Our Vision: A world where people experience God’s love and are made whole.

Our Mission: To share the love of Jesus through compassion, inclusivity, creativity and learning.

As National Hispanic Heritage Month concludes, take a moment to revisit the artistic rendering of Our Lady of Guadalupe in the Junipero Serra mural on the south side of the cathedral (second mural from the altar).

The Twenty-Third Sunday after Pentecost

Sunday, October 23, 2016

11 a.m. Holy Eucharist
Welcome to Grace Cathedral

Welcome to this sacred house of prayer for all people. Those who built this place and care for it love tradition and feel passionate about engaging with what is new. If you look closely you will find images of scientists, reformers, Jewish rabbis and Roman Catholic popes, political leaders, saints, and even an astronaut. We invite you to be part of this joyful community even if your visit is short. You might ask yourself two questions: “What do I need to receive? What do I have to give?” We would be delighted to hear about your explorations. May God bless you on your journey!

- The Very Rev. Dr. Malcolm Clemens Young, Dean of Grace Cathedral

• If you are new to Grace Cathedral, please introduce yourself and fill out a welcome card so we can be in touch with you. We’re glad you’re here!
• Join us for coffee and conversation across the plaza in the Chapter House Library after the 8:30 a.m. service or in the Chapter House Dining Room after the 11 a.m. service.

about today’s readings

Sirach 35:12-17; 2 Timothy 4:6-8, 16-18; Luke 18:9-14
Reading texts can be found at the end of the service leaflet.

Nothing waters a garden better than the rain. Thirsty roots cry out to be drenched, for abundance to penetrate deeply into their hidden places. Today’s readings invite us into the flow of God’s life-giving power, and the response we can make in pouring out our own gifts.

The Pharisee in Jesus’ parable has ticked off all the right items on his “to do” list—but it’s the shamed tax collector, pouring out an intimate and unrestrained shower of grief to God, who is heard and held up. The writer of Sirach also warns against approaching God in a spirit of “tit for tat”—there is nothing we can do to provoke or to stem the tide of God’s goodness. Our choice is to participate fully in it—or hold back.

“As for me, I am already being poured out as a libation,” exults Paul, imprisoned and close to the end of his life. What a magnificent declaration of solidarity with divine abundance! Whatever we have to pour out into the world that God loves so well, let us do it with abandon, with joy, with a resounding “Yes!” Let what we are and what we can offer soak deep down to the thirstiest roots we can reach.

This reflection was written by Carol James, who has been part of the cathedral community for over a decade. From 2008 to 2013, she served as a co-mentor in the Education for Ministry program. She currently leads the evening prayer providers in our Jail Ministry and is a cathedral staff member.

The Forum

Today: Richard Rodriguez on the State of the City and the Nation
Tuesday: Janet Napolitano on the State of Education

Today at 9:30 a.m. • Tuesday, October 25 at 7:45 p.m. (resp) Gresham Hall

At the close of National Hispanic Heritage Month, Pulitzer Prize nominee Richard Rodriguez shares his view on performing one’s civic duty with Dean Emeritus Alan Jones. Then, on Tuesday, UC President Janet Napolitano will discuss education with Dean Malcolm Clemens Young.

Reimagine the End of Life

Monday, October 24 • 6 - 9:30 p.m. Labyrinth

Take part in a citywide conversation about reimagining the end of life using design, art and storytelling. The cathedral is hosting the opening of this week-long menu of unusual programs. Enjoy exquisite live music, walk our labyrinths, and participate in a variety of workshops that will challenge you to reimagine the end of life and to live life more fully.
The Holy Eucharist
The Twenty-Third Sunday after Pentecost (proper 25) • 23 October 2016 • 11am

Voluntary  
Schmücke dich, o liebe Seele, op. 122 no. 5  
Johannes Brahms

Introit  
The Gathering  
Sung by the choir  
Luke Flintoft  
(Psalm 84: 1-6 see p. 766 in the red Book of Common Prayer for text.)
The people stand as the procession enters.

Hymn 636  
Sung by all, standing.  
Foundation

Opening Acclamation  
Presider  
Blessed be the one, holy and living God.
People  
Glory to God for ever and ever.
The Home Prayer

Presider  Gracious God,

All  in your loving heart

there is room for everyone — without exception.

Give us courage to be so at home in you

that we dare make room for others;

let your world be a place of delight

and homecoming for all creation. Amen.

Gloria in excelsis

Sung in Latin.

Josef Rheinberger
Cantus missae in E-flat

Choir  Glory to God in the highest, and peace to God’s people on earth. Lord

God, heavenly King, almighty God and Father, we worship you, we give you

thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on

us; you are seated at the right hand of the Father: receive our prayer. For you

alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider  May God be with you.

People  And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and

charity; and, that we may obtain what you promise, make us love what you

command; through Jesus Christ our Lord, who lives and reigns with you and

the Holy Spirit, one God, for ever and ever.

All  Amen.

The Word of God

The First Reading

The people sit.

Sirach 35:12-17

Reader  The Word of the Lord.

People  Thanks be to God.

Psalm 84:1-6

The people remain seated. The choir sings the antiphon, then all repeat.

Mode VIII

Antiphon

How dear to me is your dwelling, O Lord of hosts!

Choir

How dear to me is your dwelling, O Lord of hosts!

My soul has a desire and longing for the courts of the Lord;

my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young;

by the side of your altars, O Lord of hosts, my King and my God.

All  How dear to me is your dwelling, O Lord of hosts!

Happy are they who dwell in your house!*

they will always be praising you.

Happy are the people whose strength is in you!*

whose hearts are set on the pilgrims’ way.
Those who go through the desolate valley will find it a place of springs,*  
for the early rains have covered it with pools of water.  
They will climb from height to height,*  
and the God of gods will reveal himself in Zion.  

All How dear to me is your dwelling, O Lord of hosts!

THE SECOND READING  
2 Timothy 4:6–8, 16–18

Reader The Word of the Lord.

People Thanks be to God.

HYMN 313  
Sung by all, standing.

Jesus, meine Zuverzicht

Luke 18:9–14

The choir alone sings the first Alleluia, then the people join in.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Blessed is the king who is comes in the name of the Lord;

People peace on earth and glo - ry in heav - en!

All repeat the three Alleluias.

Before the Gospel The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

After the Gospel The Gospel of the Lord.

Praise to you, Lord Christ.

The Very Rev. Dr. Alan Jones  
Dean Emeritus
The Nicene Creed

All  We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

After each petition  Lord, hear our prayer.
The presider adds a concluding collect.

The Confession of Sin

Deacon  Let us confess our sins against God and our neighbor.
All  Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
The presider pronounces God’s absolution.

The Peace

Presider  The peace of Christ be always with you.
All  And also with you. All may greet each other in the name of Christ.

Welcome
The Holy Communion

Offertory Sentence
The people sit.
An offering will be received for the ministries of Grace Cathedral. Thank you for your generosity.

Anthem
Sung in German.
Johannes Brahms
Choir
How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God. Happy are they who dwell in your house! They will always be praising you.

—Psalm 84:1–3

The people stand as representatives of the congregation
place the people’s offerings of bread, wine, and money on the Altar.

The Great Thanksgiving

Presider, continuing
Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Sanctus
Sung by all.
Ronald Arnatt

Presider, continuing
... we acclaim you, O Christ:

All
Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!
Presider, concluding  Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

All  A - MEN.

Presider  And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallow be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven. Give us this day our dail-ly bread.

And forgive us our tres-pas-ses, as we forgive those who tres-pass a-gainst us.

And lead us not into temp-ta-tion, but de-liv-er us from evil.

For thine is the king-dom, and the power, and the glo-ry, for ev-er and ev-er. A-men.

THE BREAKING OF THE BREAD  The Bread is broken. Silence follows.

The choir alone sings the first Alleluia, then the people join in.

Alleluia, Alleluia, Alleluia.

Choir  Christ our passover is sacrificed for us

People  Therefore let us keep the feast.

All repeat the three Alleluias.

INVITATION TO COMMUNION  The presider invites the people to come forward for Communion. All who seek God and are drawn to Christ are welcome at God’s table. Gluten-free Communion wafers are available at the north altar rail; please ask the Communion minister. For a variety of reasons, it is our custom to consume the Bread and sip the Wine directly from the cup. You are invited to guide the cup. If you choose not to receive either the Bread or the Wine, simply cross your arms over your chest and respond “Amen” when it is presented.

Ministers are available for shared prayer for healing in the AIDS Interfaith Chapel at the rear of the cathedral.

AGNUS DEI  Sung in Latin  Rheinberger

Choir  Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.
Motet

Jesu, joy of man's desiring, holy wisdom, love most bright, drawn by thee, our souls aspiring, soar to uncreated light. Word of God our flesh that fashioned with the fire of life impassioned. Striving still to truth unknown, soaring, dying, 'round thy throne. Through the way where hope is guiding, hark, what peaceful music rings, where the flock in thee confiding, drink of joy from deathless springs. Theirs is beauty's fairest pleasure, theirs is wisdom's holiest treasure. Thou dost ever lead thine own, in thy love of joys unknown.

—Martin Janus, 1661

Postcommunion Prayer

After all have received Communion, the people stand.

Let us pray.

God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Sending Forth

1 All my hope on God is founded; he doth still my trust renew,
2 Mortal pride and earthly glory, sword and crown betray our trust;
3 God's great goodness e'er endur-thy, deep his wisdom passing thought:
4 Daily doth that-mighty Giver bounteous gifts on us bestow;
5 Still from earth to God eternal sacrifice of praise be done,

God unknown, he alone calls my heart to be his own.
But God's power, hour by hour, is my temple and my tower.
All officiant: Christ doth call one and all: ye who follow shall not fall.

The Sending Forth

Sung by all, standing.

text: Robert Seymour Bridges (1844-1930), alt.; after Joachim Neander (1650-1680); music: Herbert Howells (1892-1983)
**Blessing and Dismissal**  
The presider pronounces God’s blessing.

**Deacon**  
Let us go forth in the name of Christ.

**Voluntary**  
*Prelude and Fugue in G major, BWV 541*  
Johann Sebastian Bach

Serving the assembly:

- **Presider**: The Rev. Mark E. Stanger, Canon for Formation
- **Homilist**: The Very Rev. Dr. Alan Jones, Dean Emeritus
- **Deacon**: The Rev. Nina L. Pickerrell, Cathedral Deacon
- **Lay Assistant**: Dorothy Tsuruta
- **Readers**: RE Thompson, Wayne Rash
- **Musicians**: The Cathedral Choir of Men and Boys  
  - Benjamin Bachmann, The Diana Dollar Knowles Canon Director of Music  
  - Paul Meier, Assistant Director of Music

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**The Readings**

**Sirach 35:12–17**

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it; and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

**2 Timothy 4:6–8, 16–18**

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion’s mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

**Luke 18:9–14**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."
Our statue of St. Francis is very loved—the number of hearts on his stole grows each week! The hearts are a beautiful reminder of how each pledge makes Grace Cathedral such a special place to be. The impact is everywhere you look—in the voices of our choirs, in the joy of the liturgy, in the poses of hundred practicing yoga on Tuesdays and on the faces of our seniors and volunteers. Join us with your contribution at gracecathedral.org/pledge.

save the date!

Carnivale
Tuesday, February 28, 2017
Stay tuned for details about celebrating Mardi Gras together at our largest fundraising event of the year! Visit gracecathedral.org/carnivale to stay tuned.

yoga for change

Yoga for Change
Thursday, November 17 • 6:30 p.m. Cathedral
Enjoy an evening of yoga by candlelight while contributing to scholarships for students at The Community Preschool. An tea reception and music will follow the class. Register and donate at yogaforchangesf.org.

faith education

Confident Christians, Challenging Times
Saturday, November 5 • 9 a.m. - 3:30 p.m. Chapter House Dining Room
The Rev. Randal Gardner will guide this day retreat referencing ancient teachings on having faith, hope and love in times of stress. Lunch and refreshments will be provided. Suggested donation at the door is $20. Send your RSVP with the subject line “Retreat” to menofgrace1@gmail.com.

Our Ancient Faith, Our New Life in Christ
Today and Sundays through November 13
12:45 p.m. • Chapter Room
This Christian formation and baptism preparation course is open to all. Today’s presentation is “What Happens in Baptism and the other Sacraments?” See upcoming sessions at gracecathedral.org/classes.

Sunday 4:30 Book Study Group
Today and Sundays through November 6
4:30 - 5:30 p.m. • Chapter Room
Explore the world of first-century Christianity in The First Paul by Marcus Borg and John Dominic Crossan. Email Lnstrinc@yahoo.com for information.

chills and thrills

The Silent Film Classic Nosferatu
Saturday, October 29 • 7 and 9 p.m. showings Cathedral
The cathedral will transform into a grand movie palace for Halloween screenings of the chilling silent horror classic Nosferatu, with thrilling accompaniment by virtuoso organist Dorothy Papadakos. This makes for a fun family event: the movie, although artfully scary, is appropriate for all ages and half-price tickets are available for children. Tickets at gracecathedral.org/nosferatu.

honoring the dead

Sickness, Old Age and Death: A Conversation
Wednesday, November 2 • 7 p.m. Cathedral
San Francisco Zen Center and Sojourn Chaplaincy present this panel exploring how the experience of sickness, disability, old age and death creates openings for cultivating love, wonder and wisdom. Speakers will discuss various types of physical and emotional loss. Tickets at sfzc.org.

All Souls’ Choral Requiem
Sunday, November 13 • 11 a.m. • Cathedral
This service is dedicated to those who have died and features a performance of Duruflé’s “Requiem” by our Choir of Men and Boys. Contribute a gift in memory of departed loved ones at gracecathedral.org/donate. Please send your gifts by Friday, November 4. For more information, contact Katherine Thompson, Canon Director of Development, at (415) 749-6313 or katherinet@gracecathedral.org.

Royal British Legion Remembrance Day
Sunday, November 13 • 3 p.m. • Cathedral
This service honors all those who have died in armed conflict. The Cathedral Camerata, local military bands and color guards make this service a grand and moving tribute.

haiti

In the wake of Hurricane Matthew’s destruction in Haiti, thousands of displaced people are without food, shelter and medical care. You can make a difference in Haiti right now by supporting Episcopal Relief & Development, where 92% of all donations to the organization go directly to critical recovery assistance and emergency supplies: episcopalrelief.org/hurricane-matthew-response.
**cathedral worship**

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<th>Day</th>
<th>Service</th>
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<tr>
<td>Sunday</td>
<td>Nursery 8 a.m.–1 p.m.</td>
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<td></td>
<td>Eucharist 8:30 a.m.</td>
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<td>Sunday School 10:45 a.m.</td>
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<td>Choral Eucharist 11 a.m.</td>
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<td>Evensong 3 p.m.</td>
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<td>Evening Eucharist 6 p.m.</td>
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**Monday - Friday**

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<th>Service</th>
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<tr>
<td>Morning Prayer</td>
<td>9 a.m.</td>
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<tr>
<td>Holy Eucharist</td>
<td>12:10 p.m.</td>
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<tr>
<td>Evening Prayer</td>
<td>5:15 p.m.</td>
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**Thursday**

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<tr>
<td>Holy Eucharist</td>
<td>7:30 a.m.</td>
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<tr>
<td>Choral Evensong</td>
<td>5:15 p.m.</td>
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**Saturday**

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<th>Day</th>
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<tbody>
<tr>
<td>Morning Prayer</td>
<td>9 a.m.</td>
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<tr>
<td>Evening Prayer</td>
<td>3 p.m.</td>
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**when we're open**

- **Cathedral**: Open daily 8 a.m. - 6 p.m. (Thursday open 7 a.m.). The Shop: Monday – Saturday 10 a.m. – 4 p.m. • Sunday 9 a.m. – 4 p.m. • Peet’s Coffee Kiosk: Monday – Friday 7:30 a.m. – 4 p.m. • Saturday – Sunday 8 a.m. – 4 p.m. • Columbarium: Sunday 9:30 - 10:30 a.m. and 12:30 - 1:30 p.m. • Docents generally available: Monday - Thursday 1 – 3 p.m. • Saturday 11:30 a.m. – 1:30 p.m. • Sunday after the 11 a.m. service (meet at the font).

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**The Forum continues today, October 23**

This season, we’re experimenting with adding some Tuesday evening dates to our regular Sunday morning timing. For more information on the complete fall series, visit gracecathedral.org/forum.

**Today:** Author and Pulitzer Prize nominee Richard Rodriguez discusses the disconnect between civic life and everyday living.

**October 25:** Former Secretary of Homeland Security Janet Napolitano, now president of the University of California system, shares her insights on the current state of education in America.

**October 30:** Scientist Robin M. Grossinger, shares how the innovative work of the San Francisco Estuary Institute is keeping The Bay Area afloat.

**November 6:** Harvard Professor and Founder of The Pluralism Project Dr. Diana Eck discusses the changes in American religious life.

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**GET CONNECTED, STAY CONNECTED**

Follow us on Facebook (facebook.com/gracecathedralsf) and Twitter (@gracecathedral). Sign up for our weekly events email, Cathedral Highlights, or for congregation updates, at gracecathedral.org.

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**Listen to sermons and services online**

The 11 a.m. Sunday Eucharist and 5:15 p.m. Thursday Evensong are posted on our website for a week after each service.

Subscribe to the sermons through iTunes or listen: gracecathedral.org/listen

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**Prayer Requests**

To request prayers of thanksgiving or intercession, email prayer@gracecathedral.org. Every day, our prayer team tends to the concerns of the community and remembers those who have died.

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**Cathedral Clergy and Program Staff**

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