Day Meditations*

## highlights

### Lighting This Season With Hope

#### Advent Procession of Lessons and Carols



*Today • 3 p.m. • Cathedral*  
Begin the new liturgical year with Advent lessons and carols sung by our Choir of Men and Boys. A festive potluck tea follows.

#### Advent Wreath Workshop



*Today • 12:30 p.m. • Wilsey A*  
Adorn your home with a traditional evergreen wreath. We provide the supplies!

*Please find Advent events inside.*



#### Last Yoga on the Labyrinth of 2019 and Holiday Party

*Tuesday, December 3 • 6:15 p.m. • Cathedral*  
Practice yoga at the last class of the year; then mingle with fellow yogis off the mat at a festive party. Yoga resumes on January 7, 2020.

# The Advent Procession

THE FIRST SUNDAY OF ADVENT • 1 DECEMBER 2019 • 3 PM

---

Ask an usher about hearing assistance devices, or large-print leaflets. Readings texts are found at the end of this leaflet. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

## VOLUNTARY

*Es ist ein Ros' entsprungen*

Johannes Brahms

## INVITATORY

The people stand as the bells toll the hour.

Benjamin Bachmann

**Choir** I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel? High and low, rich and poor, one with another, Go ye out to meet him and say: Stir up thy strength, and come To reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost.  
- Advent Matins Responsory

## THE COLLECT

**Dean** May God be with you.

**All** **And also with you.**

Let us pray. Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

God creates light in the darkness.

The people sit.

Genesis 1:1-5  
read by Canon Hookom

## ANTHEM

Elizabeth Poston

**Choir** The tree of life my soul hath seen, laden with fruit and always green:  
The trees of nature fruitless be compared with Christ the apple tree.  
His beauty doth all things excel: by faith I know, but ne'er can tell  
the glory which I now can see in Jesus Christ the apple tree.  
For happiness I long have sought, and pleasure dearly I have bought:  
I missed of all; but now I see 'tis found in Christ the apple tree.  
I'm weary with my former toil, here I will sit and rest awhile:  
under the shadow I will be, of Jesus Christ the apple tree.  
This fruit doth make my soul to thrive, it keeps my dying faith alive;  
Which makes my soul in haste to be with Jesus Christ the apple tree.

- Anon, collection of Joshua Smith, New Hampshire, 1784

The choir alone Come, thou Redeemer of the earth, and manifest thy virgin birth;  
let every age adoring fall; such Birth befits the God of all.

2 Begotten of no human will, but of the Spirit, thou art still  
the Word of God in flesh arrayed, the promised fruit to us displayed.

All sing



3 The vir - gin womb that bur - den gained with vir - gin  
5 From God the Fa - ther he pro - ceeds, to God the  
8 All laud, e - ter - nal Son, to thee, whose ad - vent



ho - nor all un - stained; the ban - ners there of vir - tue  
Fa - ther back he speeds; his course he runs to death and  
sets— thy peo - ple free, whom with the Fa - ther we a -



glow; God in his tem - ple dwells be - low.  
hell, re - turn - ing on God's throne to dwell.  
dore and Ho - ly Ghost, for e - ver - more.

text: St. Ambrose, Bishop of Milan, tr. J. M. Neale (1818-66) and others; vv. 4-5 based on Ps. 19:5-6 (BCP translation); music: melody adapt. by Michael Praetorius (1571-1621); harm. by G. R. Woodward (1848-1934)

## The Second Lesson

The people sit.

Genesis 12:1-5, 13:14-18  
read by Canon Bachmann

The Lord promises Abram that he will be made into a great nation.

## ANTHEM

Sung in Latin.

William Byrd

Choir Pour out dew from above, you heavens, and let the clouds rain down the Just  
One. Let the earth open and bring forth a Saviour. Show us your mercy, O  
Lord, and grant us your salvation. Come, O Lord, and do not delay. Alleluia.



1 O come, O come, Em - ma - - - nu - el, and ran - som  
 2 O come, thou Wis - dom from \_\_\_\_\_ on high, who or - derest  
 4 O come, thou Branch of Jes - - - e's tree, free them from  
 8 O come, O come, Em - man - - - u - el, and ran - som



cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 all things might - i - ly; to us the path of know - ledge  
 Sa - tan's ty - ran - ny that trust thy might - y power \_\_\_\_\_ to  
 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



here un - til the Son of God \_\_\_\_\_ ap - pear. Re-joyce! Re-joyce!  
 show, and teach us in her ways \_\_\_\_\_ to go.  
 save, and give them vic - tory o'er \_\_\_\_\_ the grave.  
 here un - til the Son of God \_\_\_\_\_ ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

text: Latin, ca. 9th cent.; ver. *Hymnal 1940*, alt.; music: plainsong, Mode 1, *Processionale*, 15th cent.;  
 adapt. Thomas Helmore (1811-1890); acc. Richard Proulx (1937-)

## The Third Lesson

The people sit.

The people who walked in darkness have seen a great light.

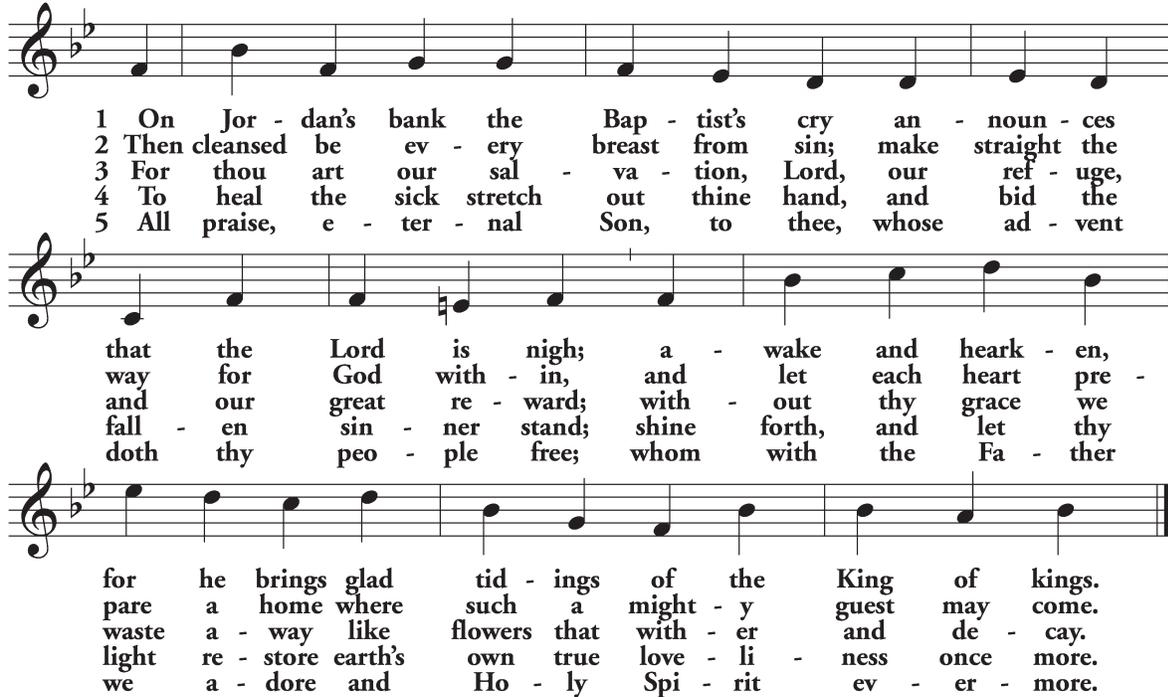
Isaiah 9:2, 6-7

read by Canon Thompson

## ANTHEM

Michael Prætorius

**Choir** Lo! how a Rose e'er blooming from tender stem hath sprung,  
 of Jesse's lineage coming, as men of old have sung.  
 It came a flow'ret bright  
 amid the cold of winter, when half-spent was the night.  
 Isaiah 'twas foretold it, the Rose I have in mind.  
 With Mary we beheld it, the Virgin Mother kind.  
 To show God's love aright,  
 she bore to men a Savior, when half-spent was the night.  
 This flow'r whose fragrance tender with sweetness fills the air  
 dispels with glorious splendor the darkness ev'rywhere.  
 True man, yet very God!  
 From sin and death he saves us and lightens ev'ry load.



1 On Jor - dan's bank the Bap - tist's cry an - noun - ces  
 2 Then cleansed be ev - ery breast from sin; make straight the  
 3 For thou art our sal - va - tion, Lord, our ref - uge,  
 4 To heal the sick stretch out thine hand, and bid the  
 5 All praise, e - ter - nal Son, to thee, whose ad - vent

that the Lord is nigh; a - wake and heark - en,  
 way for God with - in; and let each heart pre -  
 and our great re - ward; with - out thy grace we  
 fall - en sin - ner stand; shine forth, and let thy  
 doth thy peo - ple free; whom with the Fa - ther

for he brings glad tid - ings of the King of kings.  
 pare a home where such a might - y guest may come.  
 waste a - way like flowers that with - er and de - cay.  
 light re - store earth's own true love - li - ness once more.  
 we a - dore and Ho - ly Spi - rit ev - er - more.

text: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.;  
 music: melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

## The Fourth Lesson

The people sit.

Luke 1:57-60, 67-80

The unborn John the Baptist is declared a prophet of the Most High.

read by Canon Harmon

## ANTHEM

Grayston Ives

**Choir** This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who art thou?" And he confessed and denied not, and said plainly, "I am not the Christ." And they asked him, "What art thou then? Art thou Elias?" And he said, "I am not." "Art thou the prophet?" And he answered, "No." Then said they unto him, "What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself?" And he said, "I am the voice of him that crieth in the wilderness, 'Make straight the way of the Lord.'"

- John 1:19-23



1 Hark! a thrill-ing voice is sound - ing. "Christ is nigh," it seems to say;  
 2 Wak-ened by the sol - emn warn - ing, from earth's bond - age let us rise;  
 3 Lo! the Lamb, so long ex - pec - ted, comes with par - don down from heaven;  
 4 so when next he comes with glo - ry, and the world is wrapped in fear,  
 5 Hon - or, glor - y, might, and bless - ing to the Fa - ther and the Son,



"Cast a - way the works of dark-ness, O ye child - ren of the day."  
 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
 let us haste, with tears of sor - row, one and all to be for - given;  
 may he with his mer - cy shield us, and with words of love draw near.  
 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

text: Latin, ca. 6th Cent.; tr. Hymns Ancient and Modern, 1861, alt.; music: William  
 Henry Monk (1823-1889); desc. Alan Gray (1855-1935)

## The Fifth Lesson

The people sit.

Luke 1:26-38

The angel Gabriel announces to Mary that she is to bear God's Son.

read by Canon Clark-King

### ANTHEM

Benjamin Britten

Choir	Of one that is so fair and bright, <i>velut maris stella,</i>	(as the star of the sea)
	Brighter than the day is light, <i>parens et puella:</i>	(mother and daughter)
	I cry to thee, thou see to me, Lady, pray thy Son for me, <i>tam pia,</i>	(so holy)
	That I might come to thee. <i>Maria!</i>	(Mary)
	All this world was forlorn, <i>Eva peccatrice,</i>	(because of sinful Eve)
	Till our Lord was y-born, <i>de te genetrice.</i>	(of you, his mother)
	With <i>ave</i> it went away	(hail)
	Darkest night and comes the day <i>Salutis;</i>	(of salvation)
	The well springeth out of thee, <i>Virtutis.</i>	(of virtue)
	Lady, flower of everything, <i>Rosa sine spina,</i>	(rose without thorn)
	Thou bear Jesu, heavens king, <i>Gratia divina:</i>	(by divine grace)
	Of all thou bear'st the prize, Lady, queen of paradise <i>Electa:</i>	(chosen one)
	Maid mild, mother <i>es effecta.</i>	(you are made)

- Anonymous, c. 1300

HYMN 61

The people stand. An offering is received as the procession moves to the Quire.

Wachet auf



1 "Sleep - ers, wake!" A voice a - stounds us, the shout of ram - part -  
 2 Zi - on hears the watch - man sing - ing; her heart with joy - ful  
 3 Lamb of God, the heav'ns a - dore you; let saints and an - gels



guards sur - rounds us: "A - wake, Je - ru - sa - lem, a - rise!"  
 hope is spring - ing, she wakes and hur - ries through the night.  
 sing be - fore you, as harps and cym - bals swell the sound.



Mid - night's peace their cry has bro - ken, their ur - gent sum - mons  
 Forth he comes, her bride - groom glo - rious in strength of grace, in  
 Twelve great pearls, the ci - ty's por - tals: through them we stream to



clear - ly spo - ken: "The time has come, O maid - ens wise!  
 truth vic - to - rious: her star is risen, her light grows bright.  
 join the im - mor - tals as we with joy your throne sur - round.



Rise up, and give us light; the Bride - groom is in  
 Now come, most wor - thy Lord, God's Son, In - car - nate  
 No eye has known the sight, no ear heard such de -



sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and  
 light: Al - le - lu - ia! There - fore we sing to



has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.

text: Philipp Nicolai (1556-1608); tr. Carl P. Daw Jr. (b. 1944); music: melody  
 Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608)

The Sixth Lesson

The people sit.

Zephaniah 3:14-18a

The Lord will be among us; we are summoned to rejoice and sing.

read by Canon Pickerrell

ANTHEM

George Frideric Handel

Choir Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of Glory? The Lord strong and mighty, The Lord mighty in battle. Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of Glory shall come in. Who is this King of Glory? The Lord of Hosts, He is the King of Glory. - Psalm 24:7-10

## The Seventh Lesson

The Lord says, "Surely I am coming soon."

Revelation 22:12-17, 20  
read by Canon Bailey

### ANTHEM

Charles Wood

Choir O thou the central orb of righteous love,  
Pure beam of the Most High, eternal light  
Of this our wintry world, thy radiance bright  
Awakes new joy in faith, hope soars above.  
Come, quickly come, and let thy glory shine,  
Gilding our darksome heaven with rays divine.  
Thy saints with holy luster round thee move,  
As stars about thy throne, set in the height  
Of God's ordaining counsel, as thy sight  
Gives measured grace to each, thy power to prove.  
Let thy bright beams disperse the gloom of sin,  
Our nature all shall feel eternal day,  
In fellowship with thee, transforming day  
To souls erewhile unclean, now pure within. Amen.

## Closing Prayers

### THE RESPONSORY

The people stand.

Dean Judah and Jerusalem, fear not, nor be dismayed;  
People **Tomorrow go ye forth, and the Lord will be with you.**

And the glory of the Lord shall be revealed, and all flesh shall see it together,  
**For the mouth of the Lord hath spoken it.**

The Word was made flesh and dwelt among us;  
**And we beheld his glory, full of grace and truth.**

### THE LORD'S PRAYER

All **Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### THE COLLECT

Dean O God, you make us glad by the yearly festival of the birth of your only Son  
Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may  
with sure confidence behold him when Christ comes to be our Judge; who lives  
and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear to - kens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

text: Charles Wesley (1707-1788); music: melody Thomas Augustine Arne (1710-1778)

## THE BLESSING

**Dean** May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of blessing and set you free from all sin. **Amen.**

May Christ, whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at Christ's second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## VOLUNTARY

### AN ADVENT TEA

We invite you to an Advent Tea immediately following the service in the Chapter House Dining Room, directly across the plaza.

## The Readings

---

GENESIS 1:1-5

God creates light in the darkness

**I**n the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

GENESIS 12:1-5, 13:14-18 The Lord promises Abram that he will be made into a great nation

**N**ow the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan.

When they had come to the land of Canaan, the Lord said to Abram, after Lot had separated from him, “Raise your

eyes now, and look from the place where you are, northward and southward and eastward and westward; for all the land that you see I will give to you and to your offspring forever. I will make your offspring like the dust of the earth; so that if one can count the dust of the earth, your offspring also can be counted. Rise up, walk through the length and the breadth of the land, for I will give it to you.” So Abram moved his tent, and came and settled by the oaks of Mamre, which are at Hebron; and there he built an altar to the Lord.

ISAIAH 9:2, 6-7

The people who walked in darkness have seen a great light

**T**he people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

LUKE 1:57-60, 67-80

The unborn John the Baptist is declared a prophet of the Most High

**N**ow the time came for Elizabeth to give birth, and she bore a son. Her

## The Readings

---

neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, “No; he is to be called John.”

Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: “Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. He has raised up a mighty savior for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.” The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

LUKE 1: 26–38

The angel Gabriel announces to Mary that she is to bear God's Son

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, “Greetings, favored one! The Lord is with you.”

But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.”

Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.”

Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

## The Readings

---

ZEPHANIAH 3: 14–18a      The Lord will be among us;  
we are summoned to rejoice and sing.

**S**ing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival.

REVELATION 22: 12–17, 20      The Lord says,  
"Surely I am coming soon."

**S**ee, I am coming soon; my reward  
is with me, to repay according to

everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. Outside are the dogs and sorcerers and fornicators and murderers and idolaters, and everyone who loves and practices falsehood.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!



Serving the assembly:

Canon Jeffrey J. Hookom, Canon Precentor

Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music

Canon Katherine Thompson, Canon Director of Development

The Rev. Canon Jude Harmon, Canon for Innovative Ministries

The Ven. Canon Nina Pickerrell, Archdeacon

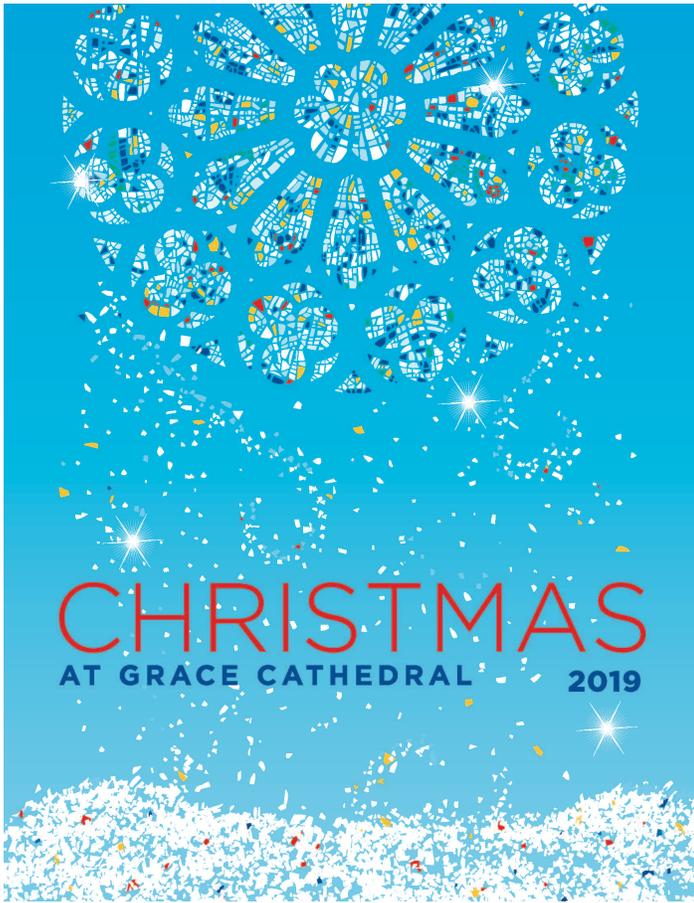
The Rev. Canon Dr. Ellen Clark-King, Vice Dean and Canon for Social Justice

The Rev. Canon Abbott Bailey, Canon to the Ordinary

The Very Rev. Dr. Malcolm Clemens Young, Dean

The Cathedral Choir of Men and Boys

Christopher Keady, Assistant Director of Music



Get your tickets for San Francisco's beloved Christmas tradition at [gracecathedral.org/christmas](http://gracecathedral.org/christmas).

# 100% GRACE

## Stewardship 2020

We are well over halfway to our ambitious goal of raising \$1.1 million from 500 families. Stewardship season is our time to shine brightly and show our care and gratitude for our warm-hearted community.

When we band together, we are able to effect change in our hearts to transform the world together.

You can pledge using the card available in the pews or at [gracecathedral.org/pledge](http://gracecathedral.org/pledge).

## everybody counts



INDULGE IN AN EVENING OF  
MARDI GRAS REVELRY

## FEBRUARY 25, 2020

INCLUDING OUR NEW AFTER PARTY  
THE LATE NIGHT REVELRY

SPONSORSHIP AND TICKETS  
[GRACECATHEDRAL.ORG/CARNIVALE](http://gracecathedral.org/carnivale)

## stewardship 2020

### 100% GRACE

Stewardship is a cherished practice in the Episcopal Church that helps us connect our lives to the core mission of Grace Cathedral and is a way of giving thanks for the blessings we

receive and share with others in service.

You can pledge using the card available in the pews or at [gracecathedral.org/pledge](http://gracecathedral.org/pledge). Thank you for being part of this cherished tradition. You make spectacular things possible at Grace.



We are well over halfway to our ambitious goal of raising \$1.1 million from 500 families. Stewardship season is our time to shine brightly and show our care and gratitude for our warm-hearted community. Help us become 100% GRACE!

## advent

### **CANCELED - Angel Wing Workshop**

*Sunday, December 8 • 12:30 p.m. • Gresham Hall*  
Due to various limitations, the workshop is canceled.

### **Advent Sale**



*Sundays, December 8 - 22 • 12:30 p.m. • Gresham Hall*

Purchase handmade gifts and edible delights to raise funds for Congregation Retreat scholarships. Contribute baked goods or help at

the sale at [gracecathedral.org/advent-sale](http://gracecathedral.org/advent-sale).

## congregational life

### **Candlelight Labyrinth Walk**



*Friday, December 6 • 6 p.m. • Labyrinths*

Walk the labyrinth by candlelight and music and pray for peace in our hearts and the world. This is the last walk of 2019.

### **Women in Community**

*Sunday, December 14 • 4 p.m. • TBD*  
Meet women from Grace for lively conversation and loving community. Contact Joanne at 415-819-8003 or [joannejcompean@gmail.com](mailto:joannejcompean@gmail.com) for location.

### **Praying on the Way: Finding God in Sunday Worship and Beyond**

*Thursdays, December 5 & 19 • 6:15 p.m. • Chapter Room*  
Delve into the theology of the Eucharist with the Rev. Kristin Saylor in this formation series.

## the community preschool

The Community Preschool has more tours scheduled until mid-January for enrollment in the 2020-21 school year. We serve children who are three years old by August 17, 2020. Contact Director Brooke Giesen at 415-749-6383 or [brookeg@gracecathedral.org](mailto:brookeg@gracecathedral.org) to reserve your spot.

## 'tis the season

### **SF + Christmas = Grace Cathedral**



When San Franciscans think of Christmas, they think of Grace Cathedral. We have a beloved holiday concert series and all are invited to our beautiful, traditional Christmas services. Find schedules for both on the back. Christmas concerts begin in just ten days!

### **Huntington Park Tree Lighting**

*Monday, December 2 • 5:30 p.m. • Huntington Park*  
Our Dean, the Very Rev. Dr. Malcolm Clemens Young, gives an invocation at this annual ceremony. Watch the trees light up, enjoy refreshments and listen to music by the French American Quartet.

### **World Tree of Hope Lighting and Party**



*Tuesday, December 10 • 6:30 p.m. • Cathedral*

Our bishop, the Rt. Rev. Marc Handley Andrus, gives the welcome at this tree lighting. Join us for a lively celebration afterward. Sign up to help decorate the tree November 30 through December 8 at [rainbowfund.org](http://rainbowfund.org).

### **The Vine Holiday Schedule**

Come prepare your hearts for Advent; then two weeks later, join us for a Christmas party. The Vine takes a break for part of the season due to concerts, and Christmas and New Year's falling on Wednesday.

December 4 - Advent at The Vine

December 11 - *No Vine*

December 18 - A Very Vine Christmas Party after service  
December 25 and January 1, 2020 - *No Vine*

## serving our community

### **Interfaith Winter Shelter**



*Monday, December 2 • 4 p.m. (Chapter House Kitchen) &*

*6 p.m. (Canon Kip Senior Center)*

Volunteer to cook or serve dinner to support men experiencing homelessness. Sign up at [gracecathedral.org/iws](http://gracecathedral.org/iws).

### **Dinner with Grace**

*Tuesday, December 10 • 5:30 p.m. • Cathedral*  
*Wednesday, December 11 • 5:30 p.m. • The Mentone Hotel (387 Ellis Street)*

Make or serve dinner for people transitioning out of homelessness. Pick a shift at [gracecathedral.org/dwg](http://gracecathedral.org/dwg).

### **The Vigil: Annual Homeless Persons Memorial**

*Thursday, December 19 • 6 p.m. • United Nations Plaza (Market between 7th and 8th Streets)*

Remember those who died this year while living on San Francisco's streets in this interfaith vigil. Non-drip candles only.

### **Fill-a-Need**

*Sundays, December 1 - 29 • All services • Cathedral*  
Donate new socks and toiletries for those experiencing homelessness. Collection baskets are located by the welcome table on Sundays and at the cathedral office during the week.

## cathedral worship

### Sunday

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Choral Evensong	3 p.m.
Evening Eucharist	6 p.m.

### Monday - Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

### Tuesday

Yoga	6:15 p.m.
------	-----------

### Wednesday

The Vine	6:30 p.m.
----------	-----------

*Contemporary Worship*

### Thursday

Morning Eucharist	7:30 a.m.
Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Choral Evensong	5:15 p.m.

### Saturday

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

## CHRISTMAS CONCERTS

### Handel's *Messiah*

December 11, 12 and 13 at 7:30 p.m.  
American Bach Soloists perform  
Handel's timeless score

### A Brass and Organ Christmas December 16 at 7:30 p.m.

A holiday classic

### *Sing You a Merry Christmas*

December 14, 21 at 11 a.m.  
December 20, 23 at 3 p.m.  
A sing-along for children and families

### Snowflake Tea

December 20 at 2 p.m.  
A pre-show reception with the performers

### A Cathedral Christmas

December 14, 15, 21 and 22 at 3 p.m.  
December 20 at 7 p.m.  
Grace Cathedral Choir of Men and Boys  
in concert

## CHRISTMAS SERVICES

### Christmas Eve, December 24

11 a.m. The Bishop's Christmas Pageant  
With children in costume and a menagerie  
of live animals

4 p.m. Christmas Lessons & Carols  
Sung by the Choir of Men and Boys

7:30 p.m. Christmas Eve Choral Eucharist  
Sung by the Cathedral Camerata

11 p.m. Christmas Eve Choral Eucharist  
Sung by the Choir of Men and Boys with  
orchestra

### Christmas Day, December 25

11 a.m. Christmas Day Choral Eucharist  
Sung by the Men of the Choir

**Services are free and open to all.**

**Tickets: [gracecathedral.org/Christmas](http://gracecathedral.org/Christmas)**

## when we're open

**Cathedral:** Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

**Columbarium:** Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

**Docents generally available:** Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m.  
Sunday after the 11 a.m. service (meet at the front).



### Get connected, stay connected

Follow us on Facebook (@gracecathedralsf), Instagram (gracecathedral), YouTube (Grace Cathedral San Francisco), Twitter (@gracecathedral) and follow our dean on Twitter (@MalcolmYoung). Sign up for Cathedral Highlights, our weekly events email, or for congregation updates at [gracecathedral.org/connect](http://gracecathedral.org/connect).



### Listen to sermons and podcasts online

Listen to the 11 a.m. Sunday Eucharist sermon, The Forum series and our new podcast, *Above the Fog*, at [gracecathedral.org/podcasts](http://gracecathedral.org/podcasts) or wherever you get your podcasts.

### Prayer Requests

To request prayers of thanksgiving or intercession, email [prayer@gracecathedral.org](mailto:prayer@gracecathedral.org). Every day, our prayer team tends to the concerns of the community and remembers those who have died.

### Cathedral Clergy and Program Staff

The Rt. Rev. Marc Handley Andrus, Bishop, Diocese of California • [bishopmarc@diocal.org](mailto:bishopmarc@diocal.org) • (415) 673-0606

The Very Rev. Dr. Malcolm Clemens Young, Dean • [dean@gracecathedral.org](mailto:dean@gracecathedral.org) • (415) 749-6321

The Rev. Canon Dr. Ellen Clark-King, Vice Dean, Canon for Social Justice • [ellenc@gracecathedral.org](mailto:ellenc@gracecathedral.org) • (415) 749-6319

The Rev. Heather Erickson, Director of Senior Ministry and Outreach • [heathere@gracecathedral.org](mailto:heathere@gracecathedral.org) • (415) 749-6364

The Rev. Mary Carter Greene, Director of Children, Youth and Family Ministry • [maryg@gracecathedral.org](mailto:maryg@gracecathedral.org) • (415) 749-6369

The Rev. Canon Jude Harmon, Canon for Innovative Ministries • [judeh@gracecathedral.org](mailto:judeh@gracecathedral.org) • (415) 749-6314

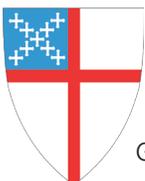
The Rev. Anna E. Rossi, Succentor • [annar@gracecathedral.org](mailto:annar@gracecathedral.org) • (415) 749-6396

The Rev. Kristin Saylor, Director of Formation • [kristins@gracecathedral.org](mailto:kristins@gracecathedral.org) • (415) 749-6318

Canon Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music • [benb@gracecathedral.org](mailto:benb@gracecathedral.org) • (415) 749-6334

Canon Jeffrey Hookom, Canon Precentor • [jeffreyh@gracecathedral.org](mailto:jeffreyh@gracecathedral.org) • (415) 749-6393

The Very Rev. Dr. Alan Jones, Dean Emeritus



Regarding the Cathedral Congregation • [congregation@gracecathedral.org](mailto:congregation@gracecathedral.org)  
General Information • (415) 749-6300 • [info@gracecathedral.org](mailto:info@gracecathedral.org) • [gracecathedral.org](http://gracecathedral.org)  
1100 California Street, San Francisco, CA 94108

Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.



GRACE  
CATHEDRAL