

GRACE CATHEDRAL

Our Vision: A world where people experience God's love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.



Photo Credit: Niall Battson

Sunday of the Resurrection: Easter Day

*1 April 2018
11 a.m. Choral Eucharist*

welcome to grace alleluia!

the sacrament of baptism



By Water and the Holy Spirit

Next Sunday, April 8, we will baptize infants and children into the Body of Christ. Please keep Wells, Kannon, Marlowe, Graham, Anna, Rowan, Graycen, Evan, Blake, Annika, Nayelli, Phebe and their families in your prayers. If

you are interested in baptism for yourself or a child, email congregation@gracecathedral.org.

- **If you are new to Grace Cathedral**, please introduce yourself and fill out a welcome card so we can be in touch with you. We're glad you're here!
- **Join us for coffee and conversation** across the plaza in the Dining Room after the 8:30 a.m. and 11 a.m. services.



50th Anniversary of the Assassination of the Rev. Dr. Martin Luther King Jr.

Wednesday, April 4 • 4:01 p.m. • Cathedral

Three days after Easter, come to the cathedral to hear Dr. King's "I have a dream" speech at 4:01 p.m., the time when he was shot. Then, at 5:05 p.m., the time when he died, hear the bells toll 50 times.

Live Streaming the 11 A.M. Easter Service!

For the first time ever, the 11 a.m. Easter Choral Eucharist is being livestreamed, as part of our mission to be a house of prayer for all people! Please let family and friends who couldn't make it to the cathedral today know that they can watch this beautiful service and hear inspiring preaching and exquisite music at facebook.com/gracecathedralSF or on YouTube (Grace Cathedral San Francisco). And thank you for being part of our community by liking us on Facebook, following us on Twitter and Instagram and subscribing to our YouTube channel so that you won't miss our videos, livestreams and other offerings.

worshipping with us



The words and music of our Easter services speak from our ancient tradition and, we hope, also give voice to what is in your own heart. They announce God's promises and their fulfillment, which come as a gift. All of our Easter services include Holy Communion. All who seek God and are drawn

to Christ are welcome at God's table. We believe that sharing the bread and wine of Communion, by the power of the Holy Spirit, not only recalls and points to God's presence with us and for us, but also makes this divine gift really present. You may receive communion kneeling or standing. In the 4th century, Bishop Cyril of Jerusalem offered a guide we still follow: "Make of your left hand a throne for your right hand in order to receive the King... your palm open...receive the Body of Christ, saying 'Amen'." We wish you the joys of a Happy Easter.



The Holy Eucharist

THE SUNDAY OF THE RESURRECTION: EASTER DAY • I APRIL 2018 • II:00 AM

Ask an usher about nursery care, hearing assistance devices, or large-print leaflets.
Restrooms are located on the lower level. Please silence any audible electronic devices.
Please refrain from video and still photography during worship services.

VOLUNTARY

IV. Allegro, from *Symphonie romane*

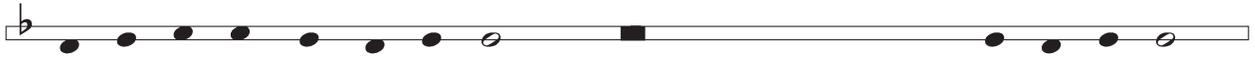
Charles-Marie Widor

The Procession

INTROIT

The people stand as the procession moves to the Ghiberti Doors to greet the Bishop. Christopher Tye

Choir "O who shall roll away the stone," the faithful women said; "the heavy stone that seals the tomb, and shuts from us our dead?" But looking up, at dawn, they saw the great stone rolled away, and from the empty tomb a light more dazzling than the day. Look up, O doubting soul, look up! Eyes fixed upon the earth can never see the life that finds in death its glorious birth. Look up! and ever looking up, thine eyes shall clearly see the tombs of earth filled with the light of immortality.



Bishop Al - le - lu - ia. Christ is ris - en. All The Lord is risen indeed. Al - le - lu - ia.

HYMN 207

Sung by all, standing.

Easter Hymn



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

text: Latin, 14th Cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788); music: from Lyra Davidica, 1708, Adapt. The Compleat Psalmist, 1749, alt., desc. Hymns Ancient and Modern, Revised, 1950.

Choir Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Bishop May God be with you.

All **And also with you.**

Let us pray.

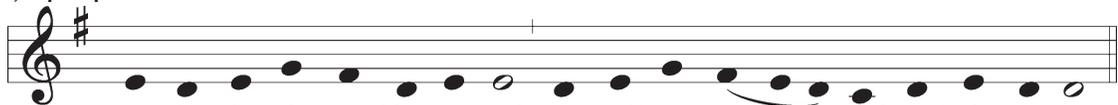
Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

The Word of God

THE FIRST LESSON *The people sit. The readings texts are found at the end of this service leaflet.* Acts 10: 34-43
After the reading **Thanks be to God.**

PSALM 118: 1-2, 14-24 *The people remain seated. The choir sings the antiphon, then all repeat.* chant: John Renke



Antiphon **On this day the Lord has act-ed; we will re-joyce— and be glad in it.**

Choir The Lord is my strength and my song,
and he has become my salvation.

There is a sound of exultation and victory
in the tents of the righteous.

All **On this day the Lord has acted; we will rejoice and be glad in it.**

"The right hand of the Lord has triumphed!
The right hand of the Lord is exalted;
the right hand of the Lord has triumphed!"

I shall not die, but live,
and declare the works of the Lord.

All **On this day the Lord has acted; we will rejoice and be glad in it.**

The same stone which the builders rejected
has become the chief cornerstone.

This is the Lord's doing,
and it is marvelous in our eyes.

All **On this day the Lord has acted; we will rejoice and be glad in it.**

THE SECOND LESSON

1 Corinthians 15:1-11

After the reading **Thanks be to God.**

HYMN 200

Sung by all, standing.

Gaudeamus pariter



1 Come, ye faith-ful, raise the strain of tri-um-phant glad-ness!
2 'Tis the spring of souls to-day: Christ hath burst his pris-on,
3 Now the queen of sea-sons, bright with the day of splen-dor,
4 Nei-ther might the gates of death, nor the tomb's dark por-tal,



God hath brought his Is-ra-el in-to joy from sad-ness:
and from three days' sleep in death as a sun hath ris-en;
with the roy-al feast of feasts, comes its joy to ren-der;
nor the watch-ers, nor the seal hold thee as a mor-tal:



loosed from Pha-roah's bit-ter yoke Ja-cob's sons and daugh-ters,
all the win-ter of our sins, long and dark, is fly-ing
comes to glad Je-ru-sa-lem, who with true af-fec-tion
but to-day a-midst thine own thou didst stand, be-stow-ing



led them with un-moist-ened foot through the Red Sea wa-ters.
from his light, to whom we give laud and praise un-dy-ing.
wel-comes in un-wea-ried strains Je-sus' re-sur-rec-tion.
that thy peace which ev-er-more pass-eth hu-man know-ing.

text: John of Damascus (8th Cent.); tr. John Mason Neale (1818-1866), alt.; music: melody from Medieval [German or] Bohemian Carol Melody. 1544; harm. Songs of Syon, 1904;

The people remain standing. The Great Doors are opened that the Gospel may be proclaimed to the world.

THE HOLY GOSPEL

The choir alone sings the first Alleluia, then the people join in.

Mark 16:1-8



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Choir Christ our Passover has been sacrificed for us;



People Therefore let us keep the feast.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ, according to Mark.

All Glory to you, Lord Christ.

After the Gospel Praise to you, Lord Christ.

ANTHEM

Ralph Vaughan Williams

Choir Let all the world in every corner sing, My God and King! The heavens are not too high, his praise may thither fly: The earth is not too low, his praises there may grow. The Church with psalms must shout, no door can keep them out; But above all the heart must bear the longest part. - George Herbert

HOMILY

The people sit.

The Very Rev. Dr. Malcolm Clemens Young
Dean

After the Homily, the people stand.

The Renewal of Baptismal Vows

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life.

I call upon you, therefore, at this Easter feast, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic Church.

Do you reaffirm your renunciation of evil
and renew your commitment to Jesus Christ?

People **I do.**

Do you believe in God the Father?

I believe in God, the Father Almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people,
and respect the dignity of every human being?

I will, with God's help.

Will you cherish the wondrous works of God,
and protect the beauty and integrity of all creation?

I will, with God's help.

THE PRAYERS OF THE PEOPLE

After each petition **Risen Christ, hear our prayer.**

The Bishop adds a concluding collect.

THE PEACE

Bishop The peace of Christ be always with you.

All **And also with you.**

All may greet each other in the name of Christ.

WELCOME

The Holy Communion

OFFERTORY SENTENCE

An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

ANTHEM

Horatio Parker

Choir Light's glitt'ring morn bedecks the sky; heav'n thunders forth its victor cry;
the glad earth shouts her triumph high, and groaning hell makes wild reply,
while he, the King, the mighty King, despoiling death of all its sting, and
trampling down the pow'rs of night, brings forth his ransomed saints to light.
That Eastertide with joy was bright, the sun shone out with fairer light, when
to their longing eyes restored, th' apostles saw their risen Lord: He bade them
see his hands, his side, where yet the glorious wounds abide; those tokens
true which made it plain their Lord indeed was ris'n again. O Jesu, King of
gentleness, do thou thyself our hearts possess; that we may give thee all our
days, the tribute of our grateful praise. O Lord of all with us abide, in this our
joyful Eastertide. From every weapon death can wield, thine own redeemed
for ever shield. The strife is o'er, the battle done, the victory of life is won, the
song of triumph has begun. Alleluia. All praise be thine, O risen Lord, from
death to endless life restored; all praise to God, the Father be, and Holy Ghost
eternally. Alleluia. Amen.

- Fifth century Latin hymn,



1. At the Lamb's high feast we sing praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Migh - ty vic - tim from on high, hell's fierce powers be - neath thee lie;
 4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

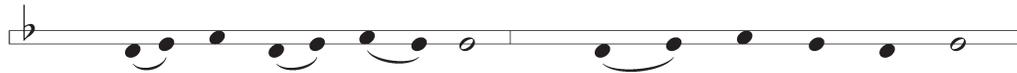


gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

text: Latin, 1632; tr. Robert Campbell (1814-1868), alt.; music: melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Representatives of the congregation bring the people's offerings of bread, wine, and money to be placed on the Altar.

THE GREAT THANKSGIVING



Bishop The Lord be with you. People And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

SANCTUS

Sung in Latin.

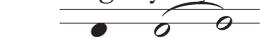
Langlais

Choir Holy, holy, holy, Lord God of power and might:
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Bishop, continuing Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Bishop concludes Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
 all glory is yours, Almighty Father, now and forever.



All A - MEN.

Bishop And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea-ven, hal-low - ed be thy Name, thy king-dom come,
 thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres - pas - ses, as we for-give those who tres - pass a - gainst us.
 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
 For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A-men.

THE BREAKING OF THE BREAD

The Bread is broken. Silence is kept

Jeffrey Smith



Choir, then All repeat (organ interlude) **Al-le - lu - ia, Al-le - lu - ia, Al - le - lu - ia.**

Choir Christ our Passover is sacrificed for us; therefore let us keep the feast.

All (organ interlude) **Alleluia, Alleluia, Alleluia.**

Choir Not with old leaven, neither with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth.

All (organ interlude) **Alleluia, Alleluia, Alleluia.**

- 1 Corinthians 5: 7-8

INVITATION TO COMMUNION

The Bishop invites the people to come forward for Communion.

All who seek God and are drawn to Christ are welcome at God's table.

Gluten-free Communion wafers are available at the north (right-hand side) altar rail.

It is our custom to consume the Bread and sip the Wine directly from the cup, guiding the cup by grasping its base. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond "Amen" when it is presented.

AGNUS DEI

Sung in Latin.

Langlais

Choir O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

MOTET

Patrick Hadley

Choir My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

- Song of Solomon 2:10-13

POST-COMMUNION PRAYER

After all have received Communion, the people stand.

Bishop Let us pray.

All **God of abundance,**

you have fed us with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever in the risen life of Christ our Savior.

Amen.

The Sending Forth

HYMN 194

Sung by all.

St. Albinus



1 Je - sus lives! thy ter - rors now can no long - er, death, ap -
 2 Je - sus lives! for us he died; then, a - lone to Je - sus
 3 Je - sus lives! our hearts know well nought from us his love shall
 4 Je - sus lives! to him the throne o - ver all the world is



pall us; Je - sus lives! by this we know thou, O
 liv - ing, pure in heart may we a - bide, glo - ry
 sev - er; life, nor death, nor powers of hell tear us
 giv - en: may we go where he has gone, rest and



grave, canst not en - thrall us. Al - le - lu - ia!
 to our Sa - vior giv - ing. Al - le - lu - ia!
 from his keep - ing ev - er. Al - le - lu - ia!
 reign with him in hea - ven. Al - le - lu - ia!

text: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt.; music: Henry John Gauntlett (1805-1876)

THE EASTER BLESSING AND DISMISSAL

Bishop The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Deacon Let us bless the Lord, al - le - lu - ia. al - le - lu - ia.



All Thanks be to God, al - le - lu - ia. al - le - lu - ia.

VOLUNTARY

Toccatà, from *Symphonie concertante*

Joseph Jongen

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The Readings

ACTS 10:34-43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

I CORINTHIANS 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures,

and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

MARK 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus’ body. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

SERVING THE ASSEMBLY

Bishop	The Right Rev. Marc Handley Andrus, Bishop of California
Homilist	The Very Rev. Dr. Malcolm Clemens Young, Dean
Deacons	The Rev. Margaret Deeths, Assisting Clergy The Rev. Canon Nina L. Pickerrell, Cathedral Deacon
Musicians	The Cathedral Choir of Men and Boys Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music Christopher Keady, Assistant Director of Music

** Jeff Biancalana, Trumpet (P)
David Burkhart, Trumpet
* Daniel Lee Hawkins, Horn (P)
Jessica Valeri, Horn
Caitlyn Smith Franklin, Horn

Meredith Brown, Horn
* Tom Hornig, Trombone (P)
Felix Alexander Regalado, Trombone
David Ridge, Trombone (bass)
Fred Morgan, Percussion

Easter flowers are given to the glory of God and with our thanks

gifts made in memory of:

Abbie F. Airo
Lane R. Barrett
Edwin H. Batts, Jr.
David Bergeron
Tim Birchall
Parents, Rev. L. Venchael &
Georgia M. Booth
Leonka Boxer-Sitko
Victoria Anne Brenna &
Anna Marguerite Barte Brenna
Robert Elliott Brown
Marjorie Campagna-Pinto
Flora Jane Efland Cheshire
Mary R. Clark
Keiko Collins
Gus & Litsa Contoules
Vivian & James Contoules
Stanley & Esther Cramer
Roland & Margaret Crane
Bob Crawford
Linda Cuneo
Mary Higa Curtice
Nick D'Angelo
Rosa & Stephano De Martini
The Rev. Paul C. Deckenbach
Patricia R. Densem
Jack & Kay Eason
Richard & Susie Engfer
Bernice L. Fisher
Elizabeth Forbes & Lillian Gresham
Irma Bland Foster
Julie Galant
Herbert H. Gee
Angie & Peter George
John & Kay George
Phillips & Eptherpe George
Frank Giambanco
Don Grace
Esther Grover
Godfrey Hartnett &
Phyllis Hartnett Duckworth
Edna M. Harty
John J. Harty
Michael J. Harty
Richard L. Heidelberg
Barbara Hookom
Carol Grace Hudson
James Paris Hymes
Joseph & Esther Jennings
Goon Yan Jeong & Yin Ming Jeong
Sue Jeong
Cary & Agnes Reynolds Jones

Nick & Olga Kavalaris
The Rt. Rev. William Ingraham Kip
Fred & Jacqueline Lazar
Henry Lazar
George, Phillip, Sammy, Bobbi,
Christine
Mimi Lowrey
Judith Lubina
Joel Andrew Makee
Brian Manderson
Gerald Sisler Martin, II
Arthur Mavromatis
Helen & Jim Mavromatis
Mary McCabe
William McCabe
Marcel E. Merki
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In Thanksgiving
Lily Bowles Leo
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Also, many thanks to our generous Easter Extravaganza sponsors, the Picache Family.



WEDDINGS AT GRACE CATHEDRAL

Celebrate your wedding in San Francisco's most spectacular and inclusive venue, where we welcome everyone. With seven sacred spaces to choose from, the unforgettable backdrop for your special day awaits at Grace Cathedral. Contact cathedral Wedding Coordinator Lisa Maehata at (415) 749-6328 or lisam@gracecathedral.org.



year of truth

TRUTH PRAYER

Holy God
Open our minds that we may learn the truth
about our selves.
Open our hearts that we may perceive the truth
of others.
Open our hands that we may care for this great
creation.
Open our spirits that we may become truly
yours: alert, questioning, curious, faithful,
Servants of your grace.

Amen.

Every year, Grace Cathedral selects a theme to focus our programs and inspire our community, and this year the theme is truth. As we experience a time of divisiveness as we adjust to new communication technologies, Americans do not just disagree about their position on issues — they often disagree about the facts and ultimately what is true. Stay tuned as we offer programs and initiatives throughout the year and be part of the conversation. We've put a Truth Book in the cathedral to receive your thoughts. You can also participate in our online conversations about truth. To learn more visit gracecathedral.org/truth.

children, youth & family



Easter Extravaganza

Today, April 1 • 3 p.m. • Cathedral

This fun-filled performance for children and families tells the story of Easter and includes songs, dance, prayer - and chocolate! Free and open to all.



Sacred Arts Summer Camp

June 18-22 and June 25-29 • Cathedral

Join a musical theater summer camp packed with singing, dancing, acting and art, for children ages 7-12. \$275 per session. Register at gracecathedral.org/summercamp.

easter generosity, easter joy



Generous gifts from people like you make it possible for Grace Cathedral to be a spiritual home to many, sharing God's love with compassion, inclusivity, creativity and a passion for learning. Whether you are a member of our congregation or part of the wider cathedral community, we delight in your presence today, and we ask you to consider an Easter gift. Use the offering baskets for gifts by cash or check, or the blue DipJar near the entrance for credit cards. You can also give at gracecathedral.org/donate.

music, arts, ideas



The Choir of Queen's College, University of Oxford

Saturday, April 7 • 7:30 p.m. – Concert
Sunday, April 8 • 11 a.m. – Choral Eucharist and 3 p.m. Evensong

Don't miss the first West Coast appearance of this famous mixed-voice choir that was featured on the GRAMMY-nominated soundtrack of *Harry Potter and the Half-Blood Prince*. Hear the choir in concert on Saturday (\$20 donation requested) and at two services on Sunday.



Organ Recital Series: Christopher Keady

Sunday, April 15 • 4 p.m. • Cathedral

Grace Cathedral's Assistant Director of Music will perform a program of music for Eastertide, including Charles-Marie Widor's ravishing *Symphonie Romane*. \$10 donation requested.



Earth Day Art Installation

Sunday, April 22 • Great Steps

Prepare to be amazed as National Natural Landmark Burney Falls, the Shasta County waterfall that Teddy Roosevelt called "The Eighth Wonder of the World," cascades down the Great Steps. Our 2018 Artist in Residence, Sukey Bryan, will create the installation in honor of Earth Day. To learn more, visit gracecathedral.org/air.



The Forum with Sasha Abramsky: Jumping at Shadows

Sunday, April 29 • 9:30 a.m. • Cathedral

What are we afraid of and why? Journalist and author Sasha Abramsky analyzes America's most dangerous epidemic in today's political and cultural landscape: irrational fear. See the full spring lineup at gracecathedral.org/forum.

community



Senior Health Fair

Saturday, April 21 • 10 a.m. - 3 p.m. • Cathedral

Hear health and social justice experts share resources for better health. In collaboration with the San Francisco Interfaith Council and others, we will present an informative experience on social justice, health and wellness. Those in all walks of life are welcome. RSVP at gracecathedral.org/healthfair.

cathedral worship

Sundays

Nursery	8 a.m. – 1 p.m.
Eucharist	8:30 a.m.
Sunday School	10:45 a.m.
Choral Eucharist	11 a.m.
Evensong	3 p.m.
Evening Eucharist	6 p.m.

Monday – Friday

Morning Prayer	9 a.m.
Holy Eucharist	12:10 p.m.
Evening Prayer	5:15 p.m.

Tuesdays

Yoga	6:15 p.m.
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Wednesdays

The Vine (Contemporary Worship)	6:30 p.m.
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Thursdays

Holy Eucharist	7:30 a.m.
Choral Evensong	5:15 p.m.

Saturdays

Morning Prayer	9 a.m.
Evening Prayer	3 p.m.

The Forum



The Forum is a series of stimulating conversations in relation to the important issues of our day. Events take place at Gresham Hall at 9:30 a.m. on Sunday unless otherwise noted. See the full spring lineup and past guests at gracecathedral.org/forum.

Sunday, April 29: Sasha Abramsky, journalist and author of *Jumping at Shadows*, analyzes America's most dangerous epidemic in today's political and cultural landscape: irrational fear.



Sunday, May 6: Daphne de Marneffe, clinical psychologist and author of *The Rough Patch*, on her new book about marriage and the art of living together.



Sunday, May 20: The Rt. Rev. Marc Andrus, Bishop of California and longtime climate activist, on the We Are Still In movement and climate action as prayer.



SPRING | 2018

when we're open

Cathedral: Open daily 8 a.m. – 6 p.m. (Thursday open 7 a.m.).

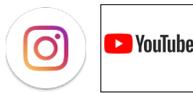
Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m.

Docents generally available: Monday - Friday 1 - 3 p.m. • Saturday 11:30 a.m. - 1:30 p.m.
Sunday after the 11 a.m. service (meet at the font).



Get connected, stay connected

Follow us on Facebook (facebook.com/gracecathedralsf), Instagram (gracecathedral), Twitter (@gracecathedral), YouTube ([Grace Cathedral](http://GraceCathedral)) and follow our dean on Twitter (@MalcolmYoung). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates at gracecathedral.org/connect.



Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen at gracecathedral.org/listen.

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

Cathedral Clergy and Program Staff

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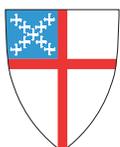
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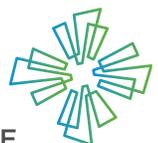
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Regarding the Cathedral Congregation • congregation@gracecathedral.org

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