OUR VISION: A world where people experience God's love and are made whole.

OUR MISSION: To share the love of Jesus through compassion, inclusivity, creativity and learning.

Last Sunday after Pentecost: The Reign of Christ

Sunday, November 20, 2016

11 a.m. Choral Eucharist

Today is Ingathering. Thank you to all who have pledged their support.
Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: “What do I need to receive? What do I have to give?” We would be delighted to hear about your explorations. May God bless you on your journey!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

If you are new to Grace Cathedral, please introduce yourself and fill out a welcome card so we can be in touch with you. We’re glad you’re here!

Join us for coffee and conversation across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Chapter House Dining Room after the 11 a.m. service.

about today’s readings


Reading texts can be found at the end of the service leaflet.

Throughout history, the title “king” has defined the summit of human glory. But, it seems inadequate for “the image of the invisible God, the firstborn of all creation” in whom “all things in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or powers” as Paul describes him in our reading from Colossians. The power of Christ’s realm, unlike any earthly one, is infinite.

Jeremiah tells of the day, says the Lord, “When I will raise up for David a righteous Branch, and he shall reign as king.” In the Gospel, we see Jesus raised up on the cross with the title “King of the Jews” — although we know that his kingdom is not of this world. One of the two criminals crucified with Jesus demands “Are you not the Messiah? Save yourself and us!” The other asks humbly “Jesus, remember me.” In Christ, we give allegiance to a kingdom not of force but of love and forgiveness.

The good news is not only that Christ’s realm is infinite; it is within and among us, and we are not his subjects but his sisters and brothers, friends bound together by love. As we gather in our pledges today for the new year, we celebrate our fellowship in the Body of Christ by our generosity to God’s people. We know in faith that Jesus will remember us; let our prayer be “Jesus, may we always remember you.”

This reflection was written by Peter Grace. Peter has been a member of the cathedral congregation since 2010 and is a graduate of the Education for Ministry program. He is currently a co-facilitator of the Thursday Bible study and Sunday 4:30 book study groups.

Bishop Katharine Jefferts Schori on Caring for the Earth

The former Presiding Bishop of the Episcopal Church will discuss the United Nations Development Goals, domestic poverty, international issues of peace, justice, climate change and care for the earth.

Thanksgiving Dinner

Preparation: Wednesday, November 23
12 p.m. - 6 p.m. • Chapter House Kitchen
Thanksgiving Event: Thursday, November 24 3 p.m.
- 7 p.m. • Chapter House Dining Room

Help us prepare dinner on Wednesday. Then, join us for all the festivities the next day: social hour, Holy Eucharist service and Thanksgiving dinner. Suggested donation is $30. Eighty seats are available. Register at gracecathedral.org/thanksgiving.
The Holy Eucharist
The Last Sunday after Pentecost: The Reign of Christ • 20 November 2016 • 11 AM

Ask an usher about nursery care, hearing assistance devices, or large-print leaflets. Restrooms are located on the lower level corridor. Please silence any audible electronics and refrain from taking video or photos during the service.

Prelude
We welcome with gratitude the Kinderchor der Staatsoper Unter den Linden Berlin, and Vinzenz Weissenburger, Director, who offer today’s prelude music.

Ave Maria
Lajos Bárdos

Laudate Dominum
Levente Gyöngyösi

Salve Regina
Miklós Kocsár

The Gathering
The people stand as the procession enters.

Sung by the choir.

Wiliam Albright
Alleluia super-round

Diademata

INTROIT
The people stand as the procession enters.

Sung by all.

Hymn 494

Opening Acclamation

Presider
Blessed be the one, holy and living God.

People
Glory to God for ever and ever.

The Home Prayer

Presider
Gracious God,
in your loving heart
there is room for everyone — without exception.

All
Give us courage to be so at home in you that we dare make room for others;
let your world be a place of delight and homecoming for all creation. Amen.
Gloria in excelsis
Sung in Latin.

Jonathan Dove
Missa brevis

Choir
Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Presider
May God be with you.

People
And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All
Amen.

The Word of God

The First Reading

The people sit.

Jeremiah 23:1–6

Reader
The Word of the Lord.

People
Thanks be to God.

Psalm 46

The people remain seated. The choir sings the antiphon, then all repeat.

Martin Luther

Antiphon
The Lord of hosts is with us; the God of Jacob is our stronghold.

Choir
God is our refuge and strength, *
a very present help in trouble.
Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;
Though its waters rage and foam, *
and though the mountains tremble at its tumult.
The Lord of hosts is with us; *
the God of Jacob is our stronghold.

All
The Lord of hosts is with us; the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
God is in the midst of her; she shall not be overthrown; *
God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
The LORD of hosts is with us; *
the God of Jacob is our stronghold.

All The Lord of hosts is with us; the God of Jacob is our stronghold.

The Second Reading

Reader The Word of the Lord.

People Thanks be to God.

Hymn 495

Sung by all, standing.

In Babilone

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i - le - an King!
2 Pas - chal Lamb, by God ap - point-ed, all our sins on thee were laid:
3 Je - sus, hail! en - throned in glo - ry, there for ev - er to a - bide;
4 Wor - ship, hon - or, power, and bless-ing thou art wor - thy to re - ceive;

Thou didst suf - fer to re - lease us; thou didst free sal - va - tion bring.
by al - might - y love a - noint-ed, thou hast full a - tone - ment made.
all the heaven - ly hosts a - dore thee, seat - ed at thy Fa - ther’s side.
high - est prais - es, with - out ceas - ing right it is for us to give.

Hail, thou u - ni - ver - sal Sa - vior, bear - er of our sin and shame!
All thy peo - ple are for - giv - en through the vir - tue of thy blood:
There for sin - ners thou art plead-ing; there thou dost our place pre - pare;
Help, ye bright an - gel - ic spi - rits, all your no - blest an - thems raise;

By thy mer - it we find fa - vor: life is giv en - through thy Name.
o - pened is the gate of hea - ven, re - con - ciled are we with God.
ev - er for us in - ter - ced-ing, till in glo - ry we ap - pear.
help to sing our Sa - vior’s mer - its, help to chant Em - man - uel’s praise!

text: John Blackwell (1721-1819) and Martin Madan (1726-1790), alt.; music: melody from Oude en Nieuwe Hollants Boerenlites en Contradanseu, 1710; harm. By Roy F. Kehl (b. 1935).
The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Blessed be the kingdom of our father David that is coming;

People blessed is the one who comes in the name of the Lord.

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Luke.

All Gloria to you, Lord Christ.

After the Gospel The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon A period of silence may follow.

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the
Virgin Mary, and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the
Father and the Son.

With the Father and the Son
he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the
dead, and the life of the world to
come. Amen.

The Prayers of the People

After each petition Lord, hear our prayer.

The presider adds a concluding collect.

The Peace

Presider The peace of Christ be always with you.

All And also with you.

All may greet each other in the name of Christ.

Welcome
The Holy Communion

Offertory Sentence
The people sit.
An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

Anthem
Choir Let all the world in every corner sing, my God and King! The heavens are not too high, his praise may thither fly: the earth is not too low, his praises there may grow. The Church with psalms must shout, no door can keep them out; but above all the heart must bear the longest part.

—George Herbert

The people stand as representatives of the congregation place the people’s offerings of bread, wine, money and pledges on the Altar.

The Great Thanksgiving

Presider The Lord be with you. People And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider, continuing Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus
(Ornamentation for the organ)

All Holy, holy, holy Lord, God of pow’r and might,

(The choir alone) All heaven and earth are full of your glory.

Ho-san-na, Ho-san-na, Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord.

Ho-san-na, Ho-san-na, Ho-san-na in the high-est.

Presider, continuing ... we acclaim you, O Christ:

All Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!
Presider, concluding  Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

All  A - MEN.

Presider  And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. A-men.

The Breaking of the Bread  The Bread is broken. Silence follows.
The choir alone sings the first Alleluia, then the people join in.

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

Choir  Christ our passover is sacrificed for us

People  Therefore let us keep the feast.

All repeat the three Alleluias.

Invitation to Communion  The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God’s table. Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond “Amen” when it is presented.

Ministers are available for shared prayer for healing in the AIDS Interfaith Chapel at the rear of the cathedral.

Agnus Dei  Sung in Latin.

Choir  O Lamb of God, that taketh away the sins of the world, have mercy upon us.
O Lamb of God, that taketh away the sins of the world, have mercy upon us.
O Lamb of God, that taketh away the sins of the world, grant us thy peace.
Let all mortal flesh keep silence, and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be given for Food to the faithful. Before him come the choirs of angels, with every principality and power; the Cherubim with many eyes, and the winged Seraphim who veil their faces as they shout exultingly the hymn: Alleluia. —The Liturgy of St. James

After all have received Communion, the people stand.

Let us pray.

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Sending Forth

Sung by all, standing.

text: William Chatterton Dix (1837-1898); music: Rowland Hugh Prichard (1811-1887).
**Blessing and Dismissal**

The presider pronounces God’s blessing.

All respond  **Amen.**

Deacon  **Let us go forth in the name of Christ.**

All  **Thanks be to God.**

**Voluntary**

*Praeludium in E-flat major, BWV 552/1*  
Johann Sebastian Bach

**The Readings**

**Jeremiah 23:1–6**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord.

Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord our righteousness.”

**Colossians 1:11–20**

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

**Luke 23:33–43**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing.

And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Serving the assembly:

- **Presider:** The Very Rev. Dr. Malcolm C. Young, Dean
- **Homilist:** The Most Rev. Dr. Katharine Jefferts Schori, The 26th Presiding Bishop of The Episcopal Church
- **Deacon:** The Rev. Nina L. Pickering, Cathedral Deacon
- **Assistant:** Roberta Sautter, Arthur Yeap
- **Readers:** Robb Anderson, Paul Meier, Assistant Director of Music
- **Musicians:** The Cathedral Choir of Men and Boys

Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music
James Lamb, Volunteer Carillonneur

**flower fund**

Christmas Flower Fund
Recognize a special loved one through this unique gift to the cathedral. Mail gifts and tribute names to Grace Cathedral at the ATTN of the Christmas Flower Fund or donate online at gracecathedral.org/donate by Monday, December 5. Tributes received will be listed in our Christmas service bulletins.

**holiday cheer**

Advent Wreath Making
Today, after the 11 a.m. service
Wilsey Conference Hall
Create a family heirloom—learn to make an Advent wreath. To donate trimmings and greens, contact the Rev. Mary Carter Greene.

Advent Procession and Tea
Sunday, November 27
Procession: 3 p.m.  Cathedral
Tea: 4 p.m.  Chapter House Dining Room
Led by the Choir of Men and Boys, we begin the new liturgical year with Advent lessons and carols. A festive tea will follow.

Advent Sale - Sign up!
Sundays, December 4 through 18
after the 11 a.m. service  Gresham Hall
Find unique holiday gifts here, all handmade by cathedral families and friends. Donations and purchases will provide scholarships to our annual Family Retreat. Sign up to bake or donate at gracecathedral.org/advent-sale.

**book group**

Sunday 4:30 Book Study Group
Sundays, December 4, 11, 18 and January 8
4:30 p.m.  Chapter Room
Advent with Evelyn Underhill, edited by Christopher Webber, features selections from the writings of the woman who reintroduced Christian mysticism to the 20th century, with suggestions for prayer and meditation for each day in Advent through Epiphany. Please begin reading on November 27; we will meet on Sundays to discuss the prior week’s readings. For information, email Lnstrinc@yahoo.com.

**art exhibit**

Mind on Fire by Elizabeth Jameson
Open daily 11 a.m. - 4 p.m.  DioHouse
DioHouse showcases the latest work from 2015 Forum guest Elizabeth Jameson, a multi-media art piece that depicts the imperfect brain as a sacred space worthy of exploration.

**stewardship: today is ingathering**

Ingathering is the annual, celebratory tradition during which members of the congregation submit their pledges. During this stewardship season, we invite you to reflect on how we as individuals share God’s love with our city and our world as hosts of this beloved cathedral. Every pledge we receive ministers to someone in a variety of ways: art, educational programs, outreach and more. Thank you to everyone who has already made their pledge, representing 225 ♥s on the cathedral’s statue of St. Francis. If you have not made your pledge yet, we invite you to join us. During the month of December, we will publish the name of each pledging family, as a welcome to thousands of Christmas visitors from our welcoming congregation. Learn more at gracecathedral.org/pledge.
The Forum continues today, November 20

Today: Former Presiding Bishop of the Episcopal Church Katharine Jefferts Schori shares her thoughts on issues of social justice and environment.

December 11: 2016 Artists in Residence Benjamin Bergery and Jim Campbell discuss their installation, Jacob’s Dream and the value of public art.

The Forum is a series of stimulating conversations about faith and ethics in relation to the important issues of our day. For more information on the complete fall series, visit gracecathedral.org/forum.

FALL | 2016

when we’re open

Cathedral: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). The Shop: Monday – Saturday 10 a.m. – 4 p.m. • Sunday 9 a.m. – 4 p.m. • Peet’s Coffee Kiosk: Monday – Friday 7:30 a.m. - 4 p.m. • Saturday – Sunday 8 a.m. – 4 p.m. • Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • Docents generally available: Monday - Thursday 1 – 3 p.m. • Saturday 11:30 a.m. – 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).

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Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter (@gracecathedral). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates, at gracecathedral.org.

Listen to sermons and services online

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service. Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

Prayer Requests

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

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Grace Cathedral is an Episcopal Church, a member of the worldwide Anglican Communion.